

### CITY AND BOROUGH OF SITKA

ASSEMBLY CHAMBERS 330 Harbor Drive Sitka, AK (907)747-1811

### **Meeting Agenda**

### **City and Borough Assembly**

Mayor Steven Eisenbeisz,
Deputy Mayor Kevin Knox,
Vice Deputy Mayor Kevin Mosher,
Thor Christianson, Crystal Duncan, Rebecca Himschoot,
David Miller

Municipal Administrator: John Leach Municipal Attorney: Brian Hanson Municipal Clerk: Sara Peterson

Thursday, September 22, 2022

6:00 PM

**Assembly Chambers** 

#### **SPECIAL MEETING**

- I. CALL TO ORDER
- II. FLAG SALUTE
- III. RECITAL OF LANDS ACKNOWLEDGEMENT
- IV. ROLL CALL
- V. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

VI. NEW BUSINESS:

#### A 22-122 Award FY23 Annual General Fund Non-Profit Grants

Attachments: 00 FY23 Non-Profit Grant Applications MEMO

01 Motion

02 FY23 Grant Application

03 FY23 NonProfit Grant Requests

04 FY19 thru FY23 Requests & Approvals Non-Profit Grants

05 Braveheart

06 Sitka Homeless Coalition

07 Sitka Lutheran

08 Alaska Arts SE

09 American Legion

10 Sitka Fastpitch

11 Sitka Trail Works

#### VII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

#### VIII. EXECUTIVE SESSION

Not anticipated.

#### IX. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at https://sitka.legistar.com/Calendar.aspx or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 747-1811. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular Assembly meetings are livestreamed through the City's website and YouTube channel, and aired live on KCAW FM 104.7. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

Sara Peterson, MMC, Municipal Clerk

Publish: September 19



### CITY AND BOROUGH OF SITKA

## Legislation Details

File #: 22-122 Version: 1 Name:

Type: Item Status: AGENDA READY

File created: 8/30/2022 In control: City and Borough Assembly

On agenda: 9/22/2022 Final action:

Title: Award FY23 Annual General Fund Non-Profit Grants

Sponsors:

Indexes:

Code sections:

Attachments: 00 FY23 Non-Profit Grant Applications MEMO

01 Motion

02 FY23 Grant Application

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07 Sitka Lutheran 08 Alaska Arts SE 09 American Legion 10 Sitka Fastpitch 11 Sitka Trail Works

Date Ver. Action By Action Result



## CITY AND BOROUGH OF SITKA

A COAST GUARD CITY

#### **MEMORANDUM**

**To:** Mayor Eisenbeisz and Assembly Members

From: John Leach, Municipal Administrator

**Date:** August 26, 2022

**Subject:** FY23 Non-Profit Grant Applications

#### **Background**

Although there exists no provision in the Home Rule Charter or Sitka General Code to require General Fund donations to any organization, the current "General Fund Grants for Non-Profit Organizations" is a program that was designed at the Assembly's request in November 2006 to the Commission on Health Needs and Community Services.

#### **Analysis**

Enclosed please find copies of the seven requests our office received for the FY23 General Fund Grants for Non-Profit Organizations. Email coversheets are attached to verify date and time of receipt of digital application, and time stamp receipts are attached to hand-delivered applications.

#### Fiscal Note

A total of \$71,110.05 was requested this year and \$45,000 is available.

#### **Recommendation**

In your packet, there are individual scoring sheets for you to use to review and score each applicant. You will also find a summary scoring sheet with a list of the applicants in their respective category. You can transfer the individual scores to this summary sheet.

Encl: Scoring Sheet

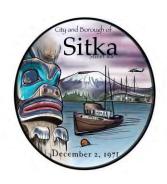
Alaska Arts SE Application American Legion Application Braveheart Application Sitka Fastpitch Application Sitka Homeless Coalition Application Sitka Lutheran Application Sitka Trail Works Application

## **POSSIBLE MOTIONS**

## Step 1

| I MOVE to award the following FY23 General Fund Non-Profit Grants in the category of Human Services:                  |
|---|
| Brave Heart Volunteers \$<br>Sitka Homeless Coalition \$<br>Sitka Lutheran Church \$                                  |
| Step 2  |
| I MOVE to award the following FY23 General Fund Non-Profit Grants in the category of Cultural & Educational Services: |
| Alaska Arts Southeast (Sitka Fine Arts Camp) \$<br>American Legion Post 13 \$   |
| Step 3  |
| I MOVE to award the following FY23 General Fund Non-Profit Grants in the category of Community Development:           |
| Sitka Fastpitch Softball Club \$<br>Sitka Trail Works \$  |
|   |

## City and Borough of Sitka



## ANNUAL GENERAL FUND GRANTS FOR NON-PROFIT ORGANIZATIONS

## APPLICATION MATERIALS FOR FISCAL YEAR 2023

Completed grant applications must be submitted to the Municipal Administrator's Office

Annual Grant Deadline – August 15, 2022 5:00 PM

# <u>Special Emergency Grant Deadline</u> – Two weeks prior to Assembly meeting considering application

For further information, please contact:

Holley Dennison, Administrative Coordinator
City and Borough of Sitka
100 Lincoln Street
Sitka, Alaska 99835
(907) 747-1812
FAX (907) 747-7403
holley.dennison@cityofsitka.org

