



**CITY AND BOROUGH OF SITKA**  
PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT  
GENERAL APPLICATION FORM



1. Request projects at least TWENTY-ONE (21) days in advance of next meeting date.
2. Review guidelines and procedural information.
3. Fill form out completely. No request will be considered without a completed form.
4. Submit all supporting documents and proof of payment.

**APPLICATION FOR:**

☐ VARIANCE

☒ CONDITIONAL USE

☐ ZONING AMENDMENT

☐ PLAT/SUBDIVISION

**BRIEF DESCRIPTION OF REQUEST:** Natural Resources extractions  
& mining support facilities. Rock crusher  
Loaders + ~~Trucks~~ Load scales excavators +  
Conveyors.

**PROPERTY INFORMATION:**

CURRENT ZONING: Industrial PROPOSED ZONING (if applicable): N/A

CURRENT LAND USE(S): \_\_\_\_\_ PROPOSED LAND USES (if changing): \_\_\_\_\_

**APPLICANT INFORMATION:**

PROPERTY OWNER: ROGER SUDNIKOVICH

PROPERTY OWNER ADDRESS: 2407 H.P.R. Sitka, AK

STREET ADDRESS OF PROPERTY: 4670 H.P.R. HPR LOT 61A-1

APPLICANT'S NAME: ROGER SUDNIKOVICH

MAILING ADDRESS: PO Box 6163 Sitka, AK 99835

EMAIL ADDRESS: rjsuds99@hotmail.com DAYTIME PHONE: 907-738-3027

**PROPERTY LEGAL DESCRIPTION:**

TAX ID: 2-6004-001 LOT: 61A-1 BLOCK: N/A TRACT: M-176

SUBDIVISION: N/A US SURVEY: US3670 1A plat #92.22

**OFFICE USE ONLY**

COMPLETED APPLICATION		SITE PLAN	
NARRATIVE		CURRENT PLAT	
FEE		PARKING PLAN	

## REQUIRED INFORMATION:

For All Applications:

- ☒ Completed General Application form
- ☐ Supplemental Application (Various CUDs, Plat, Zoning Area, etc.)
- ☐ Site Plan showing all existing and proposed structures with dimensions and locations
- ☐ Floor Plan for all structure, and showing use of those structure N/A
- ☒ Copy of Deed (find in purchase document, or at Alaska Recorder's Office website)
- ☒ Copy of current plat (find in purchase document, or at Alaska Recorder's Office website)
- ☒ Site photos showing all angles of structure, property lines, street access, and parking - emailed to or printed in color on 8.5" x 11" paper
- ☒ Proof of filing fee payment

For Marijuana Enterprise Conditional Use Permits Only:

- ☐ AMCO Application

For Short-Term Rentals and B&Bs:

- ☐ Renter Informational Handout (directions to rental, garbage instructions, etc.)

## CERTIFICATION:

I hereby certify that I am the owner of the property described above and that I desire a planning action in conformance with Sitka General Code and hereby state that all of the above statements are true. I certify that this application meets SCG requirements to the best of my knowledge, belief, and professional ability. I acknowledge that payment of the review fee is non-refundable, is to cover costs associated with the processing of this application, and does not ensure approval of the request. I understand that due notice will be mailed to neighboring property owners and published in the Daily Sitka Sentinel. I understand that attendance at the Planning Commission meeting is required for the application to be considered for approval. I further authorize municipal staff to access the property to conduct site visits as necessary. I authorize the applicant listed on this application to conduct business on behalf

*John Roger Suchnikovich*  
Owner  
*Judith Suchnikovich*  
Owner

Date

4/23/18

Date

4/23/18

I certify that I desire a planning action in conformance with Sitka General Code and hereby state that all of the above statements are true. I certify that this application meets SCG requirements to the best of my knowledge, belief, and professional ability. I acknowledge that payment of the review fee is non-refundable, is to cover costs associated with the processing of this application, and does not ensure approval of the request.

*Troy's Excavation, LLC*  
Applicant (if different than owner)

Date

4-23-18

Last Name

Date Submitted

Project Address

## REQUIRED SUPPLEMENTAL INFORMATION:

### For All Applications:

- ☐ Completed application form
- ☐ Narrative (Descript).
- ☐ Site Plan showing all existing and proposed structures with dimensions and location of utilities
- ☐ Proof of filing fee payment
- ☐ Proof of ownership
- ☐ Copy of current plat

### For Conditional Use Permit:

- ☐ Parking Plan
- ☐ Interior Layout

N/A

### For Plat/Subdivision:

- ☐ Three (3) copies of concept plat
- ☐ Plat Certificate from a title company
- ☐ Topographic information
- ☐ Proof of Flagging

N/A

### If Pertinent to Application:

- ☐ Landscape Plan
- ☐ Drainage and Utility Plan

N/A

## CERTIFICATION:

I hereby certify that I am the owner of the property described above and that I desire a planning action in conformance with Sitka General Code and hereby state that all of the above statements are true. I certify that this application meets SCG requirements to the best of my knowledge, belief, and professional ability. I acknowledge that payment of the review fee is non-refundable, is to cover costs associated with the processing of this application, and does not ensure approval of the request. I understand that public notice will be mailed to neighboring property owners and published in the Daily Sitka Sentinel. I further authorize municipal staff to access the property to conduct site visits as necessary. I authorize the applicant listed on this application to conduct business on my behalf.

