State of Alaska LOCAL EMERGENCY PLANNING COMMITTEE

INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

| LEPC name: Sitka Local Emergency Planning Committee |
|--|
| Applicant name: LANCE EWERS |
| Mailing address: 304 LAKE ST. |
| Residence address: 3/0 MILGS ST |
| Day phone: 907-315-4999 Home Phone (optional): 907-315-49 |
| Where employed: CTTY OF STTKA P.D. Job title: LIEUTENANT |
| LEPC category/seat that applicant seeks: LAW ENFORCEMENT |
| Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison |
| New applicant Renewal Regular member Alternate member |
| Qualifications for this category: POHICE OFFICER FOR 12 YEARS |
| Organizations in which applicant participates (that are pertinent to the application): |
| |
| Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC. |
| Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No |
| I hereby certify that the above information is correct and that I have not misrepresented myself. |
| The win 4/8/16 |
| Signature Date |
| To be considered, your application must be complete AND be accompanied by either a |

Melissa Henshaw, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: melissa.henshaw@cityofsitka.org

State of Alaska LOCAL EMERGENCY PLANNING COMMITTEE

INDIVIDUAL APPLICATION FORM FOR MEMBERSHIP ON LEPC

| LEPC name: Sitka Local Emergency Planning Committee |
|---|
| Applicant name: LRAIG WARREN |
| Mailing address: 209 LAKE ST SITKA, AK 99835 |
| Residence address: 301 PARK ST SITKA, ALL 99835 |
| Day phone: 907 - 738 - 2660 Home Phone (optional): |
| Where employed: SITKA FIRE DEST Job title: SENIOR ENGINEER |
| LEPC category/seat that applicant seeks: (2) LIVIL DEFENSE, FIREFIGHTING |
| Categories: 1) Elected local officials, 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Envt/Hospital, and Transportation Personnel, 3) Media/Broadcast, 4) Community Groups, 5) Owners/Operators of Facilities, 6) Members of the Public, 7) LEPC Information Coordinator/SERC liaison |
| New applicant Renewal Regular member Alternate member |
| Qualifications for this category: PREVIOUS SXPERIENCE AS LEPC |
| COORDINATOR FROM 8/96 TO 11/99. 25 YEARS IN |
| FIRE - EMS WITH THE SITKA FIRE DEPT. HAZMAT |
| TECHNICIAN FOR 20 KEARS. |
| |
| |
| Organizations in which applicant participates (that are pertinent to the application): |
| EMPLOYED BY SITHA FIRE DEPARTMENT AS A |
| SENIOR ENGINEER. |
| Please provide enough information to demonstrate an applicant's eligibility or suitability for a particular seat on the LEPC. For the Public At Large position, please state whether an applicant qualifies for any other category on the LEPC. |
| Please note: all information submitted will be made public and published online. Appointments are normally made during ope session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. It this case, do you wish to be present when your application is discussed? Yes No |
| I hereby certify that the above information is correct and that I have not misrepresented myself. |
| Marin M. Warm 9-8-16 |
| Signature Date |
| ■ La ba canaidared valir annication must be complete AIII be accompanied by sither a |

To be considered, your application must be complete AND be accompanied by either a letter of interest or resume. Return to:

Melissa Henshaw, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: melissa.henshaw@cityofsitka.org



LOCAL EMERGENCY PLANNING COMMITTEE

| NAME | E CONTACT NUMBERS | | TERM STARTS | EXPIRES | CATEGORY |
|---|-------------------------------|-----------------------------------|-------------------------------|-------------------------------|----------|
| DAVE MILLER, CHAIR | 747-1860 | dave.miller@cityofsitka.org | Permanent | Fire Chief* | 2 |
| KEN FATE 115 Somer Dr. | 747-5877 w 747-7410 h | ken@kcaw.org | 2/13/07 2/9/10 | 2/13/10 2/9/13 | 3 |
| | 747-741011 | | 2/12/13 2/23/16 | 2/12/16 2/23/19 | |
| DONNA CALLISTINI 106 Naomi Kanosh Lane | 747-7107 w 747-5494 | donna.callistini@yahoo.com | 10/26/10 11/12/13 | 10/26/13 11/12/16 | 3 |
| ANNABEL LUND PO Box 1616 | 623-0996 h | alund1123@yahoo.com | 4/13/10 4/23/13 4/12/16 | 4/13/13 4/23/16 4/12/19 | 4 |
| CAROL BERGE 315 Wachusetts Street | 747-3636 w 738-3433 | clundy@scpsak.org | 8/14/12 8/11/15 | 8/14/15 8/11/18 | 4 |
| TRISH WHITE 117 Granite Creek Road | 747-8006X202 w; 747-5976 h | trish@whitesalaska.com | 3/10/09 3/13/12 3/24/15 | 3/10/12 3/15/15 3/24/18 | 5 |
| CHARLES HOWLETT 209 Moller Ave. | 747-0303 w 738-4440 c | bmet@sitkahospital.org | 3/9/10 6/11/13 6/28/16 | 3/9/13 6/11/16 6/28/19 | 5 |
| MARY ANN HALL 2037 Halibut Point Road | 747-7265 | ob1jry@gmail.com | 8/23/11 8/12/14 | 8/23/14 8/12/17 | 6 |
| SCOTT WAGNER 304 Nicole Dr. | 747-3791 h 738-2729 c | scott_wagner@nsraa.org | 11/12/13 | 11/12/16 | 5 |
| GAYLE HAMMONS 210 Kruzof Street | 738-3028 c | kghammons@gmail.com | 7/28/15 | 7/28/18 | 3 |
| JEFF ANKERFELT | 747-3245 | jeffa@sitkapd.com | Permanent | Acting Police Chief* | 2 |
| VACANT | 747-3233 | | Permanent | LEPC Coordinator* | 7 |
| Mim McConnell | 747-2860 h 738-2888 c | assemblymcconnell@cityofsitka.org | Non-Voting | Assembly Liaison | 1 |
| Gail Johansen Peterson 3511 Halibut Point Road | 747-7646 | scribeinkservices@gmail.com | | Secretary | |

^{*}The police and fire chiefs and the LEPC Coordinator are permanent appointments; whoever is serving in that capacity will be appointed to the commission.

Minimum of seven members, 3-year terms; Established by Resolution 89-406; Amended by Resolution 89-441; Further amended by Resolution 99-727

Meeting: Second Thursday, noon - Fire Hall

Revised: September 9, 2016

Categories as follows: 1) Elected local officials 2) Law Enforcement, Civil Defense, Fire Fighting, First Aid, Local Environmental/Hospital, and Transportation Personnel 3) Media/ Broadcast 4) Community Groups 5) Owners/Operators of Facilities 6) Members of the Public 7) LEPC Information Coordinator/ SERC liaison Quorum Requirement: At least one member from four different categories must be present.