## State of Alaska LOCAL EMERGENCY PLANNING COMMITTEE INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

| LEPC name: Sitka Local Emergency Planning Committee   |
|---|
| Applicant name: Shannon Freitas   |
| Malling address: <u>AAA Tongass Dr. Sitka AK 99835</u>  |
| Residence address: 1941 B Dodge Cir.  |
| Day phone: 907 - 944 - 8511 Home Phone (optional): 907 - 738 - 9935   |
| Where employed: SEARHO Job title: Smp Minager   |
| LEPC category/seat that applicant seeks:  |
| Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison                              |
| New applicant Renewal Regular member Alternate member   |
| Qualifications for this category:   have oversignt and plan development   |
| responsibilitios for the Southeast Regional Health Consortium's   |
| Sitka Campus and Mt. Edgecumbe Hospital's Emergency Monagment operations.   |
|   |
| Organizations in which applicant participates (that are pertinent to the application):  |
|   |
|   |
| Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC.   |
| Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed?YesX_ No |
| I hereby certify that the above information is correct and that I have not misrepresented myself.   |
| Shanna far far Date   |
| To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:   |

Melissa Henshaw, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: melissa.henshaw@cityofsitka.org



## LOCAL EMERGENCY PLANNING COMMITTEE

| NAME  | CONTACT NUMBERS               |                                   | TERM STARTS                             | EXPIRES                                 | CATEGORY |
|---|-------------------------------|-----------------------------------|---|---|----------|
| DAVE MILLER, CHAIR                                | 747-1860                      | dave.miller@cityofsitka.org       | Permanent                               | Fire Chief*                             | 2        |
| KEN FATE<br>115 Somer Drive                       | 747-5877 w<br>747-7410 h      | ken@kcaw.org                      | 2/13/07<br>2/9/10<br>2/12/13<br>2/23/16 | 2/13/10<br>2/9/13<br>2/12/16<br>2/23/19 | 3        |
| DONNA CALLISTINI<br>106 Naomi Kanosh Lane         | 747-7107 w<br>747-5494        | donna.callistini@yahoo.com        | 10/26/10<br>11/12/13                    | 10/26/13<br>11/12/16                    | 3        |
| GAYLE HAMMONS<br>210 Kruzof Street                | 738-3028 c                    | kghammons@gmail.com               | 7/28/15                                 | 7/28/18                                 | 3        |
| ANNABEL LUND<br>PO Box 1616                       | 623-0996 h                    | alund1123@yahoo.com               | 4/13/10<br>4/23/13<br>4/12/16           | 4/13/13<br>4/23/16<br>4/12/19           | 4        |
| CAROL BERGE<br>315 Wachusetts Street              | 747-3636 w<br>738-3433        | clundy@scpsak.org                 | 8/14/12<br>8/11/15                      | 8/14/15<br>8/11/18                      | 4        |
| TRISH WHITE<br>117 Granite Creek Road             | 747-8006X202 w;<br>747-5976 h | trish@whitesalaska.com            | 3/10/09<br>3/13/12<br>3/24/15           | 3/10/12<br>3/15/15<br>3/24/18           | 5        |
| CHARLES HOWLETT<br>209 Moller Ave.                | 747-0303 w<br>738-4440 c      | bmet@sitkahospital.org            | 3/9/10<br>6/11/13<br>6/28/16            | 3/9/13<br>6/11/16<br>6/28/19            | 5        |
| SCOTT WAGNER<br>304 Nicole Drive                  | 747-3791 h<br>738-2729 c      | scott_wagner@nsraa.org            | 11/12/13<br>12/27/16                    | 11/12/16<br>12/27/19                    | 5        |
| MARY ANN HALL<br>2037 Halibut Point Road          | 747-7265                      | ob1jry@gmail.com                  | 8/23/11<br>8/12/14                      | 8/23/14<br>8/12/17                      | 6        |
| AUBREY VAUGHAN<br>315 Seward Street               | 361-774-1234                  | ellenvaughan68@gmail.com          | 10/11/16                                | 10/11/19                                | 6        |
| JEFF ANKERFELT                                    | 747-3245                      | jeffa@sitkapd.com                 | Permanent                               | Acting Police Chief*                    | 2        |
| LANCE EWERS                                       | 747-3245                      | lance@sitkapd.com                 | Permanent                               | Law Enforcement*                        | 2        |
| CRAIG WARREN                                      | 747-3233                      | craig.warren@cityofsitka.org      | Permanent                               | LEPC Coordinator*                       | 7        |
| Bob Potrzuski                                     | 747-3260                      | assemblypotrzuski@cityofsitka.org | Non-Voting                              | Assembly Liaison                        | 1        |
| Gail Johansen Peterson<br>3511 Halibut Point Road | 747-7646                      | scribeinkservices@gmail.com       |   | Secretary                               |          |

<sup>\*</sup>The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727 Meeting: Second Thursday, noon – Fire Hall

<u>Categories as follows:</u> 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison Quorum Requirement: At least one member from four different categories must be present.

Revised: December 29, 2016