POSSIBLE MOTION

I MOVE TO appoint Beth Smith to a three-year term on the Parks and Recreation Committee.

Bethanie K Smith 109 Darrin Drive Sitka, AK 99835

March 2, 2017

Sara Peterson Deputy Clerk 100 Lincoln St Sitka, AK 99835

Dear Sara,

Barb Morse has approached me about joining the Parks and Recreation board. Let me just say, what a fun opportunity. I have no qualifications that pertain to this particular board but would love to be considered. I love the trails and parks that Sitka offers. I love the family friendly and dog friendly outdoor activities that so many people enjoy and I realize it doesn't get done in a vacuum. I have served on a few boards in the past, most recently a church board, but currently I contribute to nothing.

My education is a BA in psychology. I attended the prestigious school of Pacific Lutheran University in Washington State during the late 90's and graduated with high marks. My jobs have not been related to psychology, however. I have been a merchandiser, a personal secretary, and now a loan secretary. In those positions I have organized group events and coordinated mass amounts of paperwork.

I think this board position will be a fun change for me and add a connection to my now home town that I do not currently have.

Sincerely,

Beth Smith



Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Parks 4	Reconting
Board/Commission/Committee:	01 7117 7012
Name: Beth Smith	Daytime Phone: 907 747 7010
Address: 109 Dayrin	Evening Phone: <u>253 590 313 + </u>
Email Address: bekun too @ hotmail.	<u> </u>
Length of Residence in Sitka: 34CMS	Registered to vote in Sitka?XYesNo
Employer: First Intonal Bank	Haska
Organizations you belong to or participate in:	
Explain your main reason for applying: 1 Love Sittle The	i D
What background, experience or credentials will you bring membership? On a Church Deacone	
Please attach a letter of interest, outline, or resume which experience that will enhance your membership.	n includes your education, work, and volunteer
→ (To be considered, your application must be complete <u>AND</u> be ac	companied by one of the above supporting documents.)
Date: 3217 Signature:	
Your complete application and resume should be returned Wednesday prior to an advertised Assembly meeting. considered but will not be included in the Assembly pack	Applications received after the deadline will be
Appointments are normally made during open session members may vote to discuss applicant(s) in closed expresent when your application is discussed?Yes	ecutive session. In this case, do you wish to be
Return to)

. Return to:

Sara Peterson, Deputy Clerk 100 Lincoln Street

Fax: 907-747-7403 Email: sara@cityofsitka.com



PARKS AND RECREATION COMMITTEE

		TERM		
NAME	CONTACT NUMBERS	STARTS	EXPIRES	CATEGORY
ALLISON MASSEY 1510 B Davidoff Street	907-887-4555 asajm46@gmail.com	04/26/16	04/26/19	CHAIR
JEFF MOSSIGE 525 Monastery St., Apt #2	970-708-3931 mossigej@gmail.com	7/30/10 1/11/11 1/28/14	1/22/11 1/11/14 1/28/17	CHAIR
CLARA WHITEHEAD 2111 Sawmill Creek Road	966-5575 w 360-265-3533 c clara.a.whitehead@uscg.mil	10/7/13	10/7/16	
CYNTHIA PICKERING CHRISTIANSON 2101 Belmont Drive Anchorage, AK 99517	907-230-8571 cpchristianson@gmail.com	11/22/16	11/22/19	
LORRAINE LIL 105 Austin Street	747-3309 738-1350 c committeework@outlook.com	03/22/16	03/22/19	
BARBARA MORSE PO Box 2972	752-0240 c morseb9@hotmail.com	03/22/16	03/22/19	
WOODY WIDMARK 444 Katlian Street	752-0152 c woodywidmark@gmail.com	9/27/2016	9/27/2019	
NON-VOTING				
Wanda Bush Assistant Contract Coordinator/Office Manager City and Borough of Sitka	747-1806 wanda.bush@cityofsitka.org			Secretary
David Elkowitz Sitka National Historical Park 106 Metlakatla Street	747-0111 w 747-5938-fax david_elkowitz@nps.gov			Ex Officio
Lynne Brandon Sitka Trail Works 801 HPR	747-7244 w 747-7315 fax trail@gci.net			Ex Officio
Anmaria Lapalme Sitka Forest Service 2108 Halibut Point Road	747-4206 alapalme@fs.fed.us			Ex Officio
Kevin Knox PO Box 6415	738-4664 c assemblyknox@cityofsitka.org			Assembly Liaison

7 members from public - 3 year terms Established by Ordinance 75-199 (2.56 SGC) Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

Revised: February 10, 2017