

# *Athletic Award*

*is hereby presented to*

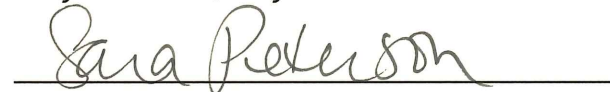
## ***Manager Mike Callahan***

*for his manager of the year award and his assistance with the Sitka Little League Majors Softball All-Stars team and helping them place first in the state championship.*

*Presented this 13<sup>th</sup> day of August, 2019.*



Gary L. Paxton, Mayor



Attest: Sara Peterson, MMC, Municipal Clerk