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

I certify that I desire a planning action in conformance with Sitka General Code and hereby state that all of the above statements are true. I certify that this application meets SCG requirements to the best of my knowledge, belief, and professional ability. I acknowledge that payment of the review fee is non-refundable, is to cover costs associated with the processing of this application, and does not ensure approval of the request.

\_\_\_\_\_  
Applicant (If different than owner)

\_\_\_\_\_  
Date



**Troy's Excavation  
P.O. Box 1541  
Sitka, AK 99835  
(907) 747-6720**

**April 23, 2018**

**Michael Scarcelli  
City of Sitka  
100 Lincoln St.  
Sitka, AK 99835**

**Re: Rock Screening Proposal**

**Michael,**

**Per requested, here are the details in regards to the proposed rock screening at the S&S Rock Quarry;**

- **Working hours for screening operations will be Monday-Saturday 7:00 am – 5:00 pm.**
- **Screening rock will take place this spring of 2018 and continue through to fall2018.**
- **Types of rock to be screened: D-1 gravel, 1-1/2-2" drain rock, and 6" rock.**
- **Approximate quantity of existing rock for screening will 2,000-3,000 CY of D-1.**
- **Equipment to be used in screening rock: Hitachi ZX130 Excavator, 3 CY loader, 5 Cy loader, Power Screen to be provided by Secon Southeast Alaska.**

**Thank you.**

**Best Regards,**

**Troy Bayne  
Troy's Excavation, LLC**



P.O. Box 18  
Sitka, Alaska  
(907) 747 8514  
Fax (907) 747 8518

P.O. Box 32159  
Juneau, Alaska 99801  
(907) 780-5145  
Fax (907) 780-5896

P.O. Box 7035  
Ketchikan, Alaska 99901  
(907) 225-6491  
Fax (907) 225-6492

March 30, 2018

Mr. Troy Bayne  
Troy's Excavation  
P.O. Box 1541  
Sitka, Alaska 99835

Re: Roger Sudnikovich Property 4670 HPR

Mr. Bayne,

Per your request, this letter is to clarify SECON's scope of work to be performed upon the execution of a land use agreement. It is SECON's intent after the aforementioned agreement to;

- Drill & Shoot to level 2 existing lots
- Mobilize a crusher to process shot rock material to a usable product (i.e. D-1, C-1, etc.)
- Stock pile and store processed material for future use on other projects as needed in Sitka

Working hours will be a normal 10hr shift beginning 0700 to 1700, Monday – Saturday excluding Holidays.

SECON's crushers and plants are all permitted with Alaska DEC for both air quality and storm water, these are active permits assigned to each particular plant and are activated 10 days prior to production of any materials.

The operations mentioned above are something that SECON has performed numerous times throughout Southeast Alaska. The crews that perform the work are all MSHA certified and have an excellent safety record.

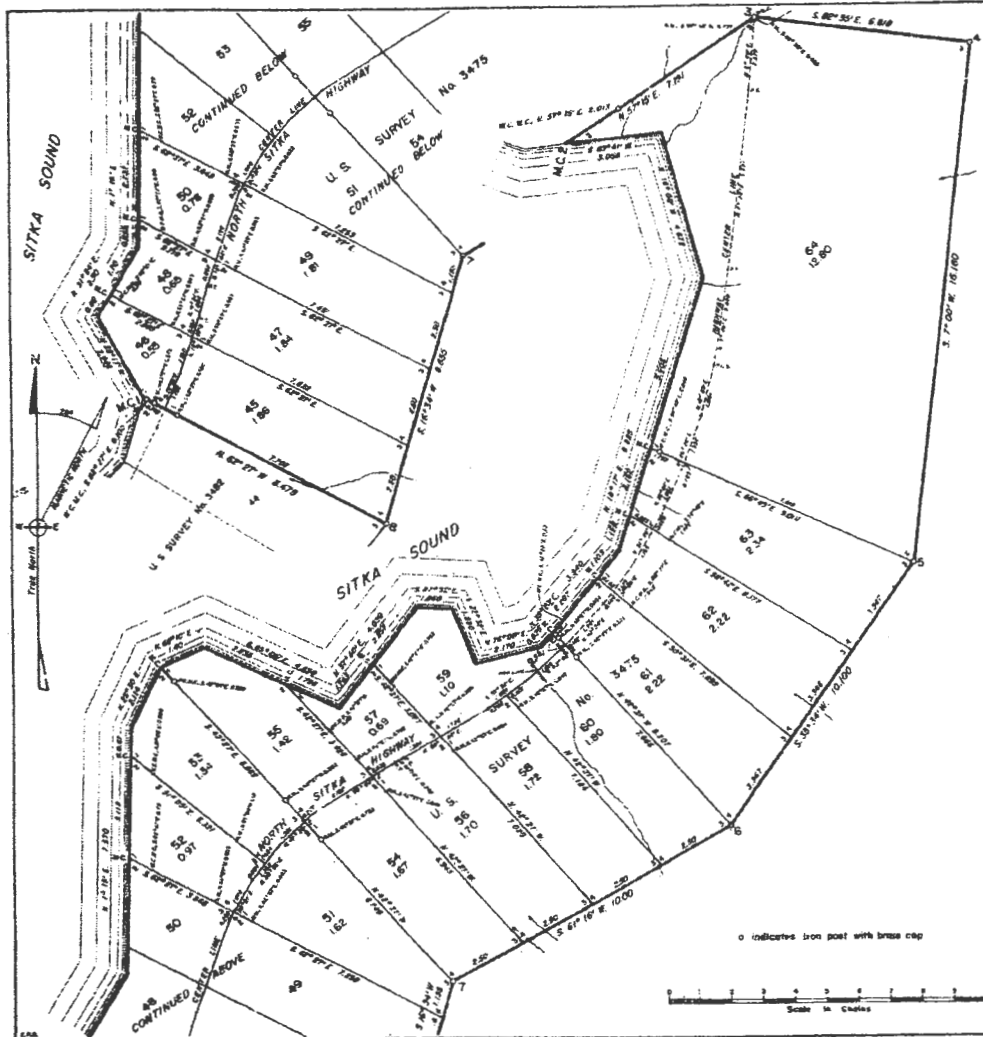
Please feel free to call if you have any questions regarding this.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ralph Vigilante", is written over a horizontal line.

