To: City and Borough of Sitka 100 Lincoln St. Sitka, AK 99835

Subject: Tract A11 Whitcomb Height Subdivision Land Purchase Proposal Date:

Dear Mr. Bevan,

Pioneer Land Development LLC (Pioneer) would like to formally express its interest to purchasing a portion of Tract A11 Whitcomb Heights Subdivision encompassing approximately 41,000 square feet near the corner of Cushing Street and Kramer Avenue. Attached is a sketch illustrating our area of interest.

Pioneer was created by local Sitkans and longtime Sitka enthusiasts with a goal to develop building lots at a reasonable price.

A preliminary site suitability assessment indicates that the subject land is a viable fit for our development plan. The subject land is located in a low landslide risk zone and is suspected to include a small area of wetlands. Site improvements including grading, drainage and utilities will be addressed in the subdivision phase of our endeavor.

We would like to open up discussions of the purchase and begin the process as soon as possible.

Please let us know what additional steps will be required in order to purchase this parcel of land.

Your attention to this matter is greatly appreciated.

Sincerely,

Jill Hirai Member Pioneer Land Development LLC PO Box 1906 Sitka, AK 999835 907-752-0999 jillhirai@me.com



CITY AND BOROUGH OF SITKA

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT LAND MANAGEMENT APPLICATION FORM

1. Review guidelines and procedural information. 2. Fill form out completely. No request will be considered without a completed form. 3. Submit all supporting documents and proof of payment.

APPLICATION FOR:	TIDELAND	LEASE	
	LAND	PURCHASE	

BRIEF DESCRIPTION OF REQUEST:	Pioneer	Land Development	LLC	would	like	to	

purchase a portion (approx. 41,000s) of property within Tract All of the whiteomb Heights Subdivision (Plat # 83-17) for development purposes.

PROPERTY INFORMATION:

CURRENT ZONING: <u><i>R-1 MH</i></u> ?	_ ARE YOU THE UPLAND PROPERTY OWNER?O
CURRENT LAND USE(S): None	PROPOSED LAND USES (if changing):

APPLICANT INFORMATION:

PROPERTY OWNER: <u>City and Borough of Sitka</u>
PROPERTY OWNER ADDRESS: 100 Lincoln St.
STREET ADDRESS OF PROPERTY: NHN Kramer Avenue
APPLICANT'S NAME: Pioneer Land Development LLC
MAILING ADDRESS: PO Box 1906 Sitka AK 99835
EMAIL ADDRESS: jillhing @ me.com DAYTIME PHONE: 9.07-752-0999

PROPERTY LEGAL DESCRIPTION:

TAX ID:	LOT:	_ BLOCK:	TRACT:	A 11
SUBDIVISION: Whitcomb	Heights Subdivision	US SURVEY:		

OFFICE USE ONLY						
COMPLE NARRAT	a second s	DN		SITE PLAN CURRENT PLAT		****
FEE				ÖWNERSHIP		

REQUIRED SUPPLEMENTAL INFORMATION:

Completed application form

Narrative

Site Plan showing all existing and proposed structures with dimensions and location of utilities

Proof of filing fee payment

Proof of ownership (If claiming upland preference)

