



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Gary Paxton Industrial Park

Name: Scott Wagner

Daytime Phone: [REDACTED]

Address: [REDACTED]

Evening Phone: [REDACTED]

Email Address: [REDACTED]

Fax Number:

Length of Residence in Sitka: 27 years

Registered to vote in Sitka? ☒ Yes ☐ No

Employer: NSRAA

Organizations you belong to or participate in: LEPC

Explain your main reason for applying: To continue serving as GPIP board chair and facilitate the development and operation of the park.

What background, experience or credentials will you bring to the board, commission, or committee membership?
I am Operations Manager for NSRAA. I can help to develop long term park goals and efficient operation.


Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ *(To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)*

Date: 5/22/2018

Signature: 

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

Scott Wagner

Experience

June 2011-Today NSRAA Sitka, AK

Operations Manager

- Oversee all Hatchery/Field projects and staff
- Responsible for NSRAA budget development
- Responsible for Grant applications, budgeting, spending and reporting

May 2005-June 2011 NSRAA Sitka, AK

Hatchery Manager

- Interim Manager at Medvejie Hatchery summer 2005
- Hidden Falls Hatchery Manger fall 2005-2011
- Oversaw all aspects of hatchery operation and staff

Aug 1994-May 2005 NSRAA Sitka, AK

Fish Culturist

- Green Lake Chinook project
- Deep Inlet chum rearing
- Project Supervisor

Mar 1992-Aug 1994 NSRAA Sitka, AK

Seasonal Fish-Tech

- Fish Feeder
- Net Washer
- Maintenance assistant

Education

Aug 1991-May 1994 Sheldon Jackson College Sitka, AK

Bachelor of Science, Mariculture

- Fisheries minor

Boards-Committees

ALPS Federal Credit Union Board of Directors 2005-2009 Sitka, AK

City of Sitka Local Emergency Planning Committee 2013-Present Sitka, AK



GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16	6/24/16 6/28/18	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13 10/27/15	10/11/13 10/22/15 10/27/17	VICE- CHAIR
HUGH BEVAN 720 Pherson Street	747-2709 h kbdsitka@gmail.com	7/12/16	6/14/18	<i>Miller's term</i>
SHEILA FINKENBINDER 415 DeArmond Street	738-3098 c sitkasheila@gmail.com	3/28/17	3/28/19	
WAYNE UNGER PO Box 833	738-9396 wayne.unger@silverbayseafoods.com	4/24/18	4/24/20	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			GPIP Director
Keith Brady City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax keith.brady@cityofsitka.org			Municipal Administrator
Bob Potrzuski 2013 Kainulainen Drive	738-9075 c assemblypotrzuski@cityofsitka.org			Assembly Liaison
Mary Suminski 329 Harbor Drive, #212	747-2660 w 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: April 25, 2018