

Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

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Board/Commission/Committee: Health News	t Human Service).
Name: Doug Osborne	Preferred Phone:
Address:	Alternate Phone:
Email Address:	Fax Number: N/A
Length of Residence in Sitka: 17+	Registered to vote in Sitka? XYesNo
Employer: SEACHC	
Organizations you belong to or participate in:	color led
Sitka Cycling (lub, Rotary, D	ecol Discussion Group. Sitka Heal
Explain your main reason for applying:	Coulition
Passionak about Health and Sitka.	
What background, experience or credentials will you bring to the I've Served on the S Commission (
Please disclose any potential conflicts of interest that may arise funct limited to:	***
 A substantial financial interest of \$1000 annually that cou An immediate family member employed within the scope 	' ' '
Please attach a letter of interest, outline, or resume which include that will enhance your membership.	es your education, work, and volunteer experience
(To be considered, your application must be complete <u>AND</u> be aesor	npanied by one of the above supporting documents.)
Date: 24 164 20 Signature:	
Your complete application and resume should be returned	
Wednesday prior to an advertised Assembly meeting.	

closed executive session. In this case, do you wish to be present when your application is discussed? ____Yes ____ No Return to:

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



Health Needs and Human Services Commission

		TERM		
NAME	CONTACT NUMBERS	STARTS	EXPIRES	CATEGORY
CHARLIE WOODCOCK	747-2910	9/25/18	9/13/19	CHAIR
PO Box 115	606-224-9958	8/27/19	8/27/22	
	charlie.woodcock@sitkayouth.org	0,21,10		
LOYD PLATSON	747-3636 x226 w	8/25/15	10/28/17	VICE CHAIR
805 Charles Street	623-7560 c		11/7/20	
	lplatson@scpsak.org			
DOUG OSBORNE	966-8674	1/27/15	10/14/17	
222 Tongass Drive	douglaso@searhc.org		10/24/20	
HOLLY MARBAN	966-8938	1/8/19	1/8/22	
705 Sawmill Creek Road	907-713-5311			
	hmarban@searhc.org			
DENISE EWING	623-7654	11/26/19	11/26/22	
800 Halibut Point Road C	denise.ewing@alaska.gov			
JEFF ARNDT	738-2025	11/11/15	11/11/18	Resigned
207 Cedar Heights	queenmab@gci.net		10/23/21	6/12/2020
VERA GIBSON	747-3636 x224 w	10/24/17	11/22/19	Treas term
107 Rudolph Walton Circle	738-0812 c			
	vgibson@scpsak.org			
Melissa Henshaw	747-1826			Secretary
Deputy Clerk/Records	melissa.henshaw@cityofsitka.org			Secretary
Specialist	menssa.riensnaw @ ortyoisirka.org			
Crystal Duncan	738-1910			Assembly
PO Box 174	assemblyduncan@cityofsitka.org			Liaison
Kevin Knox	738-4664			Alternate
PO Box 6415	assemblyknox@cityofsitka.org			Assembly
				Liaison

Established by Ordinance 2013-23

7 members, 3-year terms. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2nd Thursday of the month; 1:30 p.m. at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: October 14, 2020