



# CITY AND BOROUGH OF SITKA

## Legislation Details (With Text)

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**File #:** 15-208      **Version:** 1      **Name:**  
**Type:** Item      **Status:** AGENDA READY  
**File created:** 10/20/2015      **In control:** City and Borough Assembly  
**On agenda:** 10/27/2015      **Final action:** 10/27/2015  
**Title:** Approve Amendment No. 6 to the Alaska Bulk Water, Inc. bulk water purchase agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion Amendment No 6, 2. Memo from GPIP Director, 3. ABWI Correspondence, 4. Amendment No. 6, 5. Original purchase agreement and amendments, 6. Sept 24 draft minutes

Date	Ver.	Action By	Action	Result
10/27/2015	1	City and Borough Assembly	APPROVED	Pass

Approve Amendment No. 6 to the Alaska Bulk Water, Inc. bulk water purchase agreement