



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: GPIP
Name: VANGHN MORRISON Preferred Phone: [REDACTED]
Address: [REDACTED] Alternate Phone: [REDACTED]
Email Address: [REDACTED] Fax Number: [REDACTED]
Length of Residence in Sitka: 32 YEARS Registered to vote in Sitka? X Yes No
Employer: STATE OF ALASKA
Organizations you belong to or participate in:

SITKA VOLUNTEER FIRE DEPT.

Explain your main reason for applying:

TO UTILIZE THE PARK FOR THE BENEFIT OF THE COMMUNITY

What background, experience or credentials will you bring to the board, commission, or committee membership?

LONG TIME RESIDENT WITH BACKGROUND IN MARINE INDUSTRY
2 YEARS ON GPIP BOARD AND CURRENT VICE CHAIR.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 9-8-2020 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org