

## **POSSIBLE MOTION**

**I MOVE TO** reappoint Trish White to a three-year term on the Local Emergency Planning Committee.

  
**White's**



  
**Harry Race**



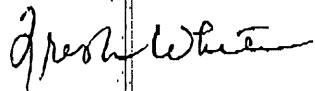
  
**Seasons**



To Whom It May Concern:

It has been my honor to serve on the Local Emergency Planning Committee these past several years. During my time on the board we have updated policy and had both table top exercises and real life emergency drills. It's been a huge part of our preceptor responsibilities to include our students in the varied activities of the LEPC-from the city wide influenza clinics to participation in emergency drills; it offers a real look at the abilities and challenges of any small community. I hope to continue to serve on this board-it's a great group and we have lots of work to do!

Thank you,



Trish White

3/15/18

**State of Alaska**  
**LOCAL EMERGENCY PLANNING COMMITTEE**  
**INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC**

LEPC name: Sitka Local Emergency Planning Committee

Applicant name: Trish White

Mailing address: [REDACTED]

Residence address: [REDACTED]

Day phone: [REDACTED]

Home Phone (optional): [REDACTED]

Where employed: Whites Inc.

Job title: Pharmacist - owner

LEPC category/seat that applicant seeks: 5

Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Env't/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERG Liaison

New applicant ☐ Renewal ☒ Regular member ☐ Alternate member ☐

Qualifications for this category: hospital + community pharmacist  
- excellent teaching opportunity for  
the pharmacy students we precept  
- past member (for over 8 + years)

Organizations in which applicant participates (that are pertinent to the application): BNA - American  
Pharm Assn - Natl Assn of Pharmacists - hospital - preceptor  
for 5 Colleges of Pharmacy -

Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes ☒ No ☐

I hereby certify that the above information is correct and that I have not misrepresented myself.

Trish White  
Signature

3/26/18  
Date

→ To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk  
100 Lincoln Street  
Fax: 907-747-7403  
Email: melissa.henshaw@cityofsitka.org



# LOCAL EMERGENCY PLANNING COMMITTEE

NAME	CONTACT NUMBERS		TERM STARTS	EXPIRES	CATEGORY
DAVE MILLER, <b>CHAIR</b>	747-1860	dave.miller@cityofsitka.org	Permanent	Fire Chief*	2
GEORGE BENNETT JR. 225 Tongass Drive	966-8916	gbennett@searhc.org	3/28/17	3/28/20	2
SHANNON FREITAS 222 Tongass Drive	966-8511	shannonf@searhc.org	3/28/17	3/28/20	2
MICHAEL SANDERS PO Box 226	738-2442	md.sanders8@gmail.com	9/26/17	9/26/20	2
ALAN STEVENS 2606 Sawmill Creek Road	747-8848 738-8237	astevenssit@gmail.com	1/23/18	1/23/21	2
PAT HUGHES 1108 Edgecumbe Drive	747-0303 738-6119	phughes@sitkahospital.org	2/13/18	2/13/21	2
DONNA CALLISTINI 208 Lake Street #2G	747-7107 w 747-5494	donna.callistini@yahoo.com	10/26/10, 11/12/13 1/23/18	10/26/13, 11/12/16 1/23/21	3
GAYLE HAMMONS 210 Kruzof Street	738-3028 c	kghammons@gmail.com	7/28/15	7/28/18	3
ANNABEL LUND PO Box 1616	623-0996 h	alund1123@yahoo.com	4/13/10, 4/23/13 4/12/16	4/13/13, 4/23/16 4/12/19	4
CAROL BERGE 315 Wachusett Street	747-3636 w 738-3433	phoenix_fire957@yahoo.com	8/14/12 8/11/15	8/14/15 8/11/18	4
TRISH WHITE 117 Granite Creek Road	747-8006X202 w; 747-5976 h	trish@whitesalaska.com	3/10/09, 3/13/12 3/24/15	3/10/12, 3/15/15 3/24/18	5
SCOTT WAGNER 304 Nicole Drive	747-3791 h 738-2729 c	scott_wagner@nsraa.org	11/12/13 12/27/16	11/12/16 12/27/19	5
MARY ANN HALL 2037 Halibut Point Road	747-7265		8/23/11, 8/12/14 8/8/17	8/23/14, 8/12/17 8/8/20	6
AUBREY VAUGHAN 315 Seward Street	361-774-1234	ellenvaughan68@gmail.com	10/11/16	10/11/19	6
ROSE MILLER 120 Katlian Street	723-2225		6/13/17	6/13/20	6
JEFF ANKERFELT	747-3245	jeff.ankerfelt@sitkapd.org	Permanent	Police Chief*	2
LANCE EWERS	747-3245	lance.ewers@sitkapd.org	Permanent	Law Enforcement*	2
CRAIG WARREN	747-3233	craig.warren@cityofsitka.org	Permanent	LEPC Coordinator*	7
BOB POTRZUSKI	738-3261	assemblypotrzuski@cityofsitka.org	Non-Voting	Assembly Liaison	1
Gail Johansen Peterson 3511 Halibut Point Road	747-7646	scribeinkservices@gmail.com		Secretary	

\*The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission. Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441 and 99-727. Meeting: Second Thursday, noon – Fire Hall. **Quorum Requirement:** At least one member from four different categories must be present. **Categories as follows:** 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison

Revised: February 16, 2018