## CITY AND BOROUGH OF SITKA

## **RESOLUTION NO. 2019-21**

## A RESOLUTION BY THE CITY AND BOROUGH OF SITKA SUPPORTING THE SITKA WOMAN'S CLUB'S APPLICATION UNDER THE FY19 HISTORIC PRESERVATION FUND GRANT PROGRAM FOR CERTIFIED LOCAL GOVERNMENTS

- WHEREAS, the mission of the Sitka Woman's Club to create an organized center of thought and action among women of Sitka for the best interests of the community; and
- **WHEREAS,** the "Cottage by the Sea" located at 300 Harbor Drive holds historical and social significance for the community; and
- WHEREAS, the Sitka Woman's Club's goal through this grant application is to nominate its historic clubhouse, Cottage by the Sea/Sitka Woman's Clubhouse to the National Register of Historic Places, develop a historic structures report for the clubhouse, and archive Club documents to use for both the National Register of Historic Places nomination as well as 2020 presentations celebrating the 100<sup>th</sup> anniversary of women's suffrage; and
- WHEREAS, the Sitka Woman's Club proposes to contribute \$13,158 of in-kind, donated, and purchased resources to the project while requesting \$19,737 from the Historic Preservation Fund for Certified Local Governments.
- WHEREAS, if the Historic Preservation Fund grant is awarded to the City and Borough of Sitka, the Sitka Woman's Club must agree to enter into a subgrant agreement with the City and Borough of Sitka and abide by all procurement and record keeping requirements as set forth in 2 CFR Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
- NOW BE IT RESOLVED that the Assembly of the City and Borough of Sitka hereby supports the FY19 application of the Sitka Woman's Club for a \$32,895 grant through the Historic Preservation Fund Grant program for Certified Local Governments.

**PASSED, APPROVED, AND ADOPTED** by the Assembly of the City and Borough of Sitka, Alaska this 23<sup>rd</sup> day of July, 2019.

Gary L. Paxton, Mayor

ATTEST:

Sara Peterson, MMC Municipal Clerk

1<sup>st</sup> and final reading 7/23/19 Sponsor: Administrator