Sponsor: Administrator 1 2 3 CITY AND BOROUGH OF SITKA 4 **RESOLUTION NO. 2019-20** 5 6 7 A RESOLUTION BY THE CITY AND BOROUGH OF SITKA 8 SUPPORTING ST. PETER'S BY THE SEA EPISCOPAL CHURCH AND SEE HOUSE'S APPLICATION UNDER THE FY19 HISTORIC PRESERVATION FUND GRANT 9 PROGRAM FOR CERTIFIED LOCAL GOVERNMENTS 10 11 WHEREAS, St. Peter's by the Sea Episcopal Church and See House are on the National Register 12 of Historic Places for their architectural design and high artistic value, as well as 13 their associated history of a social organization in service to the community starting 14 15 in 1899 and continuing today; and 16 WHEREAS, St. Peter's by the Sea Episcopal Church and See House's goal through this grant is 17 18 to obtain conditions and historic structures reports to inform proper repair and maintenance of the buildings; and 19 20 21 WHEREAS, St. Peter's by the Sea Episcopal Church and See House proposes to contribute \$13,605 of in-kind, donated, and purchased resources to the project while 22 requesting \$20,408 from the Historic Preservation Fund for Certified Local 23 Governments. 24 25 WHEREAS, if the Historic Preservation Fund grant is awarded to the City and Borough of Sitka, 26 the St. Peter's by the Sea Episcopal Church and See House must agree to enter into 27 a subgrant agreement with the City and Borough of Sitka and abide by all 28 procurement and record keeping requirements as set forth in 2 CFR Part 200, 29 Uniform Administrative Requirements, Cost Principles, and Audit Requirements 30 for Federal Awards. 31 32 **NOW BE IT RESOLVED** that the Assembly of the City and Borough of Sitka hereby supports 33 the FY19 application of the St. Peter's by the Sea Episcopal Church and See House 34 for a \$34,013 grant through the Historic Preservation Fund Grant program for 35 Certified Local Governments. 36 37 **PASSED, APPROVED, AND ADOPTED** by the Assembly of the City and Borough of Sitka, 38 Alaska this 23rd day of July, 2019. 39 40 Gary L. Paxton, Mayor 41 42 ATTEST: 43 44 45 Sara Peterson, MMC 46 Municipal Clerk 47 48 49 1st and final reading 7/23/19 50 Sponsor: Administrator 51 52