Ralph Vigilante  
Project Manager  
SECON

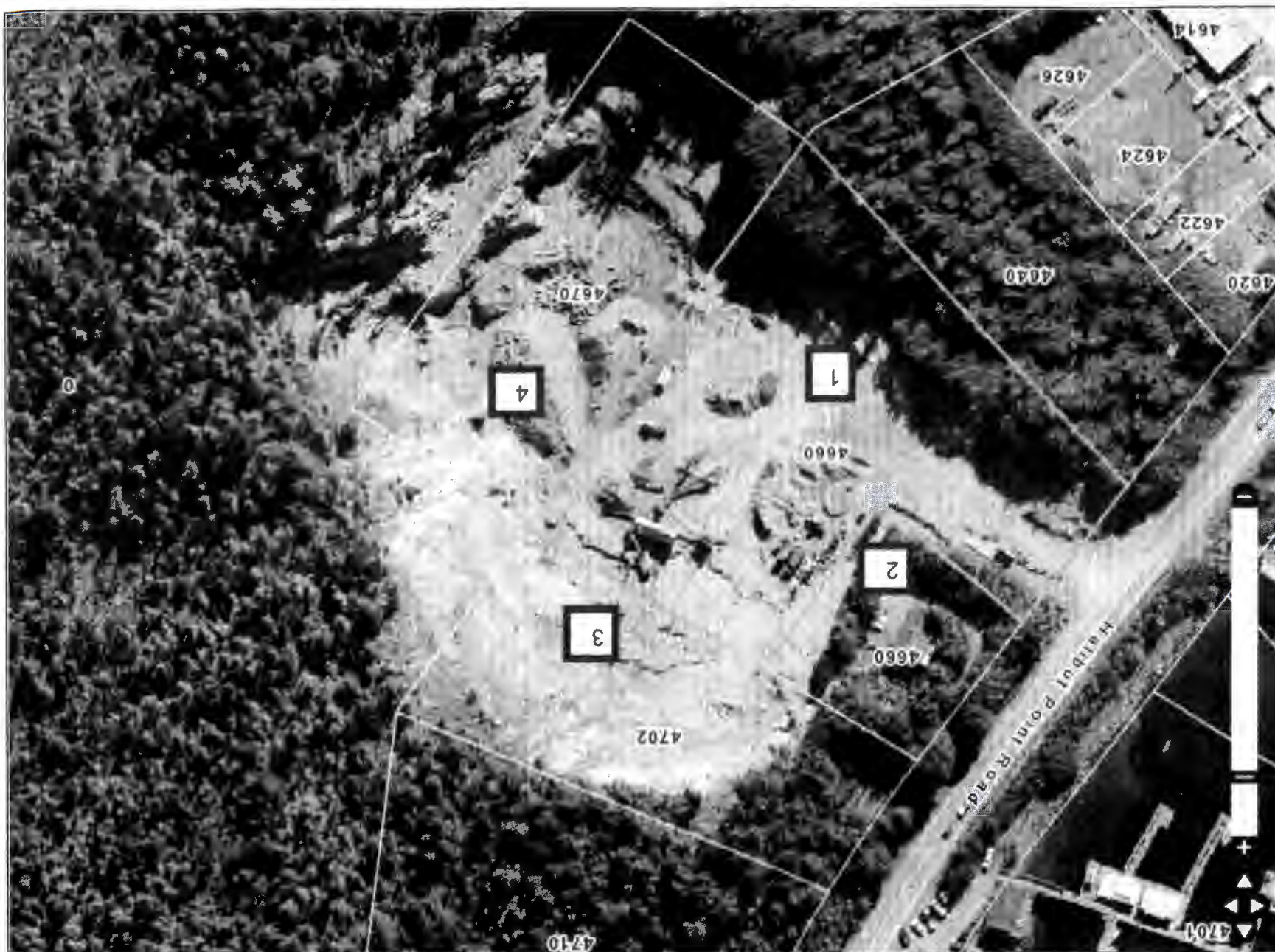
ORIGINAL



SITKA A-6  
D. S. 1235









## Quit Claim Deed

(CORPORATE FORM)

BOOK 99 PAGE 426  
Sitka Recording District

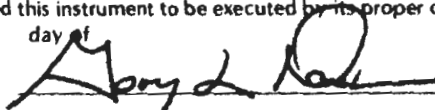
THE GRANTOR CITY AND BOROUGH OF SITKA, a Municipal Corporation, 304 LAKE STREET,  
SITKA, ALASKA 99835  
for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) & OTHER GOOD & VALUABLE CONSIDERATION  
conveys and quit claims to ROGER SUDNIKOVICH AND JUDITH SUDNIKOVICH, HUSBAND AND WIFE,  
whose address is P.O. BOX 1260, SITKA, ALASKA 99835  
the following described real estate, situated in the SITKA Recording District,  
State of Alaska including any interest therein which grantor may hereafter acquire:

LOT ONE-A (1-A) U.S. SURVEY 3670 SUBDIVISION, A SUBDIVISION OF A PORTION OF  
LOT 1, U.S. SURVEY 3670, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 28, 1992  
AS PLAT NO. 92-22. SITKA RECORDING DISTRICT, FIRST JUDICIAL DISTRICT,  
STATE OF ALASKA.

**SUBJECT TO: THE PROPERTY TITLE MAY BE CLOUDED BY THE MENTAL HEALTH TRUST  
LAWSUIT. ANY BUYER SHALL HOLD THE MUNICIPALITY HARMLESS FROM  
ANY CLAIMS BY THE TRUST.**

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and  
its corporate seal to be hereunto affixed this

day of

By GARY L. PAXTON/ADMINISTRATOR~~XXXXXXXXXX~~

By \_\_\_\_\_

~~XXXXXXXXXX~~

STATE OF ALASKA,

Judicial District } ss.

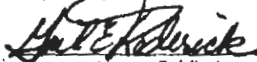
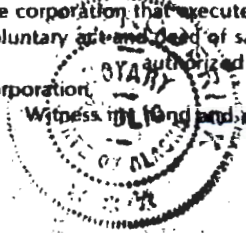
On this 6<sup>th</sup> day of November 1992, before me, the undersigned  
a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared GARY L. PAXTON

to me known to be the

ADMINISTRATOR~~XXXXXXXXXX~~~~XXXXXXXXXX~~respectively, of CITY AND BOROUGH OF SITKA,  
