



# CITY AND BOROUGH OF SITKA

## Legislation Details

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**File #:** 14-182      **Version:** 1      **Name:**  
**Type:** Item      **Status:** AGENDA READY  
**File created:** 9/4/2014      **In control:** City and Borough Assembly  
**On agenda:** 9/9/2014      **Final action:**  
**Title:** Electrical Department Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Electrical Dept August 2014 Assembly Package

Date	Ver.	Action By	Action	Result
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