### City and Borough of Sitka General Fund Grants for Non-profit Organizations

## APPLICATION CONTENT, ATTACHMENTS, & RATING SCHEDULE \*\* Please submit only requested items \*\*

### Detailed project description overview (one page only) – total pts 10 • What grant category are you applying for (you may choose only annual or special emergency grant, and only one category under annual grants)? • What will be done with these funds? • Who will do it? • Who will be served? • When will this service be provided? • Has the agency received CBS General Fund Grants previously? If so, how many, which years, and for what amount? Expected Outcomes (one page only) – total pts 10 • How will the project be measured as successful? • What will the tangible community benefit be? • What are some benchmarks during the project that indicate things are going in the right direction? Statement of Need (one page only) – total pts 10 • How does this project align with the funding category that you are applying for? • What documented needs (e.g., McDowell Reports, the Comprehensive Plan, Youth Risk Behavior Survey, etc.) does this project address? • Does the funding from this request leverage other funds for the project? How? Organizational Capacity (one page only) – total pts 10 • Track record (this or similar project delivery and management). • Community support. • Board attendance. • List of Board Members and Officers. **Budget – total pts 10** • Statement of assets, revenues, and expenditures for previous year. • Detailed budget for current year, including funds for this project. • Include itemized list of grants received or pending for prior and current years.

### ☐ Required Documentation – total pts 10

- Copy of non-profit documentation such as IRS 501c3 designation.
- Current State of Alaska nonprofit organization business license.
- CBS Liabilities Form.

Please submit your completed application, including summary sheet and required documentation by email to Administrative Coordinator, Holley Dennison, at <a href="holley.dennison@cityofsitka.org">holley.dennison@cityofsitka.org</a>. Type the application using size 10-12 font. <a href="mailto:Submit only materials requested.">Submit only materials requested.</a>

## City and Borough of Sitka

## ANNUAL GRANTS FROM GENERAL FUND

## **SUMMARY SHEET**

| Name of Organizati         | on:  |
|----------------------------|--|
| Alaska State Busine        | ess License Number (if applicable):  |
| Name of Contact Pe         | erson:   |
| Phone:                     | Email:   |
| Mailing address: _         |  |
| Grant Category (chegrant): | Human Services or Cultural and Educational Services or Community Development                                   |
| Dollars Requested:         |  |
| Match Dollars Com          | mitted: Percentage:  |
| Sources of Matched         | Dollars:   |
| Brief Description of       | f the Purpose of the Grant:  |
|                            |  |
|                            |  |
| I,application is accura    | , do hereby certify that all information provided for this grant ate and complete to the best of my knowledge. |
| Name:                      |  |
| Title:                     | Date:  |

## CITY AND BOROUGH OF SITKA GENERAL FUND GRANTS FOR NON-PROFIT ORGANIZATIONS

#### **PROCEDURES**

The following table describes the types of City and Borough of Sitka (CBS) General Fund grants that may be awarded to non-profit organizations for: (1) Human Services; (2) Cultural and Educational Services; or (3) Community Development. A non-profit organization may request a grant as an annual award or as a special emergency grant during the fiscal year when the need arises. The percentage of money appropriated from the general fund for non-profit organization grants and the maximum amount of any grant is listed below.

A further explanation of the grant application process, requirements and restrictions is outlined on the next page, and in the attached application packet.

| Grant Category Description        | <u>Time Frame</u>                                    | <u>Amount</u>  |  |  |
|-----------------------------------|--|--|--|--|
| Human Services                    | Annual<br>Grants                                     | Total Funds - 50% of Grant<br>Budget<br>Maximum Grant - \$25,000 |  |  |
| Cultural and Educational Services | Annual<br>Grants                                     | Total Funds - 20% of Grant<br>Budget<br>Maximum Grant - \$10,000 |  |  |
| <b>Community Development</b>      | Annual<br>Grants                                     | Total Funds - 20% of Grant<br>Budget<br>Maximum Grant - \$10,000 |  |  |
| Special Emergency                 | Special Grants During FY After Annual Grants Awarded | Total Funds - 10% of Grant<br>Budget<br>Maximum Grant - \$5,000  |  |  |

### **Description of Grant Application Procedures, Requirements & Restrictions**

- During the annual budget process, the Assembly will establish the amount that will be made available for distribution as grants to Sitka registered non-profit organizations.
- Depending on level of funding available, the Assembly may choose to limit the category of grants it will approve, the total amount it will provide per award, or set other restrictions or special conditions it deems appropriate.
- Advertising for non-profit organizations grants shall begin after ratification of the next fiscal year budget.
- Completed applications must be submitted by email to Administrative Coordinator, Holley Dennison, at <a href="https://holley.dennison@cityofsitka.org">holley.dennison@cityofsitka.org</a> by 5:00 p.m. on the due date August 15, 2022. Applications received after the time fixed for receipt will not be considered. The due date for special emergency grants is two weeks prior to the Assembly meeting considering the application.
- All timely received and completed applications shall be reviewed and scored by the Assembly.
- Applicants must be current with all CBS liabilities when the application is filed in order for the application to be considered, including sales taxes, property taxes, utility payments, lease payments, loan payments, promissory notes, etc. To ensure compliance, applicants must complete and submit the CBS Liabilities Form with the Grant Application. This form needs to be signed off by the tax, utility and miscellaneous billing departments indicating that the applicant is current in all obligations owed to the CBS.
- Applications for annual grants will be considered and awarded at a special meeting of the
  Assembly in September. An application for a special emergency grant will be considered
  at the first regular Assembly meeting held two weeks after receipt of the application.
  Applicants will not be given the opportunity to promote their individual grant
  applications during the Assembly meeting. For an applicant to receive funding, a
  majority of the Assembly needs to recommend some level of funding.
- Grant monies shall not be used to pay for any tax debt (federal, state, or municipal).
- Non-profit organizations that have received CBS funds as part of the General Fund Budget are ineligible to receive monies from this General Fund Non-profit Organization Grant program.
- Non-profit organizations may only receive one General Fund Non-profit Organization grant during the same fiscal year, either an annual grant or a special emergency grant.

