## **POSSIBLE MOTION**

I MOVE TO appoint Ken Creamer to an unexpired term on the Port and Harbors Commission.



## Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Fort & Hay be	245
Name: Ken Creamer	Daytime Phone: <u>1386223</u>
Address: 101 Sunset Drive	Evening Phone: 737 8903
Email Address: 12, creamer @ gri, vet	Fax Number:
Length of Residence in Sitka: 24 years	Registered to vote in Sitka? <u></u> YesNo
Employer:	
Organizations you belong to or participate in: Maserds	Elles, NRA
Explain your main reason for applying: To help develope harbors plan.	5
What background, experience or credentials will you bring to the Have served en P. + It. Certal (5510) Now It functions  Please disclose any potential conflicts of interest that may arise finot limited to:  A substantial financial interest of \$1000 annually that co.  An immediate family member employed within the scope	irom your appointment. These may include but are uld be influenced by your appointment.
Please attach a letter of interest, outline, or resume which include that will enhance your membership.	es your education, work, and volunteer experience
(To be considered, your application must be complete $\underline{AND}$ be account	mpanied by one of the above supporting documents.)
Date: 9-1-17 Signature: Hen	Creamer
Your complete application and resume should be returned	to the Municipal Clerk's Office by noon on the
Wednesday prior to an advertised Assembly meeting. Applicate but will not be included in the Assembly packets for review prior	tions received after the deadline will be considered
Appointments are normally made during open session of an As vote to discuss applicant(s) in closed executive session. In application is discussed? No	

Return to: Sara Peterson, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: sara@cityofsitka.com



## **PORT AND HARBORS COMMISSION**

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
				0711200111
MICHAEL NURCO PO Box 6443	738-0927 albatrossalaskacharters@gmail.com	11/11/15	7/8/17	CHAIR Davis term
MELISSA GREENHALGH PO Box 25	738-1320 melissarae1984@yahoo.com	2/11/15 5/24/16	3/26/16 5/24/19	VICE CHAIR
JOSH ARNOLD 106 Shotgun Alley	738-0854 747-0545 oceanlure@gmail.com	5/13/14 5/23/15	5/22/15 5/23/18	
BRENDAN JONES PO Box 6265	738-8209 brendanisaacjones@gmail.com	2/9/16 6/14/16	6/11/16 6/14/19	
DAVE GORDON 717 Lake Street	738-0515 sitkadgordon@gmail.com	12/13/16	12/13/19	
KEVIN KNOX 324 Wachusetts Street	738-4664 c kevin@bluesteel.org	12/10/13 3/24/15	4/10/15 3/24/18	CHAIR Resigned 10/11/16
ERIC SKOUSEN 105 Burkhart Road B12	623-8003 skousenpride@hotmail.com	10/27/15	10/27/18	Resigned 11/18/16
Stan Eliason Office: 617 Katlian Street	747-3439 w 738-0832 stan.eliason@cityofsitka.org			Harbormaster Non-voting
Matthew Hunter 102 Remington Way	738-6851 c assemblyhunter@cityofsitka.org			Assembly Liaison
Kristi Jones Harbor Office Manager	747-3439 w kristi.jones@cityofsitka.org			Secretary

7 members from the public, 3-year terms
Established by Resolution 88-375
Nine meetings per year, September – May, 2<sup>nd</sup> Wednesday 6:00 p.m.
Harrigan Centennial Hall, 300 Harbor Drive

Revised: December 15, 2016