ALASKA, a Municipal Corporation

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and  
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Alaska,

My Commission Expires: 7-1-95

This Space Reserved for Recorders Use

92-1645

1500

RECORDED-FILED  
SITKA REC.  
DISTRICT

Nov 9 9 21 AM '92

RECEIVED BY SC+B  
ADDRESS Sitka

AFTER RECORDING MAIL TO:

SudnikovichBox 1260Sitka, Ak. 99835

Filed for Record at Request of:

Insurance Agency  
9097 Glacier Highway  
Juneau, Alaska 99801  
(907) 789-1671 FAX 789-2375

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of and Return to:

Name: Roger Sudnikovich and Judith Sudnikovich  
Address: Box 1171  
City, State, Zip: Sitka, AK 99835

### STATUTORY WARRANTY DEED

THE GRANTOR, Jack S. Allen and Tracy S. Allen, tenants in common of 5318 Halibut Point Road, Sitka, Alaska 99835

for and in consideration of TEN DOLLARS and other valuable consideration

in hand paid, conveys and warrants to GRANTEE Roger Sudnikovich and Judith Sudnikovich, tenants by the entirety

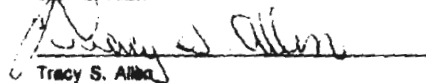
the following described real estate, situated in the <sup>SITKA</sup> Juneau Recording District, First Judicial District, State of Alaska:

**SUBJECT HOWEVER**, to any easements, reservations, covenants, conditions, restrictions, plat notations, patent reservations, exceptions, right-of-way and agreements of record.

Dated September 12, 1996



Jack S. Allen



Tracy S. Allen

State of Alaska )  
 )ss.  
First Judicial District )

On this day personally appeared before me, Jack S. Allen and Tracy S. Allen to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal hereto affixes the day and year first above written.