- Grant monies not awarded or used during the fiscal year will rollover as non-profit grant funds for the next fiscal year. Any rollover monies will be counted towards the total grant funds to be appropriated for the next fiscal year toward any of the grant categories.
- Grant monies not spent during the awarded fiscal year must be returned to the CBS.
- Grant monies may not be reallocated for another project not specific to what the organization originally applied for without Municipal Administrator approval.

A Progress and Financial Report must be submitted to Administrative Coordinator Holley Dennison at <a href="https://holley.dennison@cityofsitka.org">holley.dennison@cityofsitka.org</a> no later than March 1, 2023. If all grant funds have not been spent and accounted for in the March 1, 2023 report, a supplemental report must be filed by July 14, 2023. Failure to timely submit complete reports may result in the non-profit organization being ineligible in the next fiscal year for general fund grants for non-profit organizations.

## **General Fund Grants for Non-Profit Organizations for Fiscal Year 2023**

## **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Organization Name:                       |   |
|--|---|
| • Property Tax                           |   |
|  | Justin Harris, Supervisory Senior Accountant 747-1853   |
| <ul><li>Sales Tax</li></ul>              |   |
|  | Justin Harris, Supervisory Senior Accountant 747-1853   |
| <ul> <li>Municipal Leases</li> </ul>     |   |
| •  | Erica Stocker, Utility/Harbor Billing Clerk 747-1843    |
| <ul> <li>Loan/Promissory Note</li> </ul> |   |
|  | Denise Salter, Controller<br>747-1836                   |
| • Utilities                              |   |
|  | Erica Stocker, Utility/Harbor Billing Clerk<br>747-1843 |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

## FY23 Non-Profit Grant Requests

| Hur<br>1 | Applicant man Services Brave Heart Volunteers                  | FY23 Requests & Funds Available \$9,000 | FY23<br>Assembly<br>Approved |
|----------|--|---|------------------------------|
| 2        | Sitka Homeless Coalition                                       | \$25,000                                |                              |
| 3        | Sitka Lutheran Church  | \$1,000                                 |                              |
| Sub      | ototal   | \$35,000                                |                              |
|          | **Funds Available FY23**                                       | \$ 25,000                               |                              |
| Coll     | tural 0 Februaria a l Comita a                                 |   |                              |
| Cui      | tural & Educational Services                                   |   |                              |
| 4        | Alaska Arts Southeast (Sitka Fine Arts<br>Camp)                | 10,000                                  |                              |
| 5        | American Legion Post 13  | 6,110.05                                |                              |
| Suk      | ototal   | 16,110.05                               |                              |
|          | **Funds Available FY23**                                       | 10,000                                  |                              |
|          |  |   |                              |
| Cor      | mmunity Development  |   |                              |
| 6        | Sitka Fastpitch Softball Club                                  | \$ 10,000                               |                              |
| 7        | Sitka Trail Works  | \$ 10,000                               |                              |
| Sub      | ototal   | \$ 20,000                               |                              |
|          | **Funds Available FY23**                                       | \$ 10,000                               |                              |
| Sno      | ocial Emorgoney  |   |                              |
| Spe      | ecial Emergency<br>**Funds Available FY23**                    | ф F 000                                 |                              |
|          | Turius Available FY23""  | \$ 5,000                                |                              |
| Tot      | al FY23 Funds Requested  | \$71,110.05                             |                              |
|          | Total FY23 Funds Available Including<br>Special Emergency Fund | \$50,000                                |                              |
| TO       | ΓAL  |   |                              |
|          |  |   |                              |

