| 2        |                                                                                                                                                                                         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2<br>3   | CITY AND BOROUGH OF SITKA                                                                                                                                                               |
| 4        |                                                                                                                                                                                         |
| 5        | ORDINANCE NO. 2020-03                                                                                                                                                                   |
| 6        |                                                                                                                                                                                         |
| 7        | AN ORDINANCE OF THE CITY AND BOROUGH OF SITKA AMENDING THE OFFICIAL                                                                                                                     |
| 8        | SITKA ZONING MAP TO REZONE 4513, 4521, AND 4533 HALIBUT POINT ROAD FROM                                                                                                                 |
| 9<br>10  | INDUSTRIAL DISTRICT (I) TO GENERAL COMMERCIAL AND MOBILE HOME DISTRICT<br>(C-2)                                                                                                         |
| 11       | (6-2)                                                                                                                                                                                   |
| 12       | 1. CLASSIFICATION. This ordinance is of a permanent nature and is intended to                                                                                                           |
| 13       | become a part of the Sitka General Code ("SGC").                                                                                                                                        |
| 14       |                                                                                                                                                                                         |
| 15       | 2. SEVERABILITY. If any provision of this ordinance or any application to any person                                                                                                    |
| 16       | or circumstance is held invalid, the remainder of this ordinance and application to any                                                                                                 |
| 17       | person or circumstance shall not be affected.                                                                                                                                           |
| 18       |                                                                                                                                                                                         |
| 19       | 3. PURPOSE. The purpose of this ordinance is to rezone 4513, 4521, and 4533                                                                                                             |
| 20       | Halibut Point Road from Industrial District to General Commercial and Mobile Home District.                                                                                             |
| 21       | The properties are also known as Lot A, HPM Subdivision, Lot 55, U.S. Survey 3475, and a                                                                                                |
| 22<br>23 | portion of Lot Fifty-one (51), U.S. Survey 3475. The boundaries of the zoning change shall be to the property lines where abutting other defined properties, the centerline of adjacent |
| 23<br>24 | rights-of-way, and extending seaward to abutting tidelands. The zoning is consistent with the                                                                                           |
| 25       | goals and policies of the 2030 Sitka Comprehensive Plan, specifically Economic                                                                                                          |
| 26       | Development Action ED 6.5.                                                                                                                                                              |
| 27       |                                                                                                                                                                                         |
| 28       | 4. ENACTMENT. NOW, THEREFORE, BE IT ENACTED by the Assembly of the City                                                                                                                 |
| 29       | and Borough of Sitka that the official zoning map is amended to rezone 4513, 4521, and                                                                                                  |
| 30       | 4533 Halibut Point Road from Industrial District to General Commercial and Mobile Home                                                                                                  |
| 31       | District.                                                                                                                                                                               |
| 32       |                                                                                                                                                                                         |
| 33       | Appendix A is attached showcasing zoning map amendment.                                                                                                                                 |
| 34       |                                                                                                                                                                                         |
| 35       | 5. EFFECTIVE DATE. This ordinance shall become effective on the day after the                                                                                                           |
| 36<br>37 | date of its passage.                                                                                                                                                                    |
| 38       | PASSED, APPROVED, AND ADOPTED by the Assembly of the City and Borough of                                                                                                                |
| 39       | Sitka, Alaska, this 11 <sup>th</sup> day of February, 2020.                                                                                                                             |
| 40       |                                                                                                                                                                                         |
| 41       |                                                                                                                                                                                         |
| 42       | Gary L. Paxton, Mayor                                                                                                                                                                   |
| 43       | ATTEST:                                                                                                                                                                                 |
| 44       |                                                                                                                                                                                         |
| 45       |                                                                                                                                                                                         |
| 46       | Sara Peterson, MMC                                                                                                                                                                      |
| 47       | Municipal Clerk                                                                                                                                                                         |
| 48<br>49 | 1st reading 1/28/2020                                                                                                                                                                   |
| 49<br>50 | 2nd reading 2/11/2020                                                                                                                                                                   |
| 51       |                                                                                                                                                                                         |
| 52       | Sponsor: Interim Administrator                                                                                                                                                          |
|          |                                                                                                                                                                                         |

Sponsor: Interim Administrator

1