

POSSIBLE MOTION

I MOVE TO reappoint:

1) Shauna Thornton to a three year term on the Port and Harbors Commission, and

2) Trish White to a three year term on the Local Emergency Planning Committee under Category 5 "Owners/Operators of Facilities"



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Harbor Commission

Name: Shauna Thornton

Preferred Phone: [REDACTED]

Address: [REDACTED]

Alternate Phone: [REDACTED]

Email Address: [REDACTED]

Fax Number: _____

Length of Residence in Sitka: 3 yrs

Registered to vote in Sitka? ☒ Yes ☐ No

Employer: First National Bank Alaska

Organizations you belong to or participate in: Rotary, SAFV, Center for Community
Sitka legacy fund, Youth advocates Sitka, Braverheart
Quilt Guild - Sitka Historical Society

Explain your main reason for applying:

I like the Harbor Commission and would like to continue

What background, experience or credentials will you bring to the board, commission, or committee membership?

Masters Public Administration - Coalition Student Leaders
Rotary Paul Harris Award

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 3-20-21

Signature: Shauna Thornton

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

Experience:

Joseph Kashi Law Office

2012 to Present

Legal Assistant

- Drafting legal documents and correspondence.
- Conduct legal research and investigation.
- Accounting: Payroll, quarterly tax returns, accounts receivables and accounts payables.
- Office administration: Scheduling, greeting clients, answering phones, maintaining office files, and other miscellaneous office duties.

KRCSU, Kenai River Campus

2014 to Present

Student Union Advisor

- Coach and mentor students to achieve leadership goals for future endeavors.
- Change management by aligning students with the University's goals and objectives.

University of Alaska

2012 to 2014

Coalition of Student Leader

The Coalition of Student Leaders is a statewide student organization consisting of student government representatives from across Alaska and encompassing the diverse scope of student affairs and needs by promoting their educational needs, general welfare, and rights.

- Foster communication and team building between faculty, staff, state legislature and the community.
- Promote change management with current students to become potential leaders within the community.

Kenai Peninsula College

2009 to 2012

Student Admin. Assist/Student Union President & VP

- Planned and coordinated events for students and faculty.
- Created and developed programs and events to engage students with their personal career growth.
- Made detailed oral and written presentations of curricular actions in public student forums.
- Managed five officers with various job duties and tasks.
- Interacted with organizational staff, executives, clients, vendors, and visitors on daily basis.
- Established and implemented administrative policies and procedures for office.

- Maintained the office database – retrieved and organized information for individual employees and clients.
- Created spreadsheets and presentations for faculty.
- Provided written evaluation of each applicant, interviews, and final recommendations to faculty.
- Maintained inventory and stock to maximize revenue.
- Purchased office equipment and supplies – contacted vendors and subcontractors.
- Performed various administrative duties such as documenting, photocopying, mailing, and organizing filing system.
- Coordinated agendas for meetings with visitors and clients.
- Answered telephones and transferred calls to appropriate staff members.
- Sorted and distributed incoming communication data, including faxes, letters, and emails.

Boys and Girls Club

2008 to 2009

Group Leader

- Planned and organized group activities and events.
- Group team leader and team builder while fostering positive outcomes towards organization's goals and objectives.
- Performed administrative job tasks such as drafting correspondence, copying, mailing, and various other tasks.

Mount Redoubt Designs

2005 to 2007

Sales Associate

- Responsible for handling over 2/k customers at multiple location sites in various countries.
- Draft proposals.
- Planned and implemented various effective sales promotions/ product demonstrations and trade shows in multiple location sites.
- Effectively and timely moved several design collections to various locations within the US and internationally.
- Creatively gave several marketing concepts/designs, which company utilized with clients.
- Maintained company's database, including mass marketing product emails.
- Maintained and updated company's website.
- Proficiently and timely procured, packaged, and delivered orders to various customers.

Alaska USA Federal Credit Union

2003 to 2005

Sales Manager/Senior Sales Associate for Retail Branch

- Responsible for all aspects of the bank's branch.
- Responsible for branch's legal and regulatory compliance and performed routine internal audits.
- Responsible for safety and security for branch.
- Responsible for branch personnel: hiring, coaching, mentoring, performance management, terminations, scheduling, training, and various other personnel tasks.
- Conducted effective and efficient meetings with personnel and the public.
- Planned and implemented sales promotions.
- Fostered positive customer and community relations in alignment with the company's goals and objectives.
- Responsible for cash transactions, loan applications and closings, and various other financial responsibilities.
- Performed routine branch and personnel audits.
- Acted as a liaison between other branches and personnel.

