

TIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED  
IT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT  
ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO  
WATE USE AS NOTED

~~\_\_\_\_\_~~

## :KA

TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE  
AND he ACKNOWLEDGED TO ME THAT he SIGNED THE SAME

AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST  
N.

IN AND FOR THE STATE OF ALASKA

EXPIRES 7/1/11

CERTIFICATE OF PAYMENT OF TAXES  
(STATE OF ALASKA)  
(FIRST JUDICIAL DISTRICT)

IGNED, BEING DULY APPOINTED AND QUALIFIED, AND ASSESSOR FOR THE  
OF SITKA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF

TAX RECORDS IN THE NAME OF Sheldon Jackson College

S AND IN FAVOR OF THE CITY & BOROUGH OF SITKA ARE PAID IN FULL) THAT CURRENT YEAR 2009 WILL BE DUE ON OR BEFORE AUGUST 31, 2009

~~208~~ 16<sup>TH</sup> DAY OF April, AT SITKA, ALASKA.

Corak  
AND BOROUGH OF SITKA

CERTIFICATE OF APPROVAL BY THE BOARD

IFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO  
HE SUBDIVISION REGULATIONS OF THE CITY & BOROUGH OF SITKA PLATTING  
T SAID PLAT HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO.

\_\_\_\_\_ DATED \_\_\_\_\_ 20\_\_\_\_, AND THAT THE PLAY SHOWN  
HAD BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT  
CLERK OF THE DISTRICT COURT, SITKA, ALASKA.

09  
\_\_\_\_\_  
CHAIRMAN, PLATTING BOARD

                    

**CERTIFICATE OF APPROVAL BY THE ASSEMBLY**  
 BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

THE SUBDIVISION REGULATIONS OF THE CITY & BOROUGH OF SITKA ASSEMBLY  
IN MINUTE BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATED \_\_\_\_\_ 20\_\_\_\_,  
PLAT SHOWN HEREIN HAS BEEN APPROVED FOR RECORDING IN THE  
THE DISTRICT COURT BY DEPUTY RECORDER SITKA, ALASKA

09 Simon MAYOR

1.5M Acting Municipal Clerk

DECEMBER 1971

E. OF PAYMENT OF LOCAL IMPROVEMENT DISTRICT  
 (NED) BEING DULY APPOINTED AND QUALIFIED, AND FINANCE DIRECTOR

BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS  
BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE  
E NAME OF: Sheldon Jackson College

F RECORD), AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY & BOROUGH PAID IN FULL.

DAY OF April  
TKA, ALASKA.

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FOR

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SITKA, ALASKA 99825

07) 747-6700  
17-7590  
llengr@ak.net

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**CENTERLINE IS FT. WIDE WATER AND SEWER EASEMENTS**

NO.	SECTION	DISTANCE
1	S 15° 30' 00" W	48.92
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85	S 15° 30' 00" W	48.92
86	S 1	

<b>TECHNICAL STAFF</b>		
<b>ENGINEERING AND ENGINEERING</b>		

SITKA, ALASKA 99835

07) 747-6700	
17-7590	
llengroak.net	BY

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BY	DATE	REV	DESCRIPTION OF CHANGE
RECORD OF REVISIONS			



DESIGNED: P. PNEILL  
DRAWN: KDJ/CH/ACAD  
CHECKED: PKD  
DATE OF PLAT: APRIL 8, 2009 ■ 11(311)  
SCALE: 1" = 100'  
DRAWING NAME: 30665-03(D)  
PROJECT  
NEL 30665-03-00

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN Jan-Feb, 2009 A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

4/15/09  
DATE

Patrick K O'Neill  
PATRICK K O'NEILL LS 6394

**SHELDON JACKSON CAMPUS SUBDIVISION**  
**LOTS 3 AND 4 OF THE SHELDON JACKSON COLLEGE SUBDIVISION OF U.S.S. 407-B (PLAT # 2008-20), THE REMAINING PORTION OF LOT 1 OF THE SHELDON JACKSON COLLEGE SUBDIVISION OF U.S.S. 407-B AS SHOWN ON THEIR EAST SJ CAMPUS SUBDIVISION (PLAT # 2008-20), AND LOTS 1, 2A, 2B, 3A, AND 3B OF THE SJCL SUBDIVISION (PLAT # 2005-20).**  
**CLIENT: SHELDON JACKSON COLLEGE**