



# CITY AND BOROUGH OF SITKA

## Meeting Agenda

### Planning Commission

*Chris Spivey, Chair*  
*Darrell Windsor, Vice Chair*  
*Randy Hughey*  
*Taylor Colvin*

---

Monday, November 12, 2018

7:00 PM

Harrigan Centennial Hall

---

**\*\* TEST \*\***

- I. CALL TO ORDER AND ROLL CALL
- II. CONSIDERATION OF THE AGENDA
- III. CONSIDERATION OF THE MINUTES
- IV. PERSONS TO BE HEARD

*(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)*

- V. PLANNING DIRECTOR'S REPORT
- VI. REPORTS
- VII. THE EVENING BUSINESS

- A [MISC 18-27](#) Test item A for test packet

Attachments: [Test Item A Attachment](#)

- B [MISC 18-28](#) Test Item B

Attachments: [Test Item B Attachment](#)

**VIII. ADJOURNMENT**

*NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to [planning@cityofsitka.org](mailto:planning@cityofsitka.org), or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.*

*Publish: November 7*



# CITY AND BOROUGH OF SITKA

## Master

**File Number:** MISC 18-27

**File ID:** MISC 18-27

**Type:** P&Z Miscellaneous

**Status:** AGENDA READY

**Version:** 1

**Reference:**

**In Control:** Planning  
Commission

**File Created:** 11/07/2018

**File Name:**

**Final Action:**

**Title:** Test item A for test packet

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** Test Item A Attachment

**Enactment Number:**

**Contact:**

**Hearing Date:**

**Drafter:**

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Planning Commission	11/12/2018					

## Text of Legislative File MISC 18-27

title

Test item A for test packet

# Test

## Item A



# CITY AND BOROUGH OF SITKA

## Master

**File Number: MISC 18-28**

**File ID:** MISC 18-28

**Type:** P&Z Miscellaneous

**Status:** AGENDA READY

**Version:** 1

**Reference:**

**In Control:** Planning  
Commission

**File Created:** 11/07/2018

**File Name:**

**Final Action:**

**Title:** Test Item B

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** Test Item B Attachment

**Enactment Number:**

**Contact:**

**Hearing Date:**

**Drafter:**

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Planning Commission	11/12/2018					

## Text of Legislative File MISC 18-28

title  
Test Item B

# Test

## Item B