STATE OF ALASKA  
NOTARY PUBLIC  
JUDITH A. BROWN

My Commission Expires

8/12/97



Notary Public for Alaska

My Commission Expires: 8/12/97

# CITY AND BOROUGH OF SITKA (CBS) BUILDING PERMIT

(PERMIT NOT VALID UNTIL STAMPED "APPROVED" BELOW)

PLEASE VISIT [WWW.CITYOFSITKA.COM](http://WWW.CITYOFSITKA.COM) FOR MORE INFORMATION.

PERMIT NO. 17174G

## APPLICATION INFORMATION: PLEASE FILL OUT ALL THAT APPLY.

OWNER ROGER SUONIKOVICH PHONE NUMBER 907-738-3027  
PROJECT ADDRESS LOT 63B HPR MAILING ADDRESS 2407 H.P.R. SITKA, AK  
4702 HPR

CONTRACTOR PLUMBING ELECTRICAL  
PROJECT TYPE ☐ RICAL ☐ PLUMBING ☐ DEMOLITION ☒ GRADING  
TOTAL PROJECT VALUE \$ 40000<sup>00</sup>

WHEN THE PERMIT IS REQUIRED FOR THE FOLLOWING ITEMS:  
☐ ALVERT PERMIT

CONSTRUCTION ON TIDELANDS OR WETLANDS  
☐ DISPOSAL PERMIT  
☐ ERY PERMIT  
GRADING PERMIT APPLICATION (ONE SET WILL BE RETURNED WITH DURATION OF PROJECT)  
OR TO CONCEALMENT. THE BUILDING CODE REQUIRES A NOTICE PRIOR TO ALL INSPECTIONS.

## PROJECT DESCRIPTION:

Excavate approx. 10,000 cy of burden and rock from lot 63B in order to access lot 63A

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION, STATE THE ABOVE IS CORRECT, AND AGREE TO COMPLY WITH ALL STATE LAWS, AND CODES AND ORDINANCES OF THE CITY AND BOROUGH OF SITKA.

Troy Bayne  
APPLICANT'S NAME (PRINTED)

Troy Bayne  
APPLICANT'S SIGNATURE

7/26/17  
DATE

***FOR OFFICE USE ONLY***			
ZONING <u>C-1</u>	OCCUPANCY <u>D</u>	FLOOD ZONE <u>N/A</u>	PROPERTY TAX ID NO. _____
PLANNING <u>mjs</u>	PUBLIC WORKS (W/WW) _____	ELECTRIC _____	ADMINISTRATOR _____
COMMENTS: <input type="checkbox"/> AS BUILT TO ASSESSING <input type="checkbox"/> UTILITIES PERMIT APPLICATION SUBMITTED			
① Shall comply with all Sitka general code, including but not limited to title 22. ② "NO industrial use shall be of a nature which is noxious or injurious to nearby properties by reason of smoke, emission of dust, refuse or matter, odor, gases, fumes, noise, vibration or similar conditions" SCS 22.16.015-6 (table, note 3). (See Attached notes)			
Please call for inspection			
APPROVED FOR GRADING			<u>9/27/17</u>
BUILDING OFFICIAL			



1. Shall Comply with all Sitka General Code including but not limited to Title 22;
2. Grading activity shall not rise to a level that is a conditional or prohibited use under Title 22.
3. No industrial uses shall be of nature which is noxious or injurious to nearby properties by reason of smoke, emission of dust, refuse matter, odor, gases, fumes, noise, vibration or similar conditions." (SGC 22.16.015-6, table, note 3).

N 66°47'05" W 331.31'

BASIS OF BL

LOT 63A  
62,232 sqft

Proposed toe  
of rock cut

EXISTING  
TOE OF ROCK CUT

P.C.  
Excavation  
area  
P.C.  
minimum  
10' setback

LOT 61.  
141,199

TOP OF ROCK CUT

LOT 63B  
17,834 sqft

LOT LINE VACATE THI  
SURVEY

30' ACCESS  
CREATED T

LOT 62A-1  
19,558 sqft

R.O.W.  
Existing culverts

13.24  
8'44"  
43.24  
3'44")

