



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: EMPLOYMENT RELATIONS BOARD (CBS Seat)

Name: Christopher Brewton Preferred Phone: [REDACTED]

Address: [REDACTED] Alternate Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: N/A

Length of Residence in Sitka: 10 yrs Registered to vote in Sitka? ☒ Yes ☐ No

Employer: RETIRED

Organizations you belong to or participate in:

AAHPA

Explain your main reason for applying:

Service for our community.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Prior CBS experience, former KPU manager with over 41 years in public service.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

N/A

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 16 JAN 2019 Signature: Christopher Brewton

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street

Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



EMPLOYMENT RELATIONS BOARD

| NAME | CONTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|------------------------------------|---|---|---|--|
| LEIGH KAINULAINEN P.O. Box 1629 | 747-4703 h leigkain@gci.net | 11/10/06 4/1/09 3/20/12 3/2/15 3/21/18 | 3/24/09 4/1/12 3/20/15 3/2/18 3/21/21 | Chair |
| GARY PAXTON 104 Winchester Way | 747-7865 dgpaxton@gci.net | 2/27/06 2/27/18 | 11/01/06 2/27/21 | CBS Representative Appointed as Mayor 10/2018 |
| MO MCBRIDE P.O. Box 1681 | 738-5423 momcbride@hotmail.com | 2/27/06 2/27/09 2/27/12 2/27/15 2/27/18 | 2/27/09 2/27/12 2/27/15 2/27/18 2/27/21 | Elected by employees |
| Melissa Henshaw Deputy Clerk | 747-1826 melissa.henshaw@cityofsitka.org | | | Secretary |

Established by Ordinance 05-30
Meet as needed
Harrigan Centennial Hall, 330 Harbor Drive

Revised: October 10, 2018