



# CITY AND BOROUGH OF SITKA

## Legislation Details (With Text)

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**File #:** 15-148      **Version:** 1      **Name:**

**Type:** Item      **Status:** AGENDA READY

**File created:** 8/5/2015      **In control:** City and Borough Assembly

**On agenda:** 8/11/2015      **Final action:** 8/11/2015

**Title:** Approve Amendment No. 5 to Alaska Bulk Water, Inc.'s bulk water export contract

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ABWI Amendment No 5

Date	Ver.	Action By	Action	Result
8/11/2015	1	City and Borough Assembly	APPROVED	Pass

Approve Amendment No. 5 to Alaska Bulk Water, Inc.'s bulk water export contract