



**Application for Appointment to Boards, Committees, and Commissions**  
**City and Borough of Sitka**

Board/Commission/Committee: Sitka Public Library  
Name: Daniel Gunn Daytime Phone: [REDACTED]  
Address: [REDACTED] Evening Phone: " "  
Email Address: [REDACTED] Fax Number:                       
Length of Residence in Sitka: 5 years Registered to vote in Sitka? ☒ Yes ☐ No  
Employer: F/V Norisle, Old Harbor Books

Organizations you belong to or participate in:

Sitka Conservation Society, Raven Radio, Brave Heart Volunteers, Homes Center

Explain your main reason for applying:

Interested in serving the community of Sitka through volunteer work on a higher level.

What background, experience or credentials will you bring to the board, commission, or committee membership?

I earned a minor in community health from Lock Haven University, served as an Americorps volunteer in Sitka (2013-2015), and worked within a local non-profit

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

for most of a year (Homes Center)

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 1/9/19 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

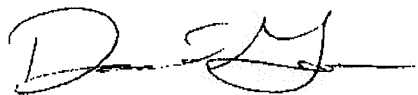
Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: [melissa.henshaw@cityofsitka.org](mailto:melissa.henshaw@cityofsitka.org)

To whom it may concern,

This letter of intent is to declare that I,  
Daniel Gunn, would like to serve on the Sitka  
Public Library's Commission.

I graduated from Lock Haven University of Pennsylvania  
with a degree in Health and Physical Education, a minor  
in coaching, and a minor in community health. After  
graduation in December 2012, I entered the AmeriCorps  
program and served as Volunteer Coordinator of the  
Haines Athletic and Wellness Center from August 2013 until  
August 2015. I was then hired by the Haines Center  
and filled the position of Member Services Specialist until  
I began fishing in the summer of 2016. Currently,  
I work at Old Harbor Books during the off-season and  
fish during the summer months. I have also volunteered  
at a variety of events in Sitka for organizations  
including SES, Brackham, and KCAW.

Thank You for your consideration, 

Daniel Gunn

1/9/19



## LIBRARY COMMISSION

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
NICOLE FILIPEK PO Box 251	206-769-3685 nicolefilipek@gmail.com	2/14/17	2/14/20	Chair
DANIEL GUNN 204 Marine Street	738-0738 danielforestgunn@gmail.com	1/23/18	1/12/19	Vice Chair
PAUL BAHNA 600 A DeGroff Street	747-7749 623-0945 bnbahna@alaska.edu	7/24/18	6/13/20	Secretary Eidler/Litman's term
JOSHUA THOMAS PO Box 473	817-471-6054 Josh0417@att.net	9/13/16	9/13/19	
ALICE JOHNSTONE 213 Shotgun Alley	747-3931 johnstone@ak.net	7/22/03 7/11/06 7/14/09 7/24/12 7/14/15	7/22/06 7/11/09 7/14/12 7/24/15 7/14/18	
DARRYL REHKOPF 210 Observatory Street	738-5629 darrylrehkopf@hotmail.com	8/22/17	4/12/19	<i>Lil's term</i>
STEPHEN MORSE 314 Tilson street	509-607-7327 stephen_morse@hotmail.com	4/24/18	1/26/19	<i>Bingham's term</i>
Richard Wein PO Box 2424	752-0577 assemblywein@cityofsitka.org			Assembly Liaison
Elizabeth O'Donnell 214 Observatory	747-8014			Emeritus Member

7 Members from Public 3-year terms

Established by Ordinance 72-50, Ord. 03-1730 added 2 more members

First Wednesday of the Month, 6:00 p.m. at the Sitka Public Library, 320 Harbor Drive

### **OATH OF OFFICE REQUIRED**

Revised: January 15, 2019