



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: Employment Relations Board - CBS Representative
Name: PAXTON GARY L Daytime Phone: [REDACTED] - [REDACTED]
Address: [REDACTED] Evening Phone: [REDACTED]
Email Address: [REDACTED] Fax Number: [REDACTED]
Length of Residence in Sitka: LIFETIME Registered to vote in Sitka? ☒ Yes ☐ No
Employer: RETIRED
Organizations you belong to or participate in:

Explain your main reason for applying:

ASK TO APPLY BY Cty. Administration

What background, experience or credentials will you bring to the board, commission, or committee membership?

NINE YEARS CBS ADMINISTRATION

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 18 FEB 2019 Signature: Gary L Paxton

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org



EMPLOYMENT RELATIONS BOARD

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
LEIGH KAINULAINEN P.O. Box 1629	747-4703 h (<i>call to fax</i>) leigkain@gci.net	11/10/06 4/1/09 3/20/12 3/2/15	3/24/09 4/1/12 3/20/15 3/2/18	Chair
JOHN HOLST P.O. Box 1954	738-7935 holstj558@gmail.com	2/24/15	2/24/18	
MO MCBRIDE P.O. Box 1681	738-5423 momcbride@hotmail.com	2/27/06 2/27/09 2/27/12 2/27/15	2/27/09 2/27/12 2/27/15 2/27/18	
Melissa Henshaw Deputy Clerk	747-1826 melissa.henshaw@cityofsitka.org			Secretary

Established by Ordinance 05-30
 Meet as needed
 Harrigan Centennial Hall, 330 Harbor Drive

Revised: August 1, 2017