

# Action Plan

Strategy No. A

Plan No. 1

Date: 7/9/2019

**Strategy:** We will make every effort toward a Sustainable Infrastructure Plan.

**Specific Result:** To Lobby to Fund a Secondary Water Source & the Electrical Dept.

#	ACTION STEP (Number each one)	Assigned To:	Start Date:	Due Date:	Completed Date:
1	Write a letter to Murkowski, Sullivan and Young outlining the need to fund a Secondary Water Source for the CBS as well as funding projects, past and future, of the Electrical Department.	Mayor Paxton	10/18	10/18	10/18
2	Produce an RFQ for Federal lobbying services.	Brady & Maegan	11/20	1/15/19	1/15/19
3	Assembly to approve the RFQ for DC Lobby services.	Assembly	1/22	1/22	1/22
4	Assembly hires DC Lobbyist.	Assembly	2/1	2/1	2/1
5	Work the issues with Murkowski, Sullivan and Young, with and through our DC Lobbyist.	Lobbyist, Mayor & Brady	2/1	4/19	
6	Visit DC to meet with our delegation and lobbyist.	Mayor, Brady & Assembly Member	4/19	5/1	
7	Evaluate lobbying efforts to date, and reevaluate strategies and follow-up.	Assembly	5/1	6/24	Ongoing
8	Continue to work with Dana (name), SE Alaska Delegation contact person.	Mayor Paxton	6/10		
9	Work aggressively with EPA, USDA & EDA to further our infrastructure needs.	Markley	Ongoing		
10	Local staff follow-up with EPA, USDA and EDA.	Sweeney	7/1	8/1	
11	Continue to keep lobbying efforts high key.	Mayor Paxton	Ongoing		
Responsible:			Mayor Paxton		