My room lake

Sich is cording District

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 16th day of March, 1979, by and between the STATE OF ALASKA, party of the first part, and CITY AND BOROUGH OF SITKA, grantee. mailing address of P.O. Box 79, Sitka, Alaska 99835, party of the second part.

WITNESSETH, that the party of the first part, in consideration of the sum of Ten Dollars (\$10,00), lawful money of the United States and other good and valuable considerations, the receipt whereof is haraby acknowledged, does hereby ramise, release and quitclaim unto the party of the second part, their successors and essigns forever, all right, title and interest in and to that parcel of land situate, lying and being in the Sitka Recording Precinct, described as follows:

TOWNSHIP 56 SOUTH, RANGE 64 EAST, COPPER RIVER MERIDIAN

Section 2: W%E%, W%;

Section 3: EX, EXNWX, excluding U.S. Survey 3551, 3665;

Section 11: E%, NWX;

Section 12: S%NW%, SW%, NW%SE%, S%SE%; Section 13: E%, N%NW%;

Section 24: NEX;

TOWNSHIP 56 SOUTH, RANGE 65 EAST, COPPER RIVER MERIDIAN

Section 18: N%, SW%, NW%SE%;

Section 19: SWXNEX, WX, SEX;

Section 20: SXSX;

Section 21: S%SW%;

Section 26: NWXSWX, SXSWX, SWXSEX;

Section 27: NWXNWX, SXNWX, SX;

Section 28: All;

Section 29: All;

Section 30: N%NE%, N%S%NE%;

Section 33: NEXNEX;

Section 34: NEX, NXNWX, SEXNWX, NEXSEX;

Section 35: N%, N%SW%, SE%SW%, SE%;

Section 36: WXNWX, 5WX, WXSEX;

TOWNSHIP 57 SOUTH, RANGE 68 EAST, COPPER RIVER MERIDIAN

Section 3: NWXNWX, WXNEXNWX;

Section 4: N%NE%, E%NE%NW%;

Excluding all tide and submerged lands.

Containing 5,705.00 scres, more or less.

The above described lands shall revert back to the State of Alaska if restricted from public use and public access.

Subject to the following rights-of-way and conditions:

- Title VI of the Civil Rights Act of 1984; 1.
- Right-of-Way for public access, 12.5 feet on each side of the centerline, for existing Forest Service trails, Bear Cove - Medvetie Lake (Forest Service Trail No. 505), Silver Bay - Green Lake (Forest Service Trail No. 482) and Silver Bay Trail;



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- Right-of-Way for public access 26 feet in width above the ordinary high water mark of Green Lake at maximum pool elevation and Vodopad River;
- Right-of-Way for public access, 25 feet in width, above the mean high water line.

The State of Alaske, the Grantor, expressly reserves, out of the grant hereby made, unto itself, its lessees, successors, and essigns forever, all oils, gases, coal, ores, minerals, fissionable materials and fossils of every name, kind or description, and which may be in or upon said lands above described, or any part thereof, and the right to explore the same for such oils, gases, coel, ores, minerals, fissionable materials and fossils, and it also hereby expressly saves and reserves out of the grant hereby made, unto itself, its lesses, successors, and assigns forever, the right to enter by itself, its or their egents, attorneys, and servents upon said lends, or any part or parts thereof, at any and all times for the purpose of opening, developing, drilling and working mines or walls on these or other lands and taking out and removing therefrom all such oils, gases, coal, ores, minerals, fissionable meterials and fossils, and to that end it further expressly reserves out of the grant hereby made, unto itself, its lessees, successors, and essigns forever; the right by its or their agents, servants and attorney at any and all times to erect, construct, maintain, and use all such buildings, machinery, roads, pipelines, power lines, and reilroads, sink such shafts, drill such wells, remove such soil, and to remain on said lands or any part thereof for the foregoing purposes and to occupy as much of said lands, as may be necessary or convenient for such purposes hereby expressly reserving to itself, its lessess, successors, and assigns as aforesaid, generally all rights and power in, to, and over said land, whether herein expressed or not, reasonably necessary or convenient to render beneficial and efficient the complete enjoyment of the property and rights hereby expressly reserved.

TOGETHER, with all the appurtenences and all the estate and rights of the party of the first part to said premises.

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, their successors and assigns forever.

IN WITNESS WHEREOF, THE STATE OF ALASKA, the party of the first part, has caused these presents to be executed by the Director of the Division of Forest, Land and Water Management, Department of Natural Resources, on the day and year first above written.

STATE OF ALASKA

Division of Forest, Land and Water Management

Department of Natural Resources

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THE UNITED STATES OF AMERICA STATE OF ALASKA

25:

On this 16th day of March 1979, before me a Notary Public in and for the State of Alaska, duly commissioned and sworn personally appeared THEODORE G. SMITH, to me known and known to me to be the person described in and who executed and acknowledged the foregoing deed on behalf of the State of Alaska, as Director of the Division of Forest, Land and Water Management, Department of Natural Resources. The said THEODORE G. SMITH, after being duly sworn according to law, stated to me under oath that he is the Director of the Division of Forest, Land and Water Management, Department of Natural Resources and has the authority pursuent to law to execute and acknowledge the foregoing deed as such and that he executed and acknowledged the same freely and voluntarily as the free and voluntary act and deed of the said State of Alaska and for the Division of Forest, Land and Water Management, Department of Natural Resources.

WITNESS my hand and official seal the day and year in this certificate first above written.

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My Commission Expires:

QCD No. 357

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