| FY19 thru FY23 Requests & Approvals Non-Profit Grants |     |           |             |                            |     |           |    |                            |    |                 |                            |                             |                            |    |                        |                           |     |
|---|-----|-----------|-------------|----------------------------|-----|-----------|----|----------------------------|----|-----------------|----------------------------|-----------------------------|----------------------------|----|------------------------|---------------------------|-----|
| Applicant   | FY1 | 9 Request |             | FY19<br>ssembly<br>pproved | FY2 | 0 Request |    | FY20<br>ssembly<br>pproved |    | FY21<br>Request | FY21<br>ssembly<br>pproved | FY22<br>Assembly<br>Request | FY22<br>ssembly<br>oproved | FY | 23 Assembly<br>Request | FY23<br>Assemb<br>Approve | oly |
| Human Servi   | ce  | S         |             |                            |     |           |    |                            |    |                 |                            |                             |                            |    |                        |                           |     |
| Brave Heart Volunteers                                | \$  | 18,500    | \$          | 9,071                      | \$  | 15,000    | \$ | 10,142                     | \$ | 15,000          | \$<br>8,167                | \$<br>9,000                 | \$<br>8,060                | \$ | 9,000                  |                           |     |
| Sitka Counseling &<br>Prevention Services             | \$  | 10,000    | \$          | 4,714                      | \$  | 10,000    | \$ | -                          | \$ | 10,000          | \$<br>5,167                | \$<br>7,600                 | \$<br>5,845                |    |                        |                           |     |
| Sitka Ham Amateur<br>Radio Klub                       | \$  | -         | \$          | -                          | \$  | -         | \$ | -                          | \$ | 8,321           | \$<br>1,000                | \$<br>-                     | \$<br>-                    |    |                        |                           |     |
| Sitka Homeless Coalition                              | \$  | -         | \$          | -                          | \$  | 4,000     | \$ | 4,000                      | \$ | -               | \$<br>-                    | \$<br>7,000                 | \$<br>4,536                | \$ | 25,000                 |                           |     |
| Sitka Lutheran Church                                 | \$  | -         | \$          | 1                          | \$  | 1         | \$ | -                          | \$ | -               | \$<br>-                    | \$<br>-                     | \$<br>-                    | \$ | 1,000                  |                           |     |
| Sitka Pregnancy Center                                | \$  | -         | \$          | ,                          | \$  | ,         | \$ | -                          | \$ | 1,000           | \$<br>583                  | \$<br>-                     | \$<br>-                    |    |                        |                           |     |
| Southeast Alaska<br>Independent Living                | \$  | 16,000    | \$          | 6,500                      | \$  | 16,000    | \$ | 7,742                      | \$ | 16,000          | \$<br>8,500                | \$<br>20,000                | \$<br>8,179                |    |                        |                           |     |
| The Salvation Army<br>Alaska Sitka Corps              | \$  | 10,000    | \$          | 6,357                      | \$  | 17,000    | \$ | 6,342                      | \$ | -               | \$<br>-                    | \$<br>-                     | \$<br>-                    |    |                        |                           |     |
| Subtotal  | \$  | 54,500    | \$          | 26,642                     | \$  | 62,000    | \$ | 28,226                     | \$ | 50,321          | \$<br>23,417               | \$<br>43,600                | \$<br>26,620               | \$ | 35,000                 | \$                        | -   |
| Cultural & Ec   | duc | ation     | al          | Servi                      | ces | 5         |    |                            |    |                 |                            |                             |                            |    |                        |                           |     |
| Alaska Arts Southeast<br>(Sitka Fine Arts Camp)       | \$  | 7,500     | \$          | 3,619                      | \$  | 7,500     | \$ | 3,967                      | \$ | 7,500           | \$<br>5,983                | \$<br>7,500                 | \$<br>7,500.00             | \$ | 10,000                 |                           |     |
| American Legion Post<br>13                            | \$  | -         | \$          | -                          | \$  | -         | \$ | -                          | \$ | -               | \$<br>-                    | \$<br>-                     | \$<br>-                    | \$ | 6,110.05               |                           |     |
| Betty Eliason Child Care<br>Center                    | \$  | 4,248     | \$          | 2,584                      | \$  | 10,000    | \$ | 3,067                      | \$ |                 | \$<br>-                    | \$<br>-                     | \$<br>-                    | \$ | 1                      |                           |     |
| Civil Air Patrol                                      | \$  | -         | \$          | -                          | \$  | -         | \$ | -                          | \$ | 800             | \$<br>533                  | \$<br>-                     | \$<br>-                    | \$ | -                      |                           |     |
| Greater Sitka Arts<br>Council                         | \$  | 5,000     | \$          | 3,440                      | \$  | 10,000    | \$ | -                          | \$ | ,               | \$<br>-                    | \$<br>-                     | \$<br>-                    | \$ |                        |                           |     |
| Subtotal  | \$  | 16,748    | \$          | 9,643                      | \$  | 27,500    | \$ | 7,034                      | \$ | 8,300           | \$<br>6,516                | \$<br>7,500                 | \$<br>7,500                | \$ | 16,110.05              | \$                        | -   |
| Community [   | Dev | velopr    | $n\epsilon$ | ent                        |     |           |    |                            |    |                 |                            |                             |                            |    |                        |                           |     |
| Baranof Bruins Youth<br>Wrestling Club                | \$  | -         | \$          |                            | \$  |           | \$ | -                          | \$ |                 | \$<br>-                    | \$<br>10,000                | \$<br>4,464                | \$ |                        |                           |     |
| Sitka Community Land<br>Trust                         | \$  | 7,000     | \$          | -                          | \$  | -         | \$ | -                          | \$ | -               | \$<br>-                    | \$<br>-                     | \$<br>-                    | \$ | -                      |                           |     |
| Sitka Fastpitch Softball<br>Club                      | \$  | -         | \$          | -                          | \$  | -         | \$ | -                          | \$ | -               | \$<br>-                    | \$<br>-                     | \$<br>-                    | \$ | 10,000                 |                           |     |
| Sitka Trail Works                                     | \$  | 10,000    | \$          | 8,714                      | \$  | 10,000    | \$ | 9,000                      | \$ | 10,000          | \$<br>8,000                | \$<br>10,000                | \$<br>5,750                | \$ | 10,000                 |                           |     |
| Subtotal  | \$  | 17,000    | \$          | 8,714                      | \$  | 10,000    | \$ | 9,000                      | \$ | 10,000          | \$<br>8,000                | \$<br>20,000                | \$<br>10,214               | \$ | 20,000                 | \$                        | -   |
| TOTAL   | \$  | 88,248    | \$          | 44,999                     | \$  | 99,500    | \$ | 44,260                     | \$ | 68,621          | \$<br>37,933               | \$<br>71,100                | \$<br>44,334               | \$ | 71,110.05              | \$                        | -   |

## **Holley Dennison**

| From:<br>Sent:<br>To:<br>Subject:<br>Attachments:  | Angie DelMoral <angie@braveheartvolunteers.org> Monday, July 25, 2022 11:12 AM Holley Dennison C&amp;B Sitka FY2023 General Fund Grant C&amp;BS FY23 General Fund Grant.pdf</angie@braveheartvolunteers.org> |
|--|--|
| Hi Holley,   |  |
|  | attached for the FY2023 General Fund Grant for nonprofits. We are grateful for the need more information or have any questions, please let me know.  |
| Thank you,<br>Angie  |  |
| Angie DelMoral<br>Executive Director<br>(907) 747-4600<br>PO Box 6336, Sitka, Alaska 9<br>Office location: Manager's F | 19835<br>House at the Sitka Pioneers Home  |
| X has and a second discrepancy and bound in sect to discour  |  |

