## CITY AND BOROUGH OF SITKA

## **RESOLUTION NO. 2019-22**

A RESOLUTION OF THE CITY AND BOROUGH OF SITKA APPROVING SUBMITTAL AND EXECUTION OF MUNICIPAL HARBOR FACILITY GRANT APPLICATIONS TO THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES (DOT&PF) IN THE AMOUNTS OF \$1,500,000 FOR THE PROJECT ENTITLED ELIASON HARBOR ELECTRICAL REPLACEMENT, AND \$219,125 FOR THE PROJECT ENTITLED THOMSEN HARBOR CORROSION PROTECTION

**WHEREAS**, the State of Alaska, Department of Transportation and Public Facilities administers the Municipal Harbor Facility Grant program; and

WHEREAS, the City and Borough of Sitka owns and maintains Eliason and Thomsen Harbors and said harbors are eligible for Municipal Harbor Facility Grants which, if awarded, will pay 50 percent of the eligible construction costs (\$5 million limit) of these projects; and

**WHEREAS**, the City and Borough of Sitka will provide the required 50 percent in local matching funds for construction of the projects per the Municipal Harbor Facility Grant program; and

**WHEREAS**, the City and borough of Sitka is capable of completing the projects within eighteen (18) months after award of any Municipal Harbor Facility Grant; and

WHEREAS, Eliason and Thomsen Harbors are critical to the City and Borough of Sitka.

NOW, THEREFORE, BE IT RESOLVED that the Assembly of the City and Borough of Sitka that the City and Borough of Sitka supports the projects entitled Eliason Harbor Electrical Replacement and Thomsen Harbor Corrosion Protection, and agrees, subject to available Alaska Legislative funding and selection by DOT&PF, to enter into grant agreement with the State of Alaska, Department of Transportation and Public Facilities for Municipal harbor Facility Grants.

**BE IT FURTHER RESOLVED** by the Assembly that the Administrator is authorized to apply for the grants and to execute the grants if received.

**PASSED, APPROVED AND ADOPTED** by the Assembly of the City and Borough of Sitka this 23<sup>rd</sup> day of July, 2019.

Gary L. Paxton, Mayor

ATTEST:

Sara Peterson, MMC

**Municipal Clerk** 

1st and final reading 7/23/19

Sponsor: Administrator