#### Daniel Glenn Jones 19 Sirstad Street Sitka, Alaska 99835 907-747-6373/907-738-6998(call)

12 October 2015

Melissa Henshaw, Deputy Municipal Clerk City and Borough of Sitka, Alaska 100 Lincoln Street Sitka, Alaska 99835

Subject: Application for Re-Appointment to the Gary Paxton Industrial Park Board

Melissa,

Attached please find the subject application, along with my current professional resume.

I believe that I have been a constructive member of the board for the last two years, and would appreciate the Assembly's agreement to appoint me for another two year term.

I am willing to make myself available to the Assembly when they consider this application, and look forward to the possibility that they will allow me to continue to serve on the board.

Best Regards,

Daniel Jones

cc: Grant Miller, SCIP Board Chair Garry White, SEDA



### Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

| Board/Commission/Committee: Gary Paxton Indus | strial Park GPIP                     |
|---|--------------------------------------|
| Name: Daniel Jones                            | Daytime Phone: <u>907-738-6998</u>   |
| Address: 719 Sirstad Street                   | Evening Phone: 907-747-6373          |
| Email Address: danielgjonespe@gci.net         | Fax Number: N/A                      |
| Length of Residence in Sitka: <u>39 years</u> | Registered to vote in Sitka? X YesNo |
| Employer: Self Employed                       |                                      |
|   |                                      |

Organizations you belong to or participate in:

Gary Paxton Industrial Park Board, Sitka Rotary Club, Greater Sitka Chamber of Commerce, Sitka Summer Music Festival.

Explain your main reason for applying:

I recognize the need to develop the GPIP into a fully functioning industrial park in order to provide living wage jobs for Sitkans.

What background, experience or credentials will you bring to the board, commission, or committee membership?

I am a Civil Engineer and construction manager, I have been a City and Borough of Sitka Project Engineer, and I was a Project Engineer for Alaska Pulp Corporation when they owned site now known as the GPIP.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete <u>AND</u> be accompanied by one of the above supporting documents.)

| Date: 12 October 2015 | Signature: | C | 1 |  |
|-----------------------|------------|---|---|--|
|                       |            | 1 |   |  |

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? X Yes \_\_\_\_\_ No

Return to: Sara Peterson, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403 Email: sara@cityofsitka.com

#### Daniel Glenn Jones, P.E. 719 Sirstad Street Sitka, Alaska 99835 907-738-6998

#### **Education and Professional Qualifications**

B.S. Civil Engineering, June 1975, University of California at Davis. Alaska State Engineering License CE-8162. Member American Society of Civil Engineers.

#### Experience

Sept. 2010- Daniel G. Jones, P.E., LLC

Present

Sole Member/Principal. Project Design and Construction Management, Inspection, Permit Application and Regulatory Compliance, and other Civil Engineering services.

#### Dec. 2003- City and Borough of Sitka, Alaska

Sept. 2010

Engineering Manager (Operations) (2008-2010)- Responsible for operation of Solid Waste Department, Streets Maintenance, Central Garage, and the Sawmill Cove Industrial Park. Managed design and construction of capital projects for those Departments, and other Departments as assigned.

City and Borough Engineer (2003-2008)- Responsible for capital improvements program of the City and Borough, including Sitka School District major capital projects. Managed design and construction of both civil utilities and architectural projects.

#### Oct. 1993- D.G.Jones/Associates, Sitka, Alaska

Nov. 2003

Owner/Principal. Provided Project Design and Construction Management, Inspection, Permit Application and Regulatory Compliance, and other Civil Engineering services.

#### Aug. 1977- Alaska Pulp Corporation, Sitka, Alaska

Sept. 1993

Senior Project Engineer/Chief Engineer (1990-1993). Responsible for the operation of the Project Engineering department with approximately

\$5,000,000 annual capital project budget. Responsible for Quality Control program for welded repair to Pressure vessels.

Stores Manager (1986-1990). Responsible for operation of Stores (Maintenance, Repair, and Operating Supplies) Department including receipt of direct purchased materials. Responsible for local purchasing.

Maintenance Supervisor (1984-1986). Responsible for maintenance of multiple areas of an industrial plant. Responsible as Craft Supervisor for scheduling of Millwright crew.

Project Engineer (1984-1977). Project Engineer for multiple areas of an industrial plant including power boiler and steam turbine generator maintenance projects. Supervised company and contractor work crews, managed contracts and inspected completed work.

Responsible as QC Engineer for Quality Control program for welded repair to Pressure vessels, including coordination with Alaska State Inspector and Insurance Company Authorized Inspector.

As instructor for Mechanics Training Program supervised field and academic training of all apprentices.

## July 1975-The Wright- Schuchart Companies (Seattle, Washington and variousAug. 1977project sites)

Project Engineer/Project Scheduler/Piping Engineer for construction of various industrial plants or systems including Secondary Water Treatment facilities for Alaska Pulp Corporation, Sitka, Alaska; oilfield modules for BP Alaska; and a Kraft Recovery Boiler and Evaporator set for Simpson Lee Paper Company, Anderson, California.

#### Personal

Born 21 June, 1952. Married with one grown daughter. Member Sitka Rotary Club (three times past President), Member Greater Sitka Chamber of Commerce Board (past President), Member Sitka Summer Music Festival Board of Directors (past President), Member Gary Paxton Industrial Park Board.



# GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

| NAME   | CONTACT NUMBERS   | TERM<br>STARTS                                     | EXPIRES  | CATEGORY                   |
|--|---|--|--|----------------------------|
| GRANT J. MILLER<br>P.O. Box 6097                             | 738-3443 w<br>747-7870 fax<br>grant@gci.net               | 6/13/06<br>6/10/08<br>6/8/10<br>6/12/12<br>6/24/14 | 6/13/08<br>6/10/10<br>6/8/12<br>6/12/14<br>6/24/16 | CHAIR                      |
| DAN JONES<br>719 Sirstad Street                              | 738-6998 c<br>747-6373 h<br>danielgjonespe@gci.net        | 10/11/11<br>10/22/13                               | 10/11/13<br>10/22/15                               | VICE-<br>CHAIR             |
| CHARLES HORAN<br>403 Lincoln Street                          | 747-6666 w<br>747-7417 fax<br>charles@horanappraisals.com | 3/24/15  | 7/9/15   | Fondell's term             |
| PTARMICA<br>MCCONNELL<br>2575 Sawmill Creek Rd.              | 738-9941 c<br>ptarmica@sheeatika.com                      | 6/10/14  | 6/10/16  |                            |
| SCOTT WAGNER<br>304 Nicole Drive                             | 747-6850 w<br>747-3791 h<br>scott_wagner@nsraa.org        | 11/25/14   | 6/24/16  | Eisenbeisz's<br>term       |
| Garry White<br>329 Harbor Drive, #212                        | 747-2660 w<br>747-7688 fax<br>garrywhite@gci.net          |  |  | GPIP Director              |
| Mark Gorman<br>City & Borough of Sitka<br>100 Lincoln Street | 747-1808 w<br>747-7403 fax<br>mark.gorman@cityofsitka.org |  |  | Municipal<br>Administrator |
| Steven Eisenbeisz<br>208 Lincoln Street                      | 738-9075 c<br>assemblyeisenbeisz@cityofsitka.org          |  |  | Assembly<br>Liaison        |
| Linda Wilson<br>329 Harbor Drive, #212                       | 747-2660 w<br>747-7688 fax<br>sedasitka@gmail.com         |  |  | Secretary                  |

Established by Ordinance 00-1568 Five members appointed by the Assembly for 2-year terms, one designated At-Large