## City and Borough of Sitka ANNUAL GRANTS FROM GENERAL FUND

#### **SUMMARY SHEET**

| Name of Organization: Brave Heart Volunteers (BHV)   |
|--|
| Alaska State Business License Number (if applicable):  |
| Name of Contact Person: Angie DelMoral, Executive Director   |
| Phone: (907) 747-4600 Email: angie@braveheartvolunteers.org  |
| Mailing address: P.O. Box 6336, Sitka, AK 99835  |
| Grant Category (check either annual or special emergency grant, and check type of services for annual grant):  ✓ Annual Grant:  ✓ Human Services or  ☐ Cultural and Educational Services  ☐ Community Development  ☐ Special Emergency Grant   |
| Dollars Requested: \$9,000   |
| Match Dollars Committed: \$9,000 Percentage: 100%  |
| Sources of Matched Dollars: <u>Individual/business donations, Pick.Click.Give., fundraising, and a grant from the Sitka Alaska Permanent Charitable Trust.</u>   |
| Brief Description of the Purpose of the Grant: Brave Heart Volunteers requests support to fund the management and oversight of volunteer visiting, grief support, caregiver respite, and end-of-life services for care receivers; companionship training and end-of-life training for volunteers; and educational resources for volunteers, health professionals, and community members. All services are free and not duplicated or offered by another organization in Sitka. |
| I, Michele Friedman, do hereby certify that all information provided for this grant application is accurate and complete to the best of my knowledge.  Name: Michele Friedman, do hereby certify that all information provided for this grant application is   |
| Title: BHV Board Chair Date: 7/18/22   |

#### **Detailed Project Description Overview**

#### What grant category are you applying for?

Brave Heart Volunteers (BHV) is applying for an annual Human Services grant.

#### What will be done with these funds?

BHV requests \$9,000 to help support the sustainability of our organization and provide core community-based services in four main areas: 1) Volunteer Visiting; 2) Caregiver Respite & Support; 3) Grief Support & Education; and 4) End-of-Life Compassionate Support.

| What will be done with funds?   | Who will do it?   | Who will be served?   | When will this service be provided?                    |  |  |
|---|---|---|--|--|--|
| Volunteer Orientations  | BHV staff, Board<br>members, volunteers,<br>and local professionals | Interested Sitkans are oriented to<br>BHV and its policies to provide<br>confidential, compassionate care<br>to those in need | Ongoing; requests are received throughout the year     |  |  |
| Ongoing Volunteer Support<br>and Education                                      | BHV staff and Board<br>members                                      | Active volunteers   | Monthly volunteer<br>check in & online<br>education    |  |  |
| Volunteer Visiting and<br>Respite Support                                       | BHV staff, Board<br>members and<br>volunteers                       | Sitkans who are volunteer visitors, or who receive care from family members   | Daily, weekly, monthly;<br>on-going, as needed         |  |  |
| Caregiver Support Group<br>and Caregiver Education                              | BHV staff, Board<br>members and local<br>professionals              | Sitkans who are caregivers for elders with dementia, illness, or end-of-life challenges                                       | Support groups<br>as-needed; all year                  |  |  |
| Adult Grief Education and<br>Grief Support Group                                | BHV staff, Board<br>members, and local<br>professionals             | Adult Sitkans who are experiencing grief and loss   | Support groups<br>as-needed; personal<br>Grief Buddies |  |  |
| Annual Compassionate<br>Care at End-of-Life<br>Trainings                        | BHV staff, Board<br>members, volunteers,<br>and local professionals | Current BHV volunteers and interested Sitkans are trained to serve care receivers at end of life                              | 6-week sessions offered in spring and fall             |  |  |
| End-of-Life Services BHV staff and volunteers                                   |   | Sitkans at the end of life, their families, and other caregivers  | Ongoing, as needed                                     |  |  |
| Communitywide Education and Trainings Staff, Board members, experts, and others |   | Community members   | Once or twice yearly                                   |  |  |

## Has the agency received CBS General Fund Grants previously? If so, how many, which years, and for what amount?

BHV submitted its first grant application in 2005 and received an award of \$8,000. BHV has received funding for the past 16 years with award amounts ranging from \$8,000 to \$30,000. In 2021, BHV was awarded \$8,060.

#### **Expected Outcomes**

#### How will the project be measured as successful?

Indications of success for BHV include:

- Participants, care receivers, and their families provide feedback regarding program service delivery. Our goal is total satisfaction in all areas. Feedback is reviewed by staff and any necessary changes are implemented based on the information provided.
- Attendees of support groups and educational trainings/workshops return for future events.
- BHV continues to see high levels of engagement from participants, families, and volunteers through contributions of time, donations, materials, creativity, and expertise.
- Businesses and individuals continue to donate financially to help sustain BHV.

#### What will the tangible community benefit be?

The most important benefit to the community is our continual provision of *free* compassionate care-based services. The pandemic created a worldwide sense of isolation and grief, and those feelings were intensified in our elderly and housebound care receivers, who already suffer profound loneliness. Pandemic restrictions also left caregivers and the terminally ill mostly unaided, and deprived grieving families from observing customary funeral rituals, which left many with a prolonged, unresolved anguish. As such, BHV has seen a significant increase in referrals and requests for social, emotional, and instructional support. BHV is here to provide reinforcement, reconnection, and resources to help residents cope with these burdensome stressors.

Additionally, we offer comprehensive educational services for the community about death, hospice, palliative care, advanced directives, dementia, grief, caregiving, and volunteering. Economically speaking, the number of donated volunteer hours also has an enormous financial impact on the whole of Sitka. BHV brings people together from all walks of life, creating a diverse network of support to strengthen our community.

