



**Application for Appointment to Boards, Committees, and Commissions  
City and Borough of Sitka**

Board/Commission/Committee: Gary Paxton Industrial Park Board of Directors

Name: Wayne Unger Daytime Phone: [REDACTED]

Address: [REDACTED] Evening Phone: [REDACTED]

Email Address: [REDACTED] Fax Number: [REDACTED]

Length of Residence in Sitka: 10 years Registered to vote in Sitka? ☒ Yes ☐ No

Employer: Silver Bay Seafoods

Organizations you belong to or participate in:

**Sitka Advisory Committee for the Board of Fish & Game, NRA, Sitka Sportsman's Association**

Explain your main reason for applying:

**To help out with ideas on how to attract business, especially for the Marine industry & to be informed about issues or topics concerning GPIIP.**

What background, experience or credentials will you bring to the board, commission, or committee membership?

**As the manager for Silver Bay Seafoods for 10 years I can bring a perspective of our industry and the commercial fishing industry.**

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

**No potential conflicts of interest.**

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 4-11-2018 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☒ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street

Fax: 907-747-7403 Email: [melissa.henshaw@cityofsitka.org](mailto:melissa.henshaw@cityofsitka.org)

April 11, 2018

Dear Members of the Assembly,

Please consider my application to be on the GPIB Board, the interest I have in being on the GPIB Board started by being asked to join the Board. As a manager and representative of Silver Bay Seafoods I feel it is fitting for me and I would like to get more involved with the Industrial Park. I would like to see more industry and business operating out here especially Marine Service types.

I'm originally from Colorado, I started coming up to Alaska in 1989 where I went to work for Ocean Beauty Seafoods. I have continued to work in the seafood processing industry since then and have worked for several different companies. I also ran my own specialty contractor business in the Seattle area for 12 years. I came to work for Silver Bay Seafoods in 2008, in part my decision to do so was based on Sitka as community as well as what Silver Bay had to offer. As far as Sitka was concerned I liked the demographics and the small town aspect of Sitka and I felt like it would be a good environment to raise my kids. I have two sons Michael & Conner, who were 11 & 9 when we moved here and have both graduated from Sitka High. Conner now works with the maintenance department for the City of Sitka and Michael fishes commercially. My wife Shauna free lances as a book keeper for some of the local business here in Sitka.

Work Experience:

I started out in construction when I was younger. Got into heavy equipment operating in my early twenties. I worked for the State of Colorado, Highway Department for 5 years, had my own business for 12 years and have worked in the seafood processing industry for 25 years.

Education:

I graduated from Evergreen High School in Colorado in 1979.

Took one year of business collage at Barnes Business Collage in Denver.

Have taken additional business classes at UAS in addition to some HR and math classes.

Interest:

My family is my number one interest. But I also like sport fishing, boating, riding quads, hunting, going on hikes and camping.

We own our house and are registered voters.



Wayne A Unger

[Redacted]

[Redacted]

[Redacted]

[Redacted]



## GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16	6/24/16 6/28/18	CHAIR
DAN JONES 719 Sirstad Street	738-6998 c 747-6373 h danielgjonespe@gci.net	10/11/11 10/22/13 10/27/15	10/11/13 10/22/15 10/27/17	VICE- CHAIR
HUGH BEVAN 720 Pherson Street	747-2709 h kbdsitka@gmail.com	7/12/16	6/14/18	<i>Miller's term</i>
<i>CHARLES HORAN 403 Lincoln Street</i>	<i>747-6666 w charles@horanappraisals.com</i>	<i>3/24/15</i>	<i>7/9/15 7/9/17</i>	
SHEILA FINKENBINDER 415 DeArmond Street	738-3098 c sitkasheila@gmail.com	3/28/17	3/28/19	
Garry White 329 Harbor Drive, #212	747-2660 w 747-7688 fax garrywhite@gci.net			GPIP Director
Keith Brady City & Borough of Sitka 100 Lincoln Street	747-1808 w 747-7403 fax keith.brady@cityofsitka.org			Municipal Administrator
Bob Potrzuski 2013 Kainulainen Drive	738-9075 c assemblypotrzuski@cityofsitka.org			Assembly Liaison
Mary Suminski 329 Harbor Drive, #212	747-2660 w 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: October 11, 2017