

LAW OFFICE OF
BRANDON C. MARX

VIA EMAIL ONLY

Mr. Woody Widmark, Chairman
Park's & Rec Committee
woodymwidmark@gmail.com

Mrs. Melissa Henshaw
City Clerk
Melissa.henshaw@cityofsitka.org

Mr. Chairman and members of the committee,

I have come to know some of you over my 15 years of making a home for myself and my family in Sitka. Over that time, I have worked as legal clerk for Judge Zervos, and then have run a successful general practice law firm. I have also volunteered for many years on the Board of Cape Decision Light House Society and served as Vice President of that non profit. In that role I had to address a number of use issues and liability issues that cropped up. I also have enjoyed coaching baseball, and supporting various environmental groups and non-profits in town.

While my professional practice and family life keeps me very busy, I am willing and able to serve on the committee and am grateful for your consideration of my application to join as a member of your committee.

Very truly yours,



Brandon C. Marx



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Parks and Rec. Committee
Name: Brandon C. Marx Preferred Phone: [REDACTED]
Address: [REDACTED] Alternate Phone: [REDACTED]
Email Address: [REDACTED] Fax Number: [REDACTED]
Length of Residence in Sitka: 25 years Registered to vote in Sitka? ☒ Yes ☐ No
Employer: Self

Organizations you belong to or participate in:

Sitka Baseball Club, Sitka Trail Works, Sitka Conservation Society.

Explain your main reason for applying:

Interested in Use and Liability issues in our parks and facilities.

What background, experience or credentials will you bring to the board, commission, or committee membership?

My legal profession gives me special insight.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

I have published an article on rec use liability in 2002.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 5/14/19 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



PARKS AND RECREATION COMMITTEE

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|----------------------|-------------------------------------|
| WOODY WIDMARK 444 Katlian Street | 752-0152 c woodywidmark@gmail.com | 9/27/2016 | 9/27/2019 | CHAIR |
| ALLISON MASSEY 1510 B Davidoff Street | 907-887-4555 asajm46@gmail.com | 04/26/16 | 04/26/19 | CHAIR |
| LORRAINE LIL 105 Austin Street | 747-3309 752-5555 c committeework@outlook.com | 03/22/16 | 03/22/19 | |
| BARBARA MORSE PO Box 2972 | 509-312-0617 morseb9@hotmail.com | 03/22/16 | 03/22/19 03/26/22 | |
| BETH SMITH 109 Darrin Drive | 747-7010 253-590-3137 bekumtoo@hotmail.com | 3/14/17 | 3/14/20 | |
| CHRISTOPHER WRIGHT 210 Lake Street | 619-530-7077 cwilliamwright@hotmail.com | 6/12/18 | 6/12/21 | Forfeiture of membership 9/20/18 |
| JAMES POULSON 1610 Sawmill Creek Road | 747-3219 w 747-6567 h james.poulson1@gmail.com | 8/30/18 | 11/22/19 | Christianson's term |
| Kevin Knox PO Box 6415 | 738-4664 c assemblyknox@cityofsitka.org | | | Assembly Liaison |
| Dee Corbell Assistant Contract Coordinator/Office Manager City and Borough of Sitka | 747-1806 dee.corbell@cityofsitka.org | | | Secretary |

7 members from public - 3 year terms

Established by Ordinance 75-199 (2.56 SGC)

Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

| Community Resources | | | | |
|------------------------------------------------------------------------|------------------------------------------------|--|--|--|
| Mary Miller Sitka National Historical Park 106 Metlakatla Street | 747-0111 w 747-5938-fax mary_miller@nps.gov | | | |
| Lynne Brandon Sitka Trail Works 801 HPR | 747-7244 w 747-7315 fax trail@gci.net | | | |
| Annemarie LaPalme Sitka Forest Service 2108 Halibut Point Road | 747-4209 alapalme@usda.gov | | | |

Revised: May 14, 2019