What are some benchmarks during the project that indicate things are going in the right direction? Our program effectiveness and success are measured by tracking data in all program areas, then comparing the data and factoring in feedback. The areas we track include: 1) types of services desired to meet community needs; 2) number and types of trainings; 3) number of people served; 4) number of training and support group participants; 5) number of people using the resource library; 6) number of new volunteers and other participants; 7) number of care receivers; 8) number of new referrals; 9) number and types of community groups and citizens served; and 10) total donations given by community-based individuals and businesses.

#### **Statement of Need**

#### How does this project align with the funding category that you are applying for?

Our Mission is to provide compassionate care, companionship, respite, and education to those facing illness, isolation, end of life, and grief. As a heart-based human services organization, we are tending to unavoidable matters of the human condition: loneliness, grief, terminal illness, and death. Sadly, these are concerns BHV encounters every day among the people we serve and our aim is to alleviate their suffering through social, emotional, and educational support. Also, because Sitka does not have a formal hospice organization, our BHV-trained volunteers are core providers of kindhearted care for those who are facing death and for their caregivers who need respite.

## What documented needs (ie McDowell Reports, the Comprehensive Plan, Youth Risk Behavior Survey, etc.) does this project address?

BHV continues to maintain a steady number of care receivers (110+) annually. The primary population we serve is elders, and according to both the *McDowell Group 2019 Sitka Economic Plan* and the *Sitka Comprehensive Plan for 2030*, the population of those age 65+ (especially those age 80+) is expected to "grow rapidly," constituting nearly a quarter of Sitka's population in 2030. Supportive care for our elders and providing opportunities for social engagement is critical to allowing them to "comfortably and safely age in place." The elderly deserve to feel valued and live a dignified, engaged life. Additionally, as our elderly population increases, the need for care at the end of life will naturally increase, and BHV remains committed to providing outstanding care to those in such need.

#### Does the funding from this request leverage other funds for the project? How?

The demonstration of local government support is essential to our sustainability and ability to apply for local, state, and/or national grants. Consistent funding from the City and Borough of Sitka is also an affirmation to the individuals and businesses wanting to donate to BHV or attend our fundraisers. It also demonstrates an ongoing commitment to serving a vulnerable sector of our population, which is reassuring to our care receivers and volunteers.

#### **Organizational Capacity**

#### Track record (this or similar project delivery and management)

Since 2001, BHV has companioned hundreds of lonely elders, provided unceasing support to the bereaved, and served at countless bedsides of the dying. Our end-of-life and caregiver respite services are not available from any other source in the community. We also offer outstanding volunteer training and community education on grief, loss, and death. Additionally, we manage and serve as an outlet for over 200 caring volunteers (annually) who have a heart for helping others and have donated thousands of hours in service to their neighbors.

We have successfully refined our mission, strengthened our core programs, and perfected our instructional services, which are respected throughout Alaska. Also, our solid partnerships with other service agencies, civic groups, faith groups, health organizations, and nonprofits are another indication of our merit within the community and state.

#### **Community Support**

The community's responsiveness and generous support for BHV remains strong and steady. As BHV provides individuals with immediate essential support, many of their friends and families become donors or volunteers themselves. Also, Sitka has a high number of nonprofits vying for the same funding resources, but because of our longevity and the unique services we provide, BHV is able to maintain a significant level of community support.

#### **Board Attendance**

Our dedicated Board of Directors has nine members and the current attendance rate is 82%. Traveling and work-schedule conflicts are the main reasons members miss monthly meetings.

#### **List of Board Members and Officers**

Board Officers: Michele Friedman, President

Frederick Olsen Jr, Vice President

Gloria Pies, Treasurer Jenny Kejka, Secretary

Members: Shauna Thornton, Jerrod Galanin, Tonya Venneberg, Lacey Tuten,

and Dr. Drew Thompson

Honorary Members: Fr. Dave Elsensohn, Aleeta Bauder, Jean Frank, and Sheri Mayo

Staff: Angie DelMoral, Executive Director

Kathryn Winslow, Program Manager

#### **Attachments**

- Budget Attachments
  - o Statement of assets, revenues, and expenditures for previous year.
  - o Detailed budget for current year, including funds for this project.
  - o Include itemized list of grants received or pending for prior and current years.
- Required Documentation Attachments
  - o Copy of nonprofit documentation such as IRS 501c3 designation.
  - o Current State of Alaska nonprofit organization's business license.
  - o CBS Liabilities Form.

