

**EXTENSION OF AND AMENDMENT TO AGREEMENT BETWEEN
CITY AND BOROUGH OF SITKA AND
SEAFOOD PRODUCERS COOPERATIVE
REGARDING SITKA MARINE SERVICE CENTER**

The City and Borough of Sitka (“CBS”), of 100 Lincoln Street, Sitka, Alaska 99835, and Seafood Producers Cooperative (“SPC”), of 2875 Roeder Avenue, Bellingham, Washington 98225 (“SPC”), agree to extend and amend the Lease Agreement between the City and Borough of Sitka and Seafood Producers Cooperative (the “Agreement”), dated October 28, 2008. The Parties agree to extend the Agreement for the second of two five-year extension periods allowed by Section 1.2 of the Agreement. The extended term will expire on June 30, 2023.

Section 7.1, entitled “Insurance,” shall be replaced with language as follows: SPC shall carry and maintain, during the entire term of this agreement, at SPC’s sole cost and expense, a commercial general liability insurance policy with limits of not less than \$1,000,000 per occurrence, insuring against any and all liability of SPC with respect to the Premises or arising out of the use or occupancy thereof. SPC shall furnish CBS with a certificate of insurance, showing that CBS has been named as an additional insured on said policy. SPC shall also carry first party property insurance covering all personal property on the premises including inventory, equipment and improvements. This shall be an all-risk type of property insurance. CBS shall maintain first party property insurance covering the Premises.

All other terms and conditions of the Agreement remain in full force and effect during the extended term of the Agreement.

This Extension/Amendment was approved by the CBS Assembly on _____.

SEAFOOD PRODUCERS COOPERATIVE

CITY AND BOROUGH OF SITKA, ALASKA

Print Name: _____
Its: _____

By: P. Keith Brady
Its: Municipal Administrator

[ACKNOWLEDGMENTS ON NEXT PAGE]

STATE OF ALASKA)
) ss.
FIRST JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this _____ day of _____, 2018, by P. Keith Brady, Municipal Administrator of the CITY AND BOROUGH OF SITKA, ALASKA, an Alaska home rule municipality, on behalf of the municipality.

Notary Public in and for the State of Alaska
My commission expires: _____

STATE OF ALASKA)
) ss.
FIRST JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this _____ day of _____, 2018, by _____, its _____ for the SEAFOODS PRODUCERS COOPERATIVE, an Alaska corporation, on behalf of the corporation.

Notary Public in and for the State of Alaska
My commission expires: _____