

Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

| Board/Commission/Committee: / Ianning 6mm155100 |
|--|
| Name: Wendy Aldreson Preferred Phone: Preferred Phone: |
| Address: Alternate Phone: |
| Email Address: W Fax Number: |
| Length of Residence in Sitka: Registered to vote in Sitka? XyesNo |
| Employer: 5el |
| Organizations you belong to or participate in: SFAC bozyd member, SSSC member and valunteer. School member, SSSC member and valunteer. School member, SSSC member and valunteer. School member and valuate membership? Explain your main reason for applying: I would like to be involved in the board, commission, or committee membership? I wave extensive experience as a home rental by a horse rental by a horse rental by a horse from your appointment. These may include but are not limited to: • A substantial financial interest of \$1000 annually that could be influenced by your appointment. • An immediate family member employed within the scope of this appointment. |
| Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership. (To be considered, your application must be complete <u>AND</u> be accompanied by one of the above supporting documents.) |
| Date: 8 30 7020 Signature: Days Da |
| |

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ___Yes _____ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org To whom it may emcerning

I would like to be considered for a position on the Planning Commission please.

I have been in Sitea for 25 years and I've watched the town grow and change. I'm lucky enough to own several small downtown rentals, as well as our down town residence, and itsessing in the Sitea nominary and rehabing several "fixer uppers" has been a positive experience.

I am interested in planning, building and infragructure. I have worked on my own places and I've volunteered extensively on the Sitka Fine Arts Campus revitalization.

nome work and try to be fair and impartial.
Thankyou, Wendy Alderson



PLANNING COMMISSION

| | | TERM | | |
|--------------------|--------------------------------|----------|----------|-----------------|
| NAME | CONTACT NUMBERS | STARTS | EXPIRES | CATEGORY |
| CHRIS SPIVEY | 738-2524 c | 12/11/12 | 2/8/14 | CHAIR |
| 109 Lillian Drive | spi3050@yahoo.com | | 1/28/17 | |
| | | | 1/24/20 | |
| | | | 1/14/23 | |
| DARRELL WINDSOR | 738-4046 c | 6/28/11 | 6/28/14 | VICE CHAIR |
| PO Box 1973 | dwindsor@gci.net | | 6/24/17 | |
| | | | 7/25/20 | |
| | | | 8/11/23 | |
| RANDY HUGHEY | 738-2999 c | 2/24/15 | 10/23/15 | |
| 220 Lakeview Drive | randywhughey@gmail.com | | 10/13/18 | |
| | | | 10/23/21 | |
| STACY MUDRY | 738-8693 | 8/27/19 | 8/27/22 | |
| PO Box 1366 | stacym@sitkareadymix.com | | | |
| VICTOR WEAVER | 907-461-2031 | 11/27/18 | 4/26/19 | Resigned 7/1/20 |
| PO Box 2034 | alaskanengineer@gmail.com | | 5/14/22 | |
| Amy Ainslie | 747-1815 | | | Staff Liaison |
| Planning Director | amy.ainslie@cityofsitka.org | | | |
| Ben Mejia | 747-1814 | | | Secretary |
| Planner I | ben.mejia@cityofsitka.org | | | • |
| Kevin Mosher | 752-0467 | | | Assembly |
| 100 Lincoln Street | assemblymosher@cityofsitka.org | | | Liaison |
| Kevin Knox | 738-4664 | | | Alternate |
| PO Box 6415 | assemblyknox@cityofsitka.org | | | Assembly |
| | | | | Liaison |

Revised: August 12, 2020

5 members from public, 3-year terms
Established by Ordinance 74-118/SGC2.18 & Charter Article VIII
Must be registered to vote
First and Third Wednesday at 7:00 p.m. – Harrigan Centennial Hall, 330 Harbor Drive

CONFLICT OF INTEREST FORMS OATHS OF OFFICE