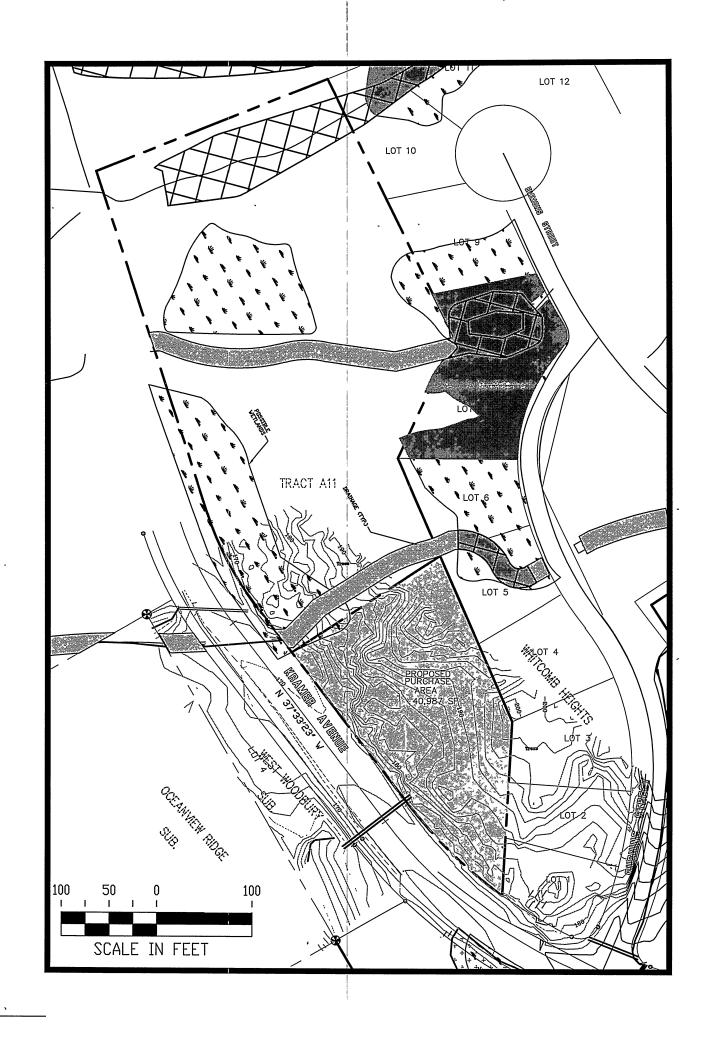
Copy of current plat

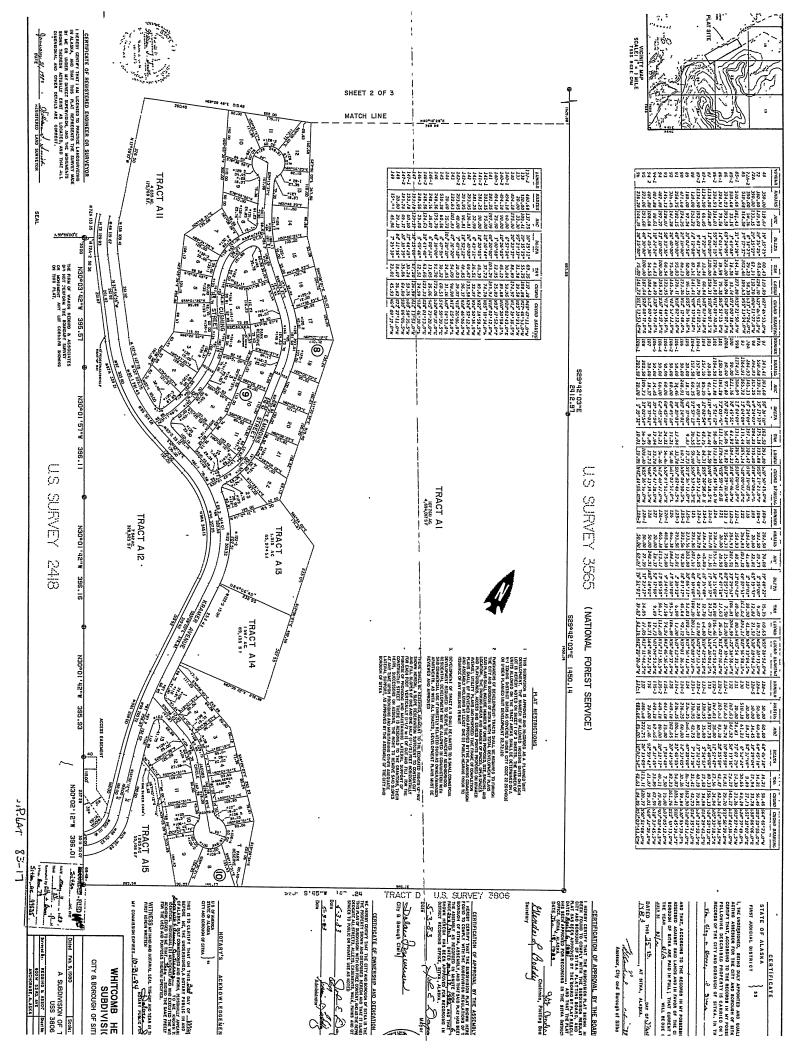
CERTIFICATION:

I hereby certify that I desire a planning action in conformance with Sitka General Code and hereby state that all of the above statements are true. I certify that this application meets SCG requirements to the best of my knowledge, belief, and professional ability. I acknowledge that payment of the review fee is non-refundable, is to cover costs associated with the processing of this application, and does not ensure approval of the request. I understand that public notice will be mailed to neighboring property owners and published in the Daily Sitka Sentinel. I further authorize municipal staff to access the property to conduct site visits as necessary.

