## <u>Step 1</u>

Mayor Paxton announces there is an opportunity for applicants to speak to their proposals.

\*5 minute time limit per applicant\*

## <u>Step 2</u>

Assembly discussion on potential award amounts.

- \$35,592 is available for disbursement from the Fisheries Enhancement Fund. A total of \$45,592 has been requested.
  - Sitka Sound Science Center request \$35,592
  - Alaska Longline Fisherman's Association request \$10,000

## <u>Step 3</u>

## **POSSIBLE MOTION**

Public comment will be taken after a motion is made.

**I MOVE TO** award \$\_\_\_\_\_ to the Sitka Sound Science Center and award \$\_\_\_\_\_ to the Alaska Longline Fisherman's Association.