



# CITY AND BOROUGH OF SITKA

## Legislation Details (With Text)

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**File #:** 19-151      **Version:** 1      **Name:**  
**Type:** Item      **Status:** AGENDA READY  
**File created:** 7/3/2019      **In control:** City and Borough Assembly  
**On agenda:** 7/9/2019      **Final action:**  
**Title:** Assembly Action Plans

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01 WORK SESSION Cover Sheet.pdf, 2. 02 Lobbying for Secondary Water and Electrical July 2.pdf, 3. 03 Seaplane Action Plan Draft July 1 (003).rev.2.pdf, 4. 04 No Name Granite Creek Master Plan Development July 2.pdf, 5. 05 Cold Storage Action Plan July 2 Draft.pdf, 6. 06 Business Friendly CBS July 2 Draft.pdf

Date	Ver.	Action By	Action	Result
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Assembly Action Plans