

**Application for Appointment to Boards, Committees, and Commissions**  
**City and Borough of Sitka**

Board/Commission/Committee: Tree & Landscape Committee  
Name: Deborah J Miller Preferred Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Length of Residence in Sitka: 21 yrs Registered to vote in Sitka? ☒ Yes ☐ No  
Employer: SEARHC  
Organizations you belong to or participate in: Emblem Club, White Elephant volunteers

Explain your main reason for applying: Reapplying for chairperson of T&L committee because I take pride in our beautiful town.

What background, experience or credentials will you bring to the board, commission, or committee membership?  
I have been chairperson for past 6 years

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

N/A

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: Oct 27, 2022 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☐ No

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: [clerk@cityofsitka.org](mailto:clerk@cityofsitka.org)

October 27<sup>th</sup>, 2022

City and Borough of Sitka

100 Lincoln St

Sitka, AK 99835

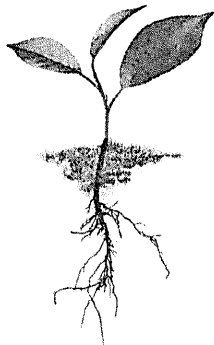
Dear Assembly

I would like to reapply for the position of Chairperson for the Tree and Landscaping Committee. It has been a pleasure to hold the title for the past 6 years and I am very proud of all the work we have done to help keep Sitka the most beautiful town in SE Alaska.

Thank you for your consideration.

Deb Miller

T&L Chairperson





## PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JAMES POULSON 1610 Sawmill Creek Road	907-623-8302 907-747-3219 w james.poulson1@gmail.com	8/30/18 11/12/19	11/22/19 11/12/22	<b>CHAIR</b>
SARAH LAWRIE 116 Molly Lane	907-738-5234 justsosarah@gmail.com	11/12/19	11/12/22	<b>VICE CHAIR</b>
BEN HUGHEY 220 Lakeview Drive	907-738-1252 ben@sitkatrailworks.org	9/8/20	9/8/23	
BRANDON MARX PO Box 6171	907-747-1700 907-738-1392 marxlaw@gci.net	5/28/19 7/27/21	6/12/21 7/27/24	
RICH KRUPA PO Box 3126	907-966-1956 907-747-3904 krupar@sitkaschools.org	6/11/19 6/14/22	6/11/22 6/14/25	
<i>BARBARA MORSE PO Box 2972</i>	<i>509-312-0617 morseb9@hotmail.com</i>	<i>3/22/16 3/26/19</i>	<i>3/22/19 3/26/22</i>	
<i>SUSAN COMPAGNO 1207 Halibut Point Road</i>	<i>907-738-3497 907-747-7457 susancompagno2002@yahoo.com</i>	<i>6/25/19</i>	<i>6/25/22</i>	<i>Resigned 1/18/22</i>
Crystal Duncan PO Box 174	907-738-1910 assemblyduncan@cityofsitka.org			Assembly Liaison
Chris Ystad 104 Chirikov Drive	907-738-1560 assemblyystad@cityofsitka.org			Alternate Assembly Liaison
Michael Colliver Building, Grounds, and parks Supervisor City and Borough of Sitka	907-747-4039 michael.colliver@cityofsitka.org			Ex-Officio
Jess Earnshaw Deputy Clerk	907-747-1826 jessica.earnshaw@cityofsitka.org			Secretary

7 Members from public - 3-year terms

Established by Ordinance 75-199 (2.56 SGC)

Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

<b>Community Resources</b>				
Mary Miller Sitka National Historical Park 106 Metlakatla Street	907-747-0111 w 907-747-5938- fax mary_miller@nps.gov			

Revised: October 12, 2022