Boys and Girls Club

2001 to 2003

Art Director/Group Leader

- Organized and implemented activities.
- Program coordination for special projects and presentations.
- Fundraising.

Accomplishments:

- Effectively advocated and campaigned to pass Proposition B to obtain approval for funding various University of Alaska capital projects, and plans to construct a student dormitory at the Kenai River Campus, while acting as a liaison for both the students, faculty members, and the community.
- Rotary's Paul Harris Award for community service recipient 2016
- Currently serving as Acting Treasurer for a nonprofit corporation, ARTSpace; Acting Board Member and Treasurer for the Kenai Fine Art Center and a former Board President from 2012 to 2014; and President of the Kenai Peninsula College Media Group.
- Former Reporter for Kenai Peninsula Connection Newspaper "Word on Campus."
- Additional non-profit experience available upon request.



PORT AND HARBORS COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DAVE GORDON 717 Lake Street	738-0515 sitkadgordon@gmail.com	12/13/16	12/13/19 12/10/22	CHAIR
CHRIS YSTAD 104 Chirikov Drive	738-1560 fathom99835@yahoo.com	5/22/18	5/22/21	VICE CHAIR
MICHAEL NURCO 617 Katlian Street A-6	738-0927 albatrossalaskacharters@gmail.com	11/11/15	7/8/17 12/12/20 1/12/24	
SHAUNA THORNTON PO Box 2156	598-1171 shaunat@gci.net	11/28/17	3/24/18 3/13/21	
TYLER GREEN 322 Wachusett Street	738-5010 tgoceancowboy@gmail.com	2/12/19	6/14/19 6/11/22	
TAMY STEVENSON PO Box 6145	907-244-8853 blackdog.whitedog@gci.net	3/26/19	3/26/22	
<i>KEN CREAMER 101 Sunset Drive</i>	<i>738-0223 747-8903 k.creamer@gci.net</i>	<i>9/12/17</i>	<i>10/27/18 10/23/21</i>	<i>Resigned 7/22/20</i>
Stan Eliason Office: 617 Katlian Street	747-3439 w 738-0832 stan.eliason@cityofsitka.org			Harbormaster Non-voting
Kevin Knox PO Box 6415	738-4664 assemblyknox@cityofsitka.org			Assembly Liaison
Thor Christianson 500 Lincoln Street A9	738-2491 assemblychristianson@cityofsitka.org			Alternate Assembly Liaison
Alicia Soto Harbor Office Manager	747-3439 w alicia.soto@cityofsitka.org			Secretary

7 members from the public, 3-year terms
 Established by Resolution 88-375
 Nine meetings per year, September – May; 2nd Wednesday 6:00 p.m.
 Harrigan Centennial Hall, 300 Harbor Drive

Revised: January 13, 2021

State of Alaska
LOCAL EMERGENCY PLANNING COMMITTEE
INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Trish White

Mailing address: [REDACTED]

Residence address: [REDACTED]

Day phone: [REDACTED] Home Phone (optional): [REDACTED]

Where employed: Whales Inc Job title: Vice president

LEPC category/seat that applicant seeks: 5

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envi/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison

New applicant ☐ Renewal ☒ Regular member ☐ Alternate member ☐

Qualifications for this category: It has been an honor + a privilege
to be on the LEPC; this past year we have had the
opportunity to collaborate with the SITKA Fire Dept
to administer covid vaccine to over 1400 folks so
far. Beyond words really
(LEPC since 2009)

Organizations in which applicant participates (that are pertinent to the application): on LEPC since
2009 - federal covid vaccine distribution team
preceptor for 30+ years for pharmacy students

Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC. new member
EOC -
unified
commons

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☒ No

I hereby certify that the above information is correct and that I have not misrepresented myself.

