## Action Plan

## Strategy No. B

Plan No. 2
Date: 7/9/19

## Strategy: We will identify and pursue Economic Development Opportunities.

## Specific Result: To create a Master Plan for No Name/Granite Creek Development.

| \# | ACTION STEP (Number each one) | $\begin{aligned} & \text { Assigned } \\ & \text { To: } \end{aligned}$ | Start Date: | $\begin{aligned} & \text { Due } \\ & \text { Den } \end{aligned}$ Date: | $\begin{gathered} \text { Complete } \\ \text { d } \\ \text { Date: } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Hire a Planning Director | Chief Miller | 6/25 | 7/26 |  |
| 2 | With consultant selected, develop a Scope of Work with the assistance of the Planning Commission. | New <br> Planning Director | 7/26 | 9/13 |  |
| 3 | Negotiate the fee, project schedule, and develop the budget with consultant. | Harmon | 9/13 | 10/14 |  |
| 4 | Budget Ordinance Assembly approval and contract award. | Chief Miller | 10/22 | 10/22 |  |
| 5 | Consultant works with CBS Staff and Planning Commission to develop a draft Master Plan that also incorporates previous consultant work. |  <br> Planning <br> Director | 10/22 | 4/24/20 |  |
| 6 | Planning Commission reviews and suggests edits to the Master Plan. | Planning Director | 4/24/20 | 5/15/20 |  |
| 7 | Assembly review and edit of the Master Plan. | Chief Miller | 5/15/20 | 7/28/20 |  |
| 8 | Adoption of the Master Plan by the Assembly. | Chief Miller | 8/25/20 | 8/25/20 |  |
| 9 | Implementation of the Master Plan by the Planning Commission. | Planning Director | 8/25/20 | Ongoing |  |
|  | Master Plan to include, but not limited to: 1. Zoning for Development; 2. Delineation and mitigation of wetlands; 3. Plan for access roads; 4. Rock quarry delineation; 5. Zoning Code changes; 6. Utilities Required and Timeline on Infrastructure Development (Water, Waste water, Electrical and Substation); 7. High Value Land Development (Water-side past Cove Marina; 8. SS Pit Area Recommendations |  |  |  |  |
| Responsible: Chief Miller |  |  |  |  |  |

