



5/28/19

Dear Assembly:

I am applying requesting appointment to the Parks and Recreation Committee. I am currently the Athletic Director at Sitka High School and have spent over 20 years teaching Physical Education in the Sitka School District. I have been very active in a majority of activities in this community as a participant, educator and parent. Whether participating, coaching, officiating or running camps for the youth of this community, my primary focus has always been on what is best for all the children of Sitka.

As the high school Athletic Director, I recognize the importance of the programs that offer youth the opportunity to learn lifelong fitness and athletic skill. I see the positive impacts that organizations such as Little League, Barracudas, Youth Soccer, Flag Football and the Sitka Fine Arts Camp have on our young people. While I work for the Sitka School District, I am truly interested in representing the interests of all of Sitka's youth as a member of the Parks and Recreation Committee.

Thank you for your consideration.

Sincerely,



Rich Krupa

5/28/19



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Dark & Rec.
Name: Rich Krupic Daytime Phone: [REDACTED]
Address: [REDACTED] Evening Phone: [REDACTED]
Email Address: [REDACTED] Fax Number: [REDACTED]
Length of Residence in Sitka: 30+ years Registered to vote in Sitka? ☒ Yes ☐ No
Employer: Sitka School District
Organizations you belong to or participate in:
None - Sitka High AD

Explain your main reason for applying:

I want what is Best for Kids, Adults of this Community

What background, experience or credentials will you bring to the board, commission, or committee membership?

20+ Years Teaching & Being Active in Sitka Community

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5/15/19 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
WOODY WIDMARK 444 Katlian Street	752-0152 c woodywidmark@gmail.com	9/27/2016	9/27/2019	CHAIR
ALLISON MASSEY 1510 B Davidoff Street	907-887-4555 asajm46@gmail.com	04/26/16	04/26/19	CHAIR
LORRAINE LIL 105 Austin Street	747-3309 752-5555 c committeework@outlook.com	03/22/16	03/22/19	
BARBARA MORSE PO Box 2972	509-312-0617 morseb9@hotmail.com	03/22/16	03/22/19 03/26/22	
BETH SMITH 109 Darrin Drive	747-7010 253-590-3137 bekumtoo@hotmail.com	3/14/17	3/14/20	
BRANDON MARX PO Box 6171	747-1700 738-1392 marxlaw@gci.net	6/12/18	6/12/21	<i>Wright's term</i>
JAMES POULSON 1610 Sawmill Creek Road	747-3219 w 747-6567 h james.poulson1@gmail.com	5/28/19	11/22/19	<i>Christianson's term</i>
Kevin Knox PO Box 6415	738-4664 c assemblyknox@cityofsitka.org			Assembly Liaison
Dee Corbell Assistant Contract Coordinator/Office Manager City and Borough of Sitka	747-1806 dee.corbell@cityofsitka.org			Secretary

7 members from public - 3 year terms

Established by Ordinance 75-199 (2.56 SGC)

Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

Community Resources				
Mary Miller Sitka National Historical Park 106 Metlakatla Street	747-0111 w 747-5938-fax mary_miller@nps.gov			
Lynne Brandon Sitka Trail Works 801 HPR	747-7244 w 747-7315 fax trail@gci.net			
Annemarie LaPalme Sitka Forest Service 2108 Halibut Point Road	747-4209 annemarie.lapalme@usda.gov			

Revised: May 29, 2019