



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Health Needs and Human Services Commission

Name: Loyd Platson Daytime Phone: 907-747-3636

Address: 805 Charles Street, Sitka AK 99835 Evening Phone: 907-623-7560

Email Address: lplatson@scpsak.org Fax Number: 907-747-2702

Length of Residence in Sitka: 2.5 years Registered to vote in Sitka? ☒ Yes ☐ No

Employer: Sitka counseling

Organizations you belong to or participate in: Health Needs and Human Services Commission, Police and Fire Commission, Sprinkler Variance Hearing Board, Sitka Health Summit, ANS and ANB, St. Peters Episcopal Church, HOPE Coalition, Pathways Coalition.

Explain your main reason for applying: I want to continue to contribute to the overall health and wellbeing of our community. Having received the Strategic Prevention Framework Grant and the Drug Free Communities Grant through Sitka Counseling, it makes sense to be involved with the commission and other organizations so as to build a strong network.

What background, experience or credentials will you bring to the board, commission, or committee membership? I have an MS in Guidance and Counseling with substance abuse and family systems concentrations. I am a Certified Prevention Specialist and an International Certified Prevention Specialist. I have been in prevention for over 35 years.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

NONE

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: 10-19-2017 Signature: Loyd E Platson

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

LOYD E. PLATSON
805 Charles St.
Sitka AK, 99835
lplatson@scpsak.org
907-747-3636 ext 224

HIGHLIGHTS OF PROFESSIONAL EXPERIENCE:

Employee Development Coordinator/Director of Prevention Services ,
Sitka Counseling and Prevention Services Inc., Sitka, Alaska, June 2015 to present.

Community Education/Coalition Building/Staff Development/Youth Development
Director, NyE Communities Coalition, Pahrump, Nevada, April 2009 to April 2015.

CSAP Fellow-State of Nevada, United States Department of Health and Human Services,
Center for Substance Abuse Prevention, Washington DC, March 2006 to March 2009.

Founder and Executive Director, Wind Raven Edventures, October 1987 to Present.

Director, Experiential Learning Center, Stevens Point Area Public School District,
Stevens Point, Wisconsin. February 1994 to June 1995.

Instructor, Off Campus Graduate Level Coursework, Aurora University, Aurora,
Illinois. January 1989 to May 1994.

Prevention and Intervention Specialist, Community Alcohol and Drug Abuse Center,
Stevens Point, Wisconsin. August 1990 to April 1992.

Director of Residence Life/Assistant to the Vice President of Student Services,
Sheldon Jackson College, Sitka, Alaska. July 1984 to July 1987.

SKILLS AND EXPERIENCE (Annotated)

Developed and taught graduate level courses in the areas of: the development and
perpetuation of addictive and compulsive behaviors, group development and facilitation,
enhancing learning environments, adventure based counseling and education and personal
healing.

Developed and provided Server/ Seller Training to alcohol vendors.

Taught rock climbing, ropes course facilitation and low impact camping.

Developed and provided DUI and Traffic Safety Schools for State of Nevada.

Presented at numerous local, state and national conferences including the International
Wellness Conference in the areas of student assistance programs, leadership development,
group facilitation, adventure based strategies, management enhancement and
organizational development.

Provided “Core Team” training, Group Facilitation and “Advanced Core Team” training to School District staff and consultation to school districts wishing to develop and implement AODA and Student Assistance Programs.

Coordinated school and community AODA and Student Assistance Programs.

Developed, implemented and facilitated numerous school and community AODA and personal awareness/growth workshops and presentations. Supervised and trained school district psychologists, social workers and school counselors.

Developed and managed all aspects of School District Experiential Learning Center including: budget, scheduling, facilitation, facilities inspection, use documentation and client recruitment as well as directing and facilitating a comprehensive adventure based counseling, activities and programs curriculum.

Designed and provided Management Enhancement, Leadership and Organizational Development programs for major corporations. (Miller Brewing Company, Heines VA, Deloitte and Touche Consulting, Arthur Anderson and Associates, Pennsylvania Energy Company, Commonwealth Edison , First Energy, Blistex, Baxter Health Care and others)

Facilitated programs for diverse student and non-student groups-including Special Education Students (Cognitively Disabled, Attention Deficit/Hyper Active Disorder, Students with physical disabilities and students enrolled in the Alternative High School Program.), Student Leadership, Native American Youth at Risk and more. Provided workforce development programs for at risk youth ages 14-21 through the Workforce Investment Act.

Adjudicated student misconduct cases for the University of Wisconsin System Schools and provided counseling services to students experiencing issues with alcohol and other drugs.

Directed the Residence Life Program for Sheldon Jackson College in Sitka Alaska. Hired, trained and supervised a staff of approximately 10-15 peer and professional staff members. Managed budget for Residence Life Division and College Nurse. Taught mountain hiking/camping and sea kayaking. Facilitated Early College Incentive Program.

EDUCATION

M.S. Guidance and Counseling, Alcohol and Other Drug Abuse and Family Systems Counseling, University of Wisconsin-Stout, Menomonie, Wisconsin. August 1984.

B.S. Sociology and Anthropology, University of Wisconsin-Stevens Point, Stevens Point, Wisconsin. June 1977.

CERTIFICATIONS/SKILLS

Certified Prevention Specialist
ServSafe Food Manager Certification
Certified DUI School Instructor (Nevada)
Instructor Alcohol Server/Seller Training

Internationally Certified Prevention Specialist
Certified Mental Health First Aid Instructor
Certified Traffic Safety School Instructor (Nevada)
Court Appointed Special Advocate for Children



Health Needs and Human Services Commission

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DOUG OSBORNE 209 Moller Avenue	747-0373 dosborne@sitkahospital.org	1/27/15 10/24/17	10/14/17 10/24/20	CHAIR
LOYD PLATSON 805 Charles Street	747-3636 x226 w 623-7560 c lplatson@scpsak.org	8/25/15	10/28/17	VICE CHAIR <i>Zanuzoski's term</i>
JEFF ARNDT 207 Cedar Heights	738-2025 queenmab@gci.net	11/11/15	11/11/18	
BARBARA KENDALL 206 Park Street	738-1808 bekendall40@yahoo.com	8/23/16	8/23/19	
MELISSA VIATOR PO Box 2298	845-667-9552 melissaviator1@gmail.com	9/13/16	9/13/19	
VERA GIBSON 107 Rudolph Walton Circle	747-3636 x224 w 738-0812c vgibson@scpsak.org	10/24/17	11/22/19	<i>Treas term</i>
Melissa Henshaw Deputy Clerk/Records Specialist	747-1826 melissa.henshaw@cityofsitka.org			Secretary
Richard Wein PO Box 2424	738-0577 assemblywein@cityofsitka.org			Assembly Liaison

Established by Ordinance 2013-23

7 members, 3-year terms. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 2nd Wednesday of the month; noon at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: October 25, 2017