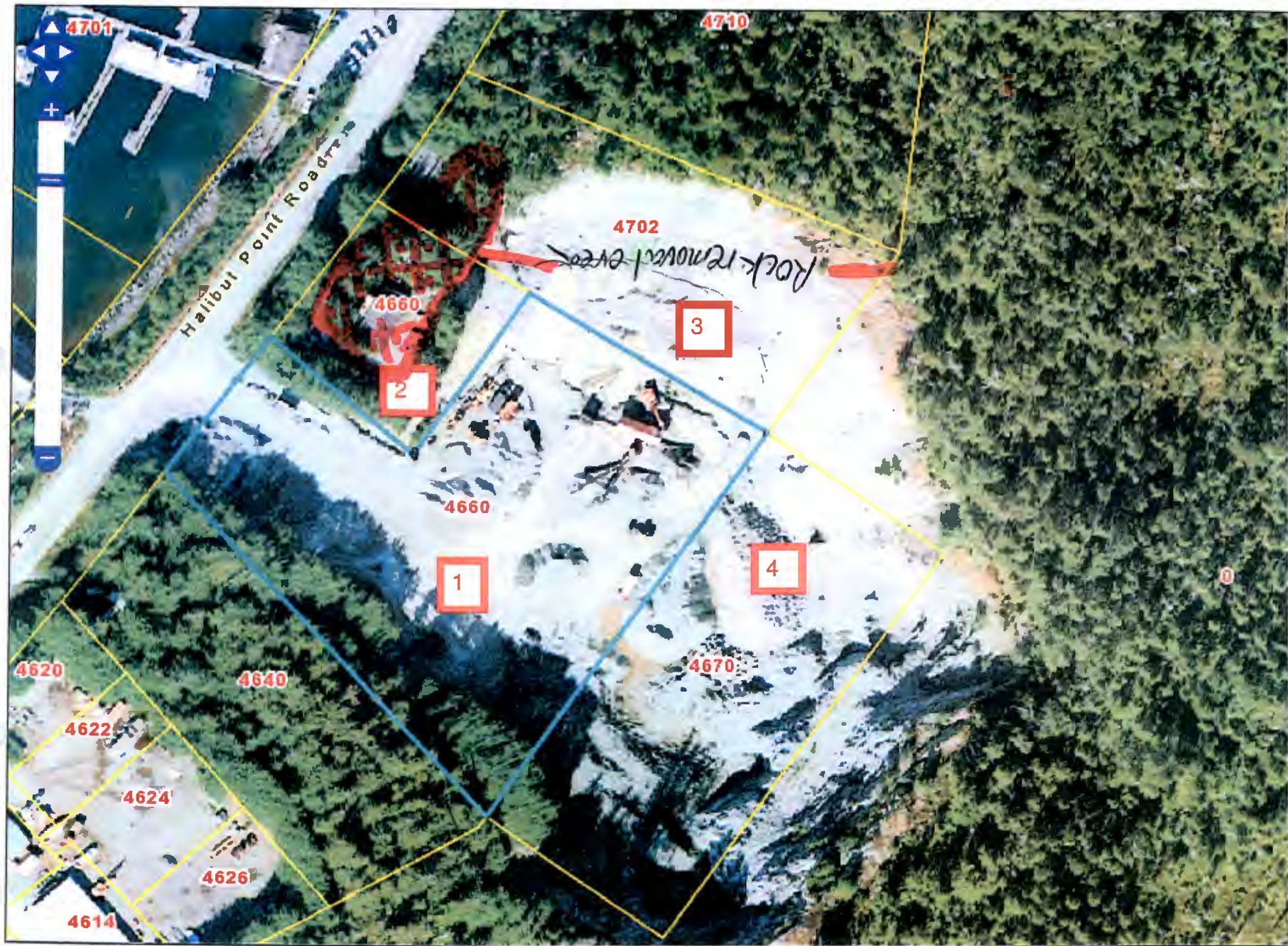
Halibut Point  
Road  
(104' ROW)

18"

S 33°23'36" W 179.30'  
S 58°35'45" E 107.98'  
S 37°49'49" W 151.89'  
S 50°29'11" E 121.78'

S 37°49'49" W 157.69'

