

Action Plan

Strategy No.

Plan No.

Date:

Strategy: Sustainable Infrastructure

Specific Result: Lobbying Secondary Water Source and Electrical Department

#	ACTION STEP (Number each one)	Assigned To:	Start Date:	Due Date:	Completed Date:
1	Letter: Murkowski, Sullivan, Young	Mayor	Oct 18		
2	Lobbying RFP	Brady/Maegan	Nov/Dec	1/15/19	
3	Hire DC Lobbyist	Brady/Assembly	1/19	2/1/19	
4	Assembly approve RFP	Assembly	1/22/19	1/22/19	
5	Work issues with Murkowski, Sullivan, Young and others as appropriate	Lobbyist/Brady/Maegan/Assembly Member	2/1/19	4/19	
6	Visit DC	Brady/Mayor/Member of Assembly		4/19	
7	Evaluate effort as successful or terminate	Assembly			
8	Reevaluate	Assembly			
Responsible:					