## BRAVE HEART VOLUNTEERS Profit & Loss

January through December 2021

|                                       | Jan - Dec 21 |
|---------------------------------------|--------------|
| Ordinary Income/Expense               |              |
| Income                                |              |
| 4000 · Donations                      |              |
| 4001 · Individuals                    | 24,744       |
| 4002 · Businesses                     | 35,000       |
| 4003 · Faith Groups                   | 350          |
| 4004 · Pick, Click. Give.             | 3,627        |
| 4005 ⋅ Donations Other                | 946          |
| Total 4000 · Donations                | 64,667       |
| 4010 · Fundraising                    |              |
| 4011 · Alaska Airline Raffle          | 9,090        |
| 4013 · Bowls                          | 3,694        |
| 4015 · Fundraisers Other              | 19,297       |
| Total 4010 · Fundraising              | 32,081       |
| 4020 · Grants                         |              |
| 4021 · Foundation Grants              | 16,895       |
| 4022 · Government Grants              | 25,154       |
| 4020 · Grants - Other                 | 820          |
| Total 4020 · Grants                   | 42,869       |
| Total Income                          | 139,617      |
| Cost of Goods Sold                    |              |
| 4100 · Credit Card Merchant Discount  | 976          |
| Total COGS                            | 976          |
| Gross Profit                          | 138,641      |
| Expense                               |              |
| 5100 · Payroli Expenses               |              |
| 5101 · Salaries & Wages               | 94,387       |
| 5102 · Payroll Taxes                  | 1,721        |
| 5103 · Direct Deposit Fees            | -1           |
| 5100 · Payroll Expenses - Other       | 7,619        |
| Total 5100 · Payroll Expenses         | 103,726      |
| 5300 · Professional Fees              | ,,,,,,       |
| 5304 · Accounting                     | 3,580        |
| Total 5300 · Professional Fees        | 3,580        |
| 5302 · Insurance                      | 7,063        |
| 5303 · Telephone, Internet, Fax       | 3,030        |
| 5400 · Supplies                       | 5,535        |
| 5401 · Office Supplies                | 3,410        |
| 5402 · Companionship Supplies         | 270          |
| 5404 · Education                      | 316          |
| 5405 · Fundraiser Expense             | 4,351        |
| 5400 · Supplies - Other               | 0            |
| Total 5400 · Supplies                 | 8,347        |
| 5500 · Training and Development       | 0,541        |
| 5502 · Travel                         | 0            |
| 5505 · Conference & Training          | 0            |
| Total 5500 · Training and Development |              |
| 5600 · Promotion                      | · ·          |
| 5503 • Membership and Dues            | 246          |
| 5601 · Postage                        | 240<br>421   |
| 5602 · Printing                       | 421          |
| 5603 · Advertising & Promotion        | 805          |
| 5600 · Promotion - Other              | 319          |
| Total 5600 · Promotion                |              |
|                                       | 1,591        |
| Total Expense                         | 127,337      |
| Net Ordinary Income                   | 11,304       |

# BRAVE HEART VOLUNTEERS Profit & Loss Actual Year to Date vs. Full Year Budget

January through December 2021

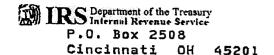
|                                       | Jan - Dec 21 | Budget  | \$ Over Budget | % of Budget |
|---------------------------------------|--------------|---------|----------------|-------------|
| Ordinary Income/Expense               |              |         |                |             |
| Income                                |              |         |                |             |
| 4000 · Donations                      | 64,667       | 30,000  | 34,667         | 216%        |
| 4010 · Fundraising                    | 32,081       | 40,000  | -7,919         | 80%         |
| 4020 · Grants                         | 42,869       | 50,000  | -7,131         | 869         |
| Total Income                          | 139,617      | 120,000 | 19,617         | 1169        |
| Cost of Goods Sold                    |              |         |                |             |
| 4100 · Credit Card Merchant Discount  | 976          |         |                |             |
| Total COGS                            | 976          |         |                |             |
| Gross Profit                          | 138,641      | 120,000 | 18,641         | 1169        |
| Expense                               |              |         |                |             |
| 5100 · Payroll Expenses               | 103,727      | 96,692  | 7,035          | 1079        |
| 5300 · Professional Fees              | 3,580        | 3,700   | -120           | 979         |
| 5302 ⋅ Insurance                      | 7,063        | 7,237   | -174           | 989         |
| 5303 · Telephone, Internet, Fax       | 3,030        | 1,920   | 1,110          | 1589        |
| 5400 · Supplies                       | 8,347        | 2,900   | 5,447          | 288         |
| 5500 · Training and Development       | 0            | 2,000   | -2,000         | 09          |
| 5600 · Promotion                      | 1,591        | 1,746   | -155           | 919         |
| Total Expense                         | 127,338      | 116,195 | 11,143         | 1109        |
| Net Ordinary Income                   | 11,303       | 3,805   | 7,498          | 2979        |
| Other Income/Expense                  |              |         |                |             |
| Other Income                          |              |         |                |             |
| 4030 · Restricted donations-Endowment | 12,700       |         |                |             |
| 4040 · Endowment Unrealized Gain/Loss | 87,663       |         |                |             |
| 4050 · Ameritrade Dividend Income     | 10,103       |         |                |             |
| 4092 · Interest Income                | 54           |         |                |             |
| 4095 · Ameritrade Investment Fees     | 202          |         |                |             |
| Total Other Income                    | 110,722      |         |                |             |
| Other Expense                         |              |         |                |             |
| 5700 · Other Expense                  | 0            |         |                |             |
| 5901 · Bank Service Charges           | 66           |         |                |             |
| Total Other Expense                   | 66           |         |                |             |
| Net Other Income                      | 110,656      |         |                |             |
| Income                                | 121,959      | 3,805   | 118,154        | 3,205%      |

## **BRAVE HEART VOLUNTEERS** Balance Sheet Comparison to Prior Year As of December 31, 2021

|  | Dec 31, 21 | Dec 31, 20 | \$ Change | % Change |
|--|------------|------------|-----------|----------|
| ASSETS                                 |            |            |           |          |
| Current Assets                         |            |            |           |          |
| Checking/Savings                       |            |            |           |          |
| 1001 · Northrim Checking 228           | 93,169     | 80,697     | 12,472    | 15%      |
| 1002 · Northrim Savings 031            | 29,733     | 29,698     | 35        | 0%       |
| 1003 · Petty Cash                      | 28         | 28         | 0         | 0%       |
| 1004 · Restricted Ameritrade Account   | 468,054    | 358,986    | 109,068   | 30%      |
| Total Checking/Savings                 | 590,984    | 469,409    | 121,575   | 26%      |
| Total Current Assets                   | 590,984    | 469,409    | 121,575   | 26%      |
| TOTAL ASSETS                           | 590,984    | 469,409    | 121,575   | 26%      |
| LIABILITIES & EQUITY                   |            |            |           |          |
| Liabilities                            |            |            |           |          |
| Current Liabilities                    |            |            |           |          |
| Other Current Liabilities              |            |            |           |          |
| 2001 · Payroll Tax Liabilities         | 873        | 1,256      | -383      | -30%     |
| <b>Total Other Current Liabilities</b> | 873        | 1,256      | -383      | -30%     |
| Total Current Liabilities              | 873        | 1,256      | -383      | -30%     |
| Total Liabilities                      | 873        | 1,256      | -383      | -30%     |
| Equity                                 |            |            |           |          |
| 3001 ⋅ Retained Earnings               | 0          | 38,750     | -38,750   | -100%    |
| 3200 · Restricted Net Assets/Endowment | 468,054    | 358,986    | 109,068   | 30%      |
| 32000 · Unrestricted Net Assets        | 99         | 0          | 99        | 100%     |
| Net Income                             | 121,958    | 70,417     | 51,541    | 73%      |
| Total Equity                           | 590,111    | 468,153    | 121,958   | 26%      |
| TOTAL LIABILITIES & EQUITY             | 590,984    | 469,409    | 121,575   | 26%      |