Applicant

Date





Development Area D

- 23 Single Family Lots
- 269,200 sf
- 6.2 acres

Development Area E

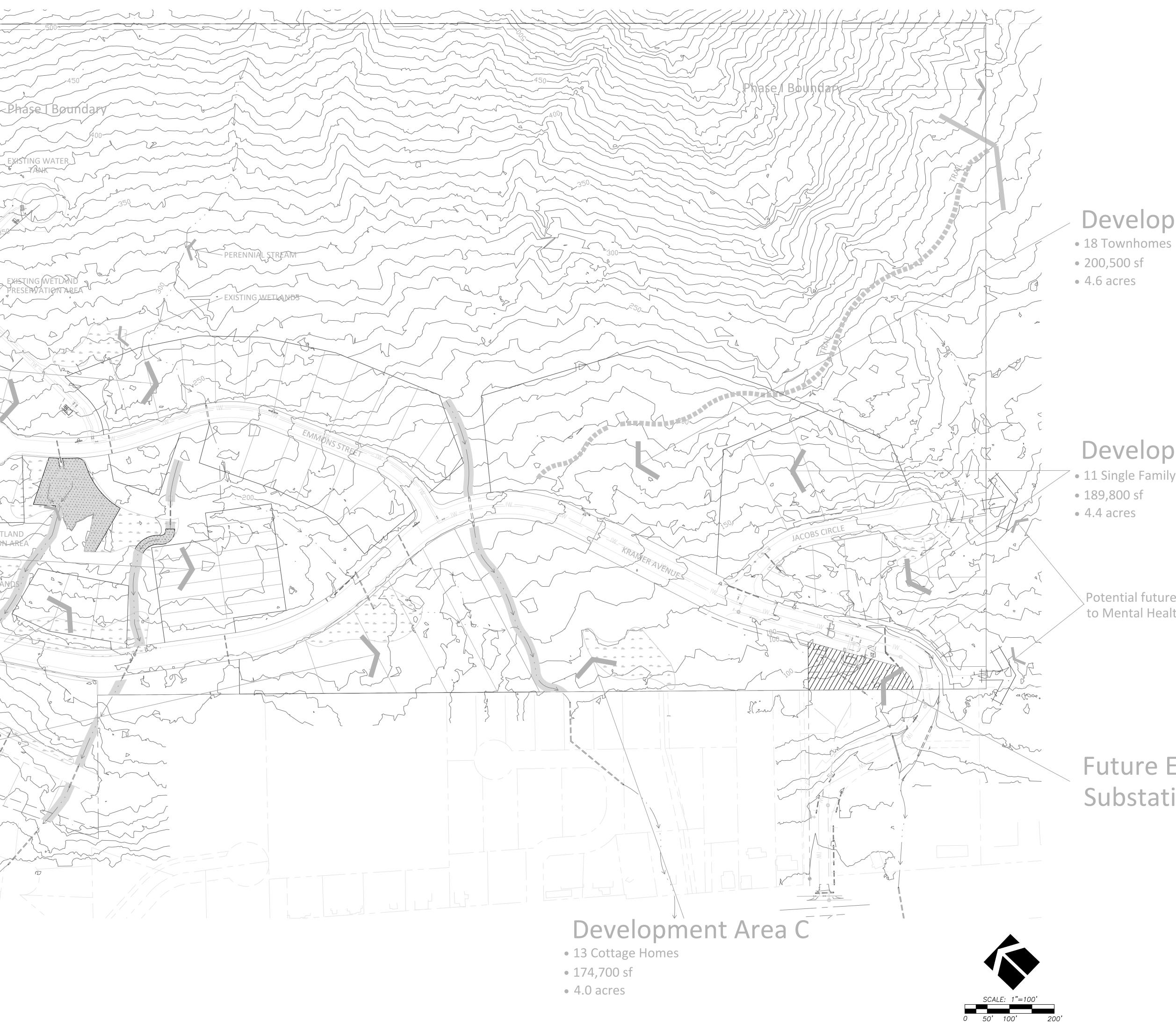
15 Manufactured/Modular Homes

• 64,600 sf

1.5 acres

Development Area F

- 8 Single Family Lots
- 159,000 sf
- 3.6 acres



Whitcomb Heights Subdivision, Phase 1 Development Plan City and Borough of Sitka, Alaska

Robert W. Droll, Landscape Architect, PS

Development Area B

Development Area A • 11 Single Family Lots

Potential future connection to Mental Health Trust Lands

Future Electrical Substation

USKH 8-19-2010