Thank you
Trish White
Signature

4-4-21
Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

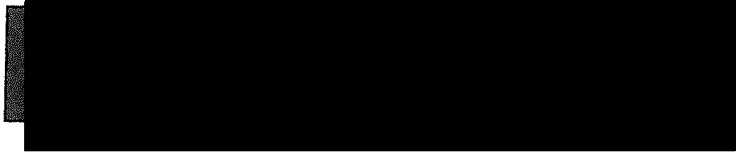
Melissa Henshaw, Deputy Clerk
100 Lincoln Street
Fax: 907-747-7403
Email: clerk@cityofsitka.org



White's
Inc.



Trish White



Trish White



Education

Graduated from Oregon State University –BS Pharm May 1980

Work Experience

Intern with Fry's Pharmacy 1977-1980

Manager Fry's Pharmacy 1981-1985

Purchased Fry's Pharmacy 1985 --6 employees (now known as White's Pharmacy)

Consultant RPh at Sitka Com Hosp 1980 - present - *currently LTC pharmacy*

Purchased Harry Race Pharmacy 1992 --12 employees

(2019-2021) with SITKA LTC facility

Currently White's Inc (with partner husband Dirk) has 35 employees

Professional Acknowledgements

Bowl of Hygeia 2006

National Good Neighbor Pharmacy of

The Year Award 2014

Board of Pharmacy Member 1992-1994

Alaska Pharmacy Assn 1986-1991

Organizations

Local Emergency Planning Commission 2009-present

Sitka Summer Music Festival Board 1985-1995

Sitka Sound Science Center Board 2010-present

Soccer Mom/Swim Official/DDF official etc etc etc



LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
CRAIG WARREN, CHAIR	747-3233	craig.warren@cityofsitka.org	Permanent	Fire Chief*	2
GEORGE BENNETT JR. 225 Tongass Drive	966-8916	gbennett@searhc.org	3/28/17 3/24/20	3/28/20 3/24/23	2
SHANNON FREITAS 222 Tongass Drive	966-8511	shannonf@searhc.org	3/28/17, 4/14/20	3/28/20, 4/14/23	2
GERALDINE LAUX 4260 Halibut Point Road	406-390-3328	bolaux123@gmail.com	3/9/21	3/9/24	2
BECKY MEIERS 2 Lincoln Street Ste. B	747-5877	generalmanager@kcaw.org	12/11/18	12/11/21	3
AMY ZANUZOSKI 113 Metlakatla Street	966-8237	amyz@scpsak.org	6/12/18	6/12/21	4
JUSTIN MULLENIX 503 Marine Street	907-290-4306 907-623-8155 h	justin.mullenix2.mil@mail.mil	2/25/20	2/25/23	4
MIM MCCONNELL 606A Sawmill Creek Road	738-2888 747-2860	sitkamim@gmail.com	3/24/20	3/24/23	4
TRISH WHITE 117 Granite Creek Road	747-8006X202 w; 747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15, 3/27/18	3/10/12, 3/15/15 3/24/18, 3/27/21	5
SCOTT WAGNER 304 Nicole Drive	747-3791 h 738-2729 c	scott_wagner@nsraa.org	11/12/13, 12/27/16 1/14/20	11/12/16, 12/27/19 1/14/23	5
MARY ANN HALL 2037 Halibut Point Road	752-7275	jary_1@icloud.com	8/23/11, 8/12/14 8/8/17, 7/28/20	8/23/14, 8/12/17 8/8/20, 7/28/23	6
JOEL HANSON 417 Arrowhead Street	747-9834	captainjoel@alaskan.com	2/25/20	2/25/23	6
ROBERT HATTLE PO Box 2676	738-2230	rhattle@mac.com	3/24/20	3/24/23	6
DAVID MILLER 839 Lincoln Street	738-6890	chilkootchena @ gmail.com	3/24/21	3/24/24	6
ROBERT BATY	747-3245	robert.baty@sitkapd.org	Permanent	Interim Police Chief*	2
LANCE EWERS	747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
JENNIFER KLEJKA	747-3233	jennifer.klejak@cityofsitka.org	Permanent	LEPC Coordinator*	7
VALORIE NELSON	747-4589	assemblynelson@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson 3511 Halibut Point Road	747-7646	scribeinkservices@gmail.com		Secretary	

*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Harrigan Centennial Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** **1)** Elected local officials **2)** Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel **3)** Media/ Broadcast **4)** Community Groups **5)** Owners/Operators of Facilities **6)** Members of the Public **7)** LEPC Information Coordinator/ SERC liaison

Revised: March 25, 2021