## Brave Heart Volunteers Grants Received or Pending

| 2022                                       |          |             |         |  |
|--|----------|-------------|---------|--|
| Name                                       | Value    | Date Closed | Status  |  |
| Sitka AK Permanent Charitable Trust        | \$6,083  | 5/20/22     | Awarded |  |
| Douglas-Dornan Foundation                  | \$4,525  | 6/1/22      | Pending |  |
|  | 2021     |             |         |  |
| Name                                       | Value    | Date Closed | Status  |  |
| Federal PPP Loan 2nd Draw Grant            | \$17,903 | 2/22/21     | Awarded |  |
| Sitka AK Permanent Charitable Trust        | \$7,395  | 4/28/21     | Awarded |  |
| Sitka Rotary Club                          | \$824    | 5/18/21     | Awarded |  |
| ATIAF-Royal Caribbean Grant                | \$7,500  | 7/7/21      | Awarded |  |
| City & Borough of Sitka General Fund Grant | \$8,060  | 9/27/21     | Awarded |  |
| Sitka Legacy Foundation                    | \$2,000  | 10/1/21     | Awarded |  |
| State of AK ARPA-ANRF Grant                | \$15,000 | 12/16/21    | Awarded |  |



In reply refer to:
Apr. 10, 2012 LTR 41680 E0
000000 00

BODC: TE

BRAVE HEART VOLUNTEERS INC % DENNIS LONGSTRETH PO BOX 6336 SITKA AK 99835-6336

105

Employer Identification Number:

Person to Contact: MR. PATTERSON

Toll Free Telephone Number: 1-877-829-5500

Dear TAXPAYER:

This is in response to your Mar. 30, 2012, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in OCTOBER 2010.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

Alaska Business License #

#### Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

### BRAVE HEART VOLUNTEERS, INC.

PO BOX 6336, SITKA, AK 99835-9560

owned by

BRAVE HEART VOLUNTEERS, INC.

is licensed by the department to conduct business for the period

October 6, 2021 to December 31, 2023 for the following line(s) of business:

62 - Health Care and Social Assistance



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner

## **General Fund Grants for Non-Profit Organizations for Fiscal Year 2023**

## **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Organization Name: Brave Lea  | rt Volunteers   |
|-------------------------------|---|
| Property Tax                  | Just Harris   |
|                               | Justin Harris, Supervisory Senior Accountant 747-1853 |
| Sales Tax                     | Just Harris   |
|                               | Justin Harris, Supervisory Senior Accountant 747-1853 |
| Municipal Leases              |   |
|                               | Erica Stocker, Utility/Harbor Billing Clerk           |
| Loan/Promissory Note          | Nenuse Salter   |
|                               | Denise Salter, Controller<br>747-1836                 |
| <ul> <li>Utilities</li> </ul> | - PB3   |
|                               | Erica Stocker, Utility/Harbor Billing Clerk           |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

#### **Holley Dennison**

From: Nodes, Jade <jade.nodes@sitkatribe-nsn.gov>

**Sent:** Friday, August 12, 2022 10:16 AM

To: Holley Dennison
Cc: Kathy Ingallinera

**Subject:** Sitka Homeless Coatlition Grant Application

Attachments: City of Sitka Grant application.pdf

Hello Holley,

Please see attached the Sitka Homeless Non-Profit Grant Application.

If you need anything further please let us know.

\_\_

Jade Nodes Sitka Tribe of Alaska-Social Services General Assistance Caseworker 204 Siginaka Way. Suite #A Sitka, AK 99835 (907)747-7245

## City and Borough of Sitka

## ANNUAL GRANTS FROM GENERAL FUND

## SUMMARY SHEET

| Name of Organization: Stka Homeless Coalition   |
|---|
| Alaska State Business License Number (if applicable):   |
| Name of Contact Person:   |
| Phone (907)738-9550 Email: jade nodes Ositkatabe-ns   |
| Mailing address: PO BOX 1112 Strka, AK 99835  |
| Grant Category (check either annual or special emergency grant, and check type of services for annual grant):  Annual Grant:  Human Services or  Cultural and Educational Services or  Community Development  Special Emergency Grant |
| Dollars Requested: <u>\$25,000.00</u>   |
| Match Dollars Committed: \$40,000 Percentage:   |
| Sources of Matched Dollars: denated money from community 2021-2022  |
| Brief Description of the Purpose of the Grant: Salary for the executive   |
| director for the continued efforts in building  |
| a homeless community for the inhoused in  |
| Sitka.  |
| I, dade Nodes, do hereby certify that all information provided for this grant   |
| application is accurate and complete to the best of my knowledge.  Name:  |
| Title: Co Chair of the SHC Date: 0/8/2022   |



### Sitka Homeless Coalition (SHC)

