1	Sponsor: Administrator	
2 3	CITY AND BOROUGH OF SITKA	
4	DESOLUTION NO 2015 04	
5 6	<b>RESOLUTION NO. 2015-04</b>	
7	A RESOLUTION OF THE CITY AND BOROUGH OF SITKA APPROVING	
8	THE SALE OF BLOCK 4, LOT 17 BUILDING AND PROPERTY AT GARY PAXTON	
9	INDUSTRIAL PARK TO ED & CLARA GRAY D.B.A. MONARCH TANNERY, AND	
10	AUTHORIZING THE MUNICIPAL ADMINISTRATOR TO SIGN THE AGREEMENT	
11	WHEPEAS the Assembly established Cary Dayton Industrial Dayle ("CDID") in Sitles Constal	
12 13	WHEREAS, the Assembly established Gary Paxton Industrial Park ("GPIP") in Sitka General Code ("SGC") 2.38 by Ordinance 00-1568; and	
13 14	Code ( SOC ) 2.38 by Ordinance 00-1308, and	
15	WHEREAS, Ordinance 00-1568 states: "PURPOSE. Unlike other property owned by the	
16	municipality, the former Alaska Pulp Corporation mill site was acquired not for governmental	
17	purposes from the state or federal government, but for economic development and disposal. In	
18	general the property will not be used for public improvements. It will be leased or sold to	
19	individuals and corporations to develop business opportunities and provide jobs. For that reason,	
20 21	it is important to enact a procedure for property management and disposal at the site which more closely corresponds to private sector disposals;" and	
22	closely corresponds to private sector disposais, and	
23	WHEREAS, SGC 2.38.020 established the GPIP Board of Directors ("Board") which " shall	
24	generally exercise all powers necessary and incidental to operation of all GPIP facilities in the	
25	public interest and in a sound business manner ;" and	
26		
27	WHEREAS, SGC 2.38.080A.7 provides that the Board shall "dispose of tideland, submerged	
28	land and all other land subject to GPIP administration," and in SGC 2.38.080A.7.a states that "any sale shall be subject to approval of the Assembly by resolution;" and	
29 30	that any sale shall be subject to approval of the Assembly by resolution; and	
31	WHEREAS, the Board received an offer to purchase Block 4, Lot 17 building and property	
32	from Monarch Tannery; and	
33		
34	WHEREAS, the Board reviewed and evaluated the submitted proposal and determined that the	
35	proposal was acceptable and in the best interest of GPIP; and	
36 27	WIIEDEAS the Doord recommends to the Assembly to eccent the proposal submitted by	
37 38	<b>WHEREAS,</b> the Board recommends to the Assembly to accept the proposal submitted by Monarch Tannery for the sale of Block 4, Lot 17 and building; and	
39	Monarch Taimery for the sale of block 4, Lot 17 and bunding, and	
40	WHEREAS, the attached Purchase And Sales Contract Between City And Borough Of Sitka	
41	And Monarch Tannery ("Agreement") has been modeled after other GPIP purchase agreements;	
42	and	
43		
44 45	WHEREAS, SBS is offering to pay \$110,000 for the property which is good and fair value for	
45 46	the property.	
46 47	NOW, THEREFORE, BE IT RESOLVED that the Assembly for the City and Borough of	
48	Sitka approves the sale, and authorizes the Municipal Administrator to execute the Purchase	

49 50 51	Agreement in substantially the same form as attached, to Monarch Tannery, which co part the following key provisions:			
51 52 53 54 55	1)	CBS will sell to Monarch Tannery, Block 4, Lot 17 building and property, subject to reservations, exceptions, easements, covenants, conditions and restrictions of record as set forth in the attached Agreement;		
55 56 57 58	2)	Monarch Tannery will pay CBS the sum of One Hundred Ten Thousand Dollars (\$110,000.00) at the time of Closing;		
59 60	3)	GPIP property sales are not required to be by competitive bid;		
61 62 63	4)	This sale is consistent with GPIP goals as set out in the Sitka General Code at 28.38. <i>et seq.</i> , including creating jobs; and		
64 65 66	5)	CBS authorizes the Municipal Administrator to sign the attached Agreement or a substantially similar version.		
67 68 69 70		<b>PASSED, APPROVED AND ADOPTED</b> by the Assembly of the City and Borough of Sitka, Alaska, on this 27 <sup>th</sup> day of January, 2015.		
70 71 72		Mim McConnell Mayor		
73 74 75	ATTEST:			
76 77 78	Colleen Ingman, MMC Municipal Clerk			