



CITY AND BOROUGH OF SITKA

Legislation Details (With Text)

File #: 14-182 **Version:** 1 **Name:**

Type: Item **Status:** AGENDA READY

File created: 9/4/2014 **In control:** City and Borough Assembly

On agenda: 9/9/2014 **Final action:**

Title: Electrical Department Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Electrical Dept August 2014 Assembly Package

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Electrical Department Monthly Report