State of Alaska LOCAL EMERGENCY PLANNING COMMITTEE

INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

| LEPC name: Sitka Local Emergency Planning Co | ommittee |
|---|---|
| Applicant name: LCDR David Birky | |
| Mailing address: | |
| Residence address: | |
| Day phone: | Home Phone (optional): |
| Where employed:US Coast Guard | Job title: Pilot |
| LEPC category/seat that applicant seeks: 2 | |
| Categories: 1) Elected local officials, 2) Law Enforcement, Civil Transportation Personnel, 3) Media/Broadcast, 4) Community (Public, 7) LEPC Information Coordinator/SERC liaison | I Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Groups, 5) Owners/Operators of Facilities, 6) Members of the |
| New applicant X Renewal Reg | ular memberAlternate member |
| Qualifications for this category:ICS Trained mer | mber of USCG Air Station Sitka. |
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| Organizations in which applicant participates (that are p | ertinent to the application): None |
| Organizations in which applicant participates (that are p | ertinent to the application). |
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| | all with little and a suite belief to form a month or the suite of the LEDC. For the |
| Please provide enough information to demonstrate an applicant's Public At Large position, please state whether an applicant qualified | |
| Please note: all information submitted will be made public and session of an Assembly meeting, however, Assembly members this case, do you wish to be present when your application is discussed. | may vote to discuss applicant(s) in closed executive session. I |
| I hereby certify that the above information is correct a | nd that I have not misrepresented myself. |
| 2-120 | 10/19/2018 |
| Signature | Date |

To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: melissa.henshaw@cityofsitka.org



Commanding Officer United States Coast Guard Air Station Sitka 611 Airport Road Sitka, AK 99835 Phone: (907)966-5525

19 OCT 2018

Deputy Clerk, City of Sitka 100 Lincoln Street Sitka, AK 99835

Dear Ms. Henshaw,

I would like to express my interest in the Local Emergency Planning Commission. Coast Guard Air Station Sitka has not participated in the commission for several years. I feel the air station does have an interest in and will have an active role in most local emergencies. Having been ICS trained and a member of the Sitka Volunteer Fire Department, I would like to represent Air Station Sitka's interests on the commission.

Sincerely,

D. A. Birky

Lieutenant Commander, USCG



LOCAL EMERGENCY PLANNING COMMITTEE

| NAME | CC | NTACT NUMBERS | TERM STARTS | EXPIRES | CATEGORY |
|---|--------------------------|--------------------------------|----------------------|----------------------|----------|
| DAVE MILLER, CHAIR | 747-1860 | dave.miller@cityofsitka.org | Permanent | Fire Chief* | 2 |
| GEORGE BENNETT JR. | 966-8916 | gbennett@searhc.org | 3/28/17 | 3/28/20 | 2 |
| 225 Tongass Drive | | | | | |
| SHANNON FREITAS | 966-8511 | shannonf@searhc.org | 3/28/17 | 3/28/20 | 2 |
| 222 Tongass Drive | | | | | |
| MICHAEL SANDERS | 738-2442 | md.sanders8@gmail.com | 9/26/17 | 9/26/20 | 2 |
| PO Box 226 | | | | | |
| ALAN STEVENS | 747-8848 | astevenssit@gmail.com | 1/23/18 | 1/23/21 | 2 |
| 2606 Sawmill Creek Road | 738-8237 | | | | |
| PAT HUGHES | 747-0303 | phughes@sitkahospital.org | 2/13/18 | 2/13/21 | 2 |
| 1108 Edgecumbe Drive | 738-6119 | | | | |
| DONNA CALLISTINI | 747-7107 w | donna.callistini@yahoo.com | 10/26/10, 11/12/13 | 10/26/13, 11/12/16 | 3 |
| 208 Lake Street #2G | 747-5494 | | 1/23/18 | 1/23/21 | |
| GAYLE HAMMONS | 738-3028 c | kghammons@gmail.com | 7/28/15 | 7/28/18 | 3 |
| 210 Kruzof Street | | | | | |
| AMY ZANUZOSKI | 966-8237 | amyz@scpsak.org | 6/12/18 | 6/12/21 | 4 |
| 113 Metlakatla Street | | | | | |
| TRISH WHITE | 747-8006X202 w; | trish@whitesalaska.com | 3/10/09, 3/13/12 | 3/10/12, 3/15/15 | 5 |
| 117 Granite Creek Road SCOTT WAGNER | 747-5976 h | | 3/24/15, 3/27/18 | 3/24/18, 3/27/21 | |
| 304 Nicole Drive | 747-3791 h 738-2729 c | scott_wagner@nsraa.org | 11/12/13 12/27/16 | 11/12/16 12/27/19 | 5 |
| MARY ANN HALL | 747-7265 | | 8/23/11, 8/12/14 | 8/23/14, 8/12/17 | 6 |
| 2037 Halibut Point Road | 147-7203 | | 8/8/17 | 8/8/20 | 0 |
| AUBREY VAUGHAN | 361-774-1234 | ellenvaughan68@gmail.com | 10/11/16 | 10/11/19 | 6 |
| 315 Seward Street | 0017711201 | Shortvadgrian 60 @ grifam 66m | 10/11/10 | 10/11/10 | |
| ROSE MILLER | 723-2225 | | 6/13/17 | 6/13/20 | 6 |
| 120 Katlian Street | | | | | |
| JEFF ANKERFELT | 747-3245 | jeff.ankerfelt@sitkapd.org | Permanent | Police Chief* | 2 |
| LANCE EWERS | 747-3245 | lance.ewers@sitkapd.org | Permanent | Law Enforcement* | 2 |
| CRAIG WARREN | 747-3233 | craig.warren@cityofsitka.org | Permanent | LEPC Coordinator* | 7 |
| VALORIE NELSON | 747-4589 | assemblynelson@cityofsitka.org | Non-Voting | Assembly Liaison | 1 |
| Gail Johansen Peterson 3511 Halibut Point Road | 747-7646 | scribeinkservices@gmail.com | | Secretary | |

^{*}The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Fire Hall. Quorum Requirement: At least one member from four different categories must be present. Categories as follows: 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

Revised: October 10, 2018