If this item is pulled from the consent agenda the following motion would be in order:

### **POSSIBLE MOTION**

I MOVE to appoint John Holst to a term on the Employment Relations Board; and Robert Sam and alternate Mike Miller as STA representatives on the Historic and Human Services Commission



# Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

1 Volutions Board
Board/Commission/Committee: \(\sin \right) \) oymant Katations Doord
Name:
Address: POBOX 1954 Evening Phone: Same
Email Address: 40/5+ a gci. Net Fax Number: NA
Length of Residence in Sitka: 2/+ 42 WS Registered to vote in Sitka? YesNo
Employer: Self Employed / Servi Retiral
Organizations you belong to or participate in:  Past Assembly Member Former Supt of Schools  Past SEDA Board Education Consideran 1993-2001
Explain your main reason for applying:
It is important to have "labor peace I believe in
help that to happen. What background, experience or credentials will you bring to the board, commission, or committee membership?
Prior Suppl & Schools
Form of Assembly Member (a) the fine this original agreements force.  Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are
Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are
not limited to:
<ul> <li>A substantial financial interest of \$1000 annually that could be influenced by your appointment.</li> <li>An immediate family member employed within the scope of this appointment.</li> </ul>
None that I am aware of having
Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.
(To be considered, your application must be complete <u>AND</u> be aecompanied by one of the above supporting documents.)
Date: $2/5/165$ Signature:
Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

Return to:

Sara Peterson, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: sara@cityofsitka.com

#### RESUME

John Holst
Alaska Educational Options
P.O. Box 1954
Sitka, AK 99835
(907) 738-7935
holstj@gci.net

#### HIGHER EDUCATION

B.A., University of Wisconsin-River Falls, 1969, English Secondary Education M.S., University of Wisconsin-River Falls, 1976, Educational Administration

#### PROFESSIONAL EXPERIENCES

2010-Present, Executive Manager, Sheldon Jackson College Trustees

2001-Present, Management Consultant

1993-2001, Superintendent of Schools, Sitka, Alaska

1990-1993, Superintendent of Schools, Craig, Alaska

1985-1990, Principal of Ketchikan High School, Ketchikan, Alaska

1982-1985, Principal of Valley Park Elementary, Ketchikan, Alaska

1980-1982, Vice Principal of Ketchikan High School, Ketchikan, Alaska

1977-1980, Principal of Prentice High School, Prentice, Wisconsin

1969-1977, English and Math Teacher, Spring Valley, Wisconsin

### MUNICIPAL GOVERNMENT ACTIVITIES & ORGANIZATIONS

Facilitated Leadership Retreat - Senior Staff of the City and Borough of Sitka, February, 2014

Coordinated/Facilitated Land Sale, City and Borough of Sitka, 2013

Advisor to the Sitka Economic Development Association 2005 - Present

Assembly Member - City and Borough of Sitka, 2005 - 7

Sitka Economic Development Association Founding Board Member, 1995 - 2005

Facilitated Goal Setting - Assembly of the City and Borough of Sitka, 2003

Chaired Sitka Education Consortium for Economic Development, 1993 - 2001, \$4.2 million Impact

Presiding Member of Ketchikan City and Borough Planning Commission, 1983 - 1989

#### **OTHER PROFESSIONAL ACTIVITIES**

Facilitated Numerous Strategic Planning Sessions for Organizations/Companies in Sitka

Facilitated Strategic Planning for Denali Borough School District, 1999 - 2005

School Improvement Planning & Facilitation in Numerous School Districts and Sites, 2001 - Present

Mentoring of Principals in Numerous Alaskan Schools, 2001 – Present

Professional Services for Avant Garde Learning, Anchorage, 2005 – Present

Facilitated Highly Successful Strategic Plan for the Sitka School District

Accomplished Legislative Lobbyist for the Sitka School District

#### PROFESSIONAL PUBLICATIONS AND PRESENTATIONS

Subject of National School Board Association's Team Leadership, 2002

Numerous Professional Presentations to School Board Association Annual Meetings, 1992 – 2000

"Small School Districts Can Also Succeed with Strategic Planning" Strategic Planner, 1992



# Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Name: Robert Sam	Daytime Phone: しる3 - 7 <b>8</b> 97
Address: 448 Katlian St	
Email Address: bob. 8am Osith tribe - ns	
Length of Residence in Sitka: Life Lone	
20.11	
Organizations you belong to or participate in: Sitk	a Tribe of Aloska Council number
Explain your main reason for applying: Original for	ounding commission member - retu
What background, experience or credentials will you bring with the storic Preser	ng to the board, commission, or committee membership?
Please disclose any potential conflicts of interest that mannot limited to:  • A substantial financial interest of \$1000 annually • An immediate family member employed within the ware	
not limited to:  • A substantial financial interest of \$1000 annually • An immediate family member employed within to North  Please attach a letter of interest, outline, or resume which	that could be influenced by your appointment.
not limited to:  • A substantial financial interest of \$1000 annually • An immediate family member employed within the substantial financial interest of \$1000 annually • An immediate family member employed within the substantial financial interest, outline, or resume which that will enhance your membership.	that could be influenced by your appointment. the scope of this appointment.
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not limited to:  • A substantial financial interest of \$1000 annually • An immediate family member employed within the substantial financial interest of \$1000 annually • An immediate family member employed within the substantial financial interest of \$1000 annually  Please attach a letter of interest, outline, or resume which that will enhance your membership.  (To be considered, your application must be complete AND  Date: 1.30.15  Signature:	that could be influenced by your appointment. the scope of this appointment.  In includes your education, work, and volunteer experience  The accompanied by one of the above supporting documents.)  In turned to the Municipal Clerk's Office by noon on the Applications received after the deadline will be considered.
not limited to:  • A substantial financial interest of \$1000 annually • An immediate family member employed within the substantial financial interest of \$1000 annually • An immediate family member employed within the substantial financial interest, outline, or resume which that will enhance your membership.  (To be considered, your application must be complete AND Date: 1.30.15 Signature: 1.30.15 Signature: 1.30.15 Signature: 1.30.15 Appointments are normally made during open session of the substantial financial interest of \$1000 annually application and presume which that will enhance your membership.	that could be influenced by your appointment. the scope of this appointment.  In includes your education, work, and volunteer experience  The accompanied by one of the above supporting documents.)  In turned to the Municipal Clerk's Office by noon on the Applications received after the deadline will be considered.

Sara Peterson, Deputy Clerk 100 Lincoln Street Fax: 907-747-7403

Email: sara@cityofsitka.com



Sitka Tribe of Alaska 456 Katlian Street Sitka, Alaska Office - 907-747-3207

Fax - 907-747-4915

January 26, 2014

Colleen Ingman, Municipal Clerk City & Borough of Sitka 100 Lincoln Street Sitka Alaska 99835

Dear Ms. Ingman:

The Sitka Tribe of Alaska Tribal Council has elected council member Robert Sam to serve as the STA representative on the Historic Preservation Commission, and council member Mike Miller as alternate member in the event Mr. Sam cannot serve.

If there is anything further we need to provide, please contact KathyHope Erickson at the phone number or e-mail address below.

Thank you very much.

Sincerely,

Michael A. Baines, Chairman

Sitka Tribe of Alaska