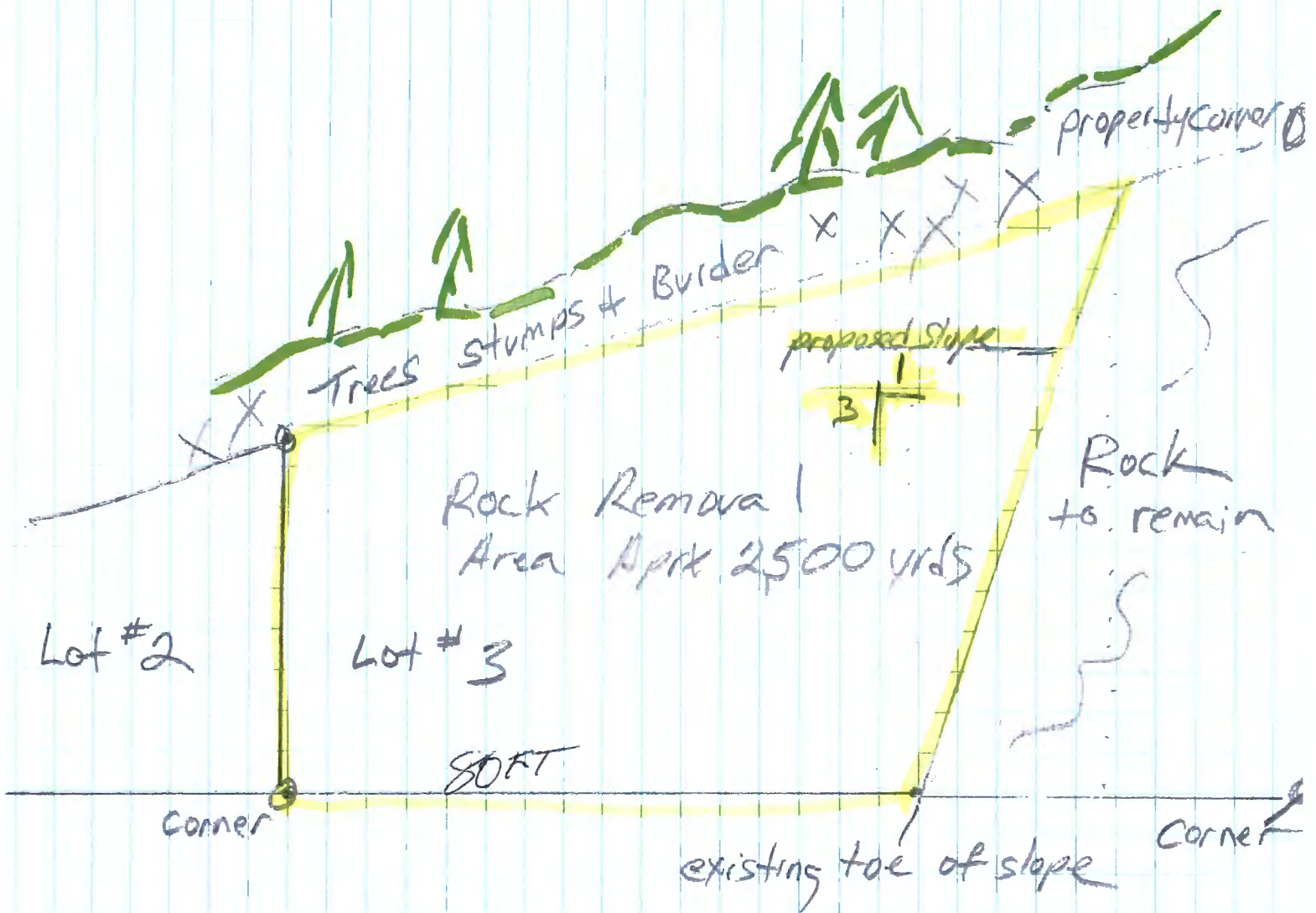
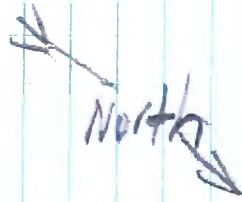






NORTH WEST E. ation

APX.  $\square$  5 ft



APPROVED FOR GRADING  
BUILDING OFFICIAL  
*[Signature]*  
9/22/17

Lot # 1

RECEIVED  
SEP 22 2017  
CITY BLDG DEPT



# CITY AND BOROUGH OF SITKA (CBS) BUILDING PERMIT

(PERMIT NOT VALID UNTIL STAMPED "APPROVED" BELOW)

PLEASE VISIT WWW.CITYOFSITKA.COM FOR MORE INFORMATION.

PERMIT NO. \_\_\_\_\_

## APPLICATION INFORMATION: PLEASE FILL OUT ALL THAT APPLY.

OWNER Roger Sudnikovich PHONE NUMBER 907-738-3027 (Troy 738-1720)

PROJECT ADDRESS 4670 HPR Lot 62A-1 MAILING ADDRESS Box 663 Sitka AK

CONTRACTORS: GENERAL \_\_\_\_\_ PLUMBING \_\_\_\_\_ ELECTRICAL \_\_\_\_\_

PROJECT TO INCLUDE: ☒ BUILDING ☐ ELECTRICAL ☐ PLUMBING ☒ DEMOLITION ☐ GRADING

TOTAL SQUARE FOOTAGE \_\_\_\_\_ PROJECT VALUE \$ 10,000 <sup>CD</sup>

WHEN APPLICABLE, OWNER/APPLICANT IS RESPONSIBLE FOR THE FOLLOWING ITEMS:

- CBS UTILITIES CONNECTION / DRIVEWAY CULVERT PERMIT
- AS BUILT SURVEY PRIOR TO FRAMING
- CORPS OF ENGINEERS PERMIT FOR ALL CONSTRUCTION ON TIDELANDS OR WETLANDS
- STATE OF ALASKA DEC SANITARY WASTE DISPOSAL PERMIT
- STATE OF ALASKA DOT HIGHWAY DRIVEWAY PERMIT
- 2 SETS OF PLANS SUBMITTED WITH BUILDING PERMIT APPLICATION (ONE SET WILL BE RETURNED WITH PERMIT, ONE SET WILL BE KEPT AT CBS FOR DURATION OF PROJECT)

IMPORTANT: ALL WORK MUST BE INSPECTED PRIOR TO CONCEALMENT. THE BUILDING CODE REQUIRES A MINIMUM OF ONE WORKING DAY'S NOTICE PRIOR TO ALL INSPECTIONS.

PROJECT DESCRIPTION: Demo house on lot 62A-1

Non burnables - roofing insulation sheet rock to be hauled to transfer station burnables will be burnt on site

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION, STATE THE ABOVE IS CORRECT, AND AGREE TO COMPLY WITH ALL STATE LAWS, AND CODES AND ORDINANCES OF THE CITY AND BOROUGH OF SITKA.

