1	Sponsor: Administrator
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3	CITY AND BOROUGH OF SITKA
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5	RESOLUTION NO. 2015-05
6	
7	A RESOLUTION OF THE CITY AND BOROUGH OF SITKA APPROVING
8	THE SALE OF BLOCK 4, LOT 12A, LOT 13, LOT 9C and BLOCK 4, LOT 11
9	BUILDING AND PROPERTY CONTAINING THE FORMER WATER TREATMENT PLANT AT GARY PAXTON INDUSTRIAL PARK TO SILVER BAY SEAFOODS, LLC,
10 11	AND AUTHORIZING THE MUNICIPAL ADMINISTRATOR TO SIGN THE
12	AND AUTHORIZING THE MUNICH AL ADMINISTRATOR TO SIGN THE AGREEMENTS
13	AGREEMENIS
14	WHEREAS, the Assembly established Gary Paxton Industrial Park ("GPIP") in Sitka General
15	Code ("SGC") 2.38 by Ordinance 00-1568; and
16	Code ( BGC ) 2.30 by Gramanice of 1300, and
17	WHEREAS, Ordinance 00-1568 states: "PURPOSE. Unlike other property owned by the
18	municipality, the former Alaska Pulp Corporation mill site was acquired not for governmental
19	purposes from the state or federal government, but for economic development and disposal. In
20	general the property will not be used for public improvements. It will be leased or sold to
21	individuals and corporations to develop business opportunities and provide jobs. For that reason,
22	it is important to enact a procedure for property management and disposal at the site which more
23	closely corresponds to private sector disposals;" and
24	
25	WHEREAS, SGC 2.38.020 established the GPIP Board of Directors ("Board") which " shall
26	generally exercise all powers necessary and incidental to operation of all GPIP facilities in the
27	public interest and in a sound business manner ;" and
28	
29	WHEREAS, SGC 2.38.080A.7 provides that the Board shall "dispose of tideland, submerged
30	land and all other land subject to Gary Paxton Industrial Park administration," and in SGC
31	2.38.080A.7.a states that "any sale shall be subject to approval of the Assembly by
32	resolution;" and
33	
34	WHEREAS, the Board received a property purchase proposal from Silver Bay Seafood
35	regarding the above described property; and
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37	WHEREAS, the Board reviewed and evaluated the submitted proposal and determined that the
38	proposal was acceptable; and
39	WHERE AC 41- Decad measured to the Assemble to all DLOCK 4 LOT 124 LOT 12
40	WHEREAS, the Board recommends to the Assembly to sell BLOCK 4, LOT 12A, LOT 13,
41	LOT 9C and BLOCK 4, LOT 11 BUILDING AND PROPERTY, and accept the proposal
42	submitted by SBS; and
43 44	WUFDEAS the attached Durchase And Sales Contract Potygon City And Porough Of Sitke
45	WHEREAS, the attached Purchase And Sales Contract Between City And Borough Of Sitka And Silver Bay Seafoods, LLC ("Agreement") has been modeled after other GPIP purchase
45	agreements; and
47	agreements, and
48	WHEREAS, SBS is offering to pay \$825,000 for BLOCK 4, LOT 12A, LOT 13, LOT 9C; and

50 WHEREAS, SBS is offering to pay \$319,000 for BLOCK 4, LOT 11 BUILDING AND 51 PROPERTY; and 52 53 NOW, THEREFORE, BE IT RESOLVED that the Assembly for the City and Borough of 54 Sitka approves the sale, and authorizes the Municipal Administrator to execute the Purchase 55 Agreement in substantially the same form as attached, which contains in part the following key 56 provisions: 57 58 1) CBS will sell to SBS property BLOCK 4, LOT 12A, LOT 13, LOT 9C and 59 BLOCK 4, LOT 11 BUILDING AND PROPERTY, subject to reservations, 60 exceptions, easements, covenants, conditions and restrictions of record as set forth 61 in the attached Agreement; 62 63 2) SBS will pay CBS the sum of Eight Hundred Twenty-Five Thousand Dollars 64 (\$825,000) for BLOCK 4, LOT 12A, LOT 13, LOT 9C and Three Hundred 65 Nineteen Thousand Dollars (\$319,000) for BLOCK 4, LOT 11 BUILDING AND 66 PROPERTY at the time of Closing; 67 68 3) GPIP property sales are not required to be by competitive bid; 69 70 4) This sale is consistent with GPIP goals as set out in the Sitka General Code at 71 28.38. et seq., including creating jobs; and 72 73 CBS authorizes the Municipal Administrator to sign the attached Agreement or a 5) 74 substantially similar version. 75 76 **PASSED, APPROVED AND ADOPTED** by the Assembly of the City and Borough of Sitka, Alaska, on this 27<sup>th</sup> day of January, 2015. 77 78 79 80 Mim McConnell 81 Mayor 82 ATTEST: 83 84 Sara Peterson, CMC Acting Municipal Clerk 85