Troy Bayne  
APPLICANT'S NAME (PRINTED)

Troy Bayne  
APPLICANT'S SIGNATURE

7/28/17  
DATE

\*\*\*FOR OFFICE USE ONLY\*\*\*  
ZONING I OCCUPANCY R-3 FLOOD ZONE N/A PROPERTY TAX ID NO. \_\_\_\_\_  
PLANNING m/s PUBLIC WORKS (W/WW) \_\_\_\_\_ ELECTRIC \_\_\_\_\_ ADMINISTRATOR \_\_\_\_\_  
COMMENTS: ☐ AS BUILT TO ASSESSING ☐ UTILITIES PERMIT APPLICATION SUBMITTED

See Attached Notes.

APPROVED FOR DEMOLITION

9/18/17  
BUILDING OFFICIAL



# BUILDING DEPARTMENT FEES

## Building/Plan Review/Service Connection

NAME: Roger Sudaikovich

BY: Troy's Exc

ADDRESS: 4670 HPR Lot 62A-1

DATE: 9/18/17

PHONE: 738-1720 / 738-3027

BUILDING OFFICIAL: [Signature]

DESCRIPTION	ACCOUNT NO.	AMOUNT
Building Permit Fee	100-300-320-3201-001 MG	\$ 25
Plan Review Fee	100-300-320-3201-001 MG	\$
Water Service Connection Charge	210-300-350-3501-001	\$
Sewer Service Connection Charge	220-300-350-3501-001	\$
Comments:	SUBTOTAL	\$ 25
	Sales Tax @ / Exempt # 20-00194	\$ 0
	TOTAL AMOUNT DUE:	\$ 25.00

DATE PAID: 9-18-17

RECEIVED BY: T. J. [Signature]

PAYMENT TYPE: Cash



BASIS OF BEARINGS N 35°35'49" E 694.58' (N 35°34'00" E 694.79')  
SEE NOTE 3

N 35°35'49" E 441.60'  
(N 35°32'22" E 441.60')

LOT 61A-1  
141,199 sqft

**APPROVED FOR DEMOLITION**  
*[Signature]* 9/18/17  
**BUILDING OFFICIAL**

LOT LINE VACATED THIS  
SURVEY

30' ACCESS EASEMENT  
CREATED THIS PLAT

S&S Rock Pit

S 33°23'36" W 179.30'

LOT 62A-1  
19,558 sqft

Demo  
House

S 50°29'11" E 121.18'

S 37°49'49" W 151.89'

S 37°49'49" W 157.69'

N 42°26'36" W 437.15'  
(N 42°27'00" W 437.18')

EXISTING GRAVEL ROAD

Trailer House

Halibut Point  
Road  
(104' ROW)

1. Shall Comply with all Sitka General Code including but not limited to Title 22;
2. Grading activity shall not rise to a level that is a conditional or prohibited use under Title 22.
3. No industrial uses shall be of nature which is noxious or injurious to nearby properties by reason of smoke, emission of dust, refuse matter, odor, gases, fumes, noise, vibration or similar conditions." (SGC 22.16.015-6, table, note 3).

APPROVED FOR DEMOLITION  
*[Signature]* 9/18/17  
BUILDING OFFICIAL

JOHN ROGER SUDNIKOVICH  
JUDITH SUDNIKOVICH  
PO BOX 6163  
SITKA, AK 99835

2133

92-379/1241(9)

7/24/17

Date

Pay to the  
Order of

Trays Excavation

\$ 132.00

One hundred thirty two and 00/100

Dollars



Security  
Features  
Details on  
Back.

WELLS FARGO BANK, N.A.



For

Grading permit

*[Signature]*

⑆124103799⑆ 9319247236⑈

2133

Ask Avenor: Bradford Exchange Checks 1-866-325-8104 www.bradfordexchangechecks.com



CITY AND BOROUGH  
OF  
SITKA, ALASKA  
INSPECTION RECORD CARD  
FOR  
DEMOLITION PROJECT

Name Roger Sudnikovich Location 4670 HPR Lot 62A-4

Work requiring a demolition permit shall not be commenced until the permit holder or his agent shall have posted, if practical, this inspection record card in a conspicuous place on or near the premises.

The contractor is responsible for contacting the appropriate Department for the required inspections.

1.

Contractor is responsible for  
PEDESTRIAN SAFETY PRIOR TO WORK per IBC Chapter 33

APPROVED FOR DEMOLITION

9/18/07

BUILDING OFFICIAL

2.

UTILITIES TERMINATION:

a. Electrical

Inspection Date

Electric Dept Representative 747-1884

b. Sanitary Sewer

c. Water

d. Stormwater

Inspection Date

Building Official or  
Water 966-2538 Wastewater 747-4060  
Department Representative

2.

FINAL SITE GRADING and CLEANUP

Inspection Date

Building Official Chris 747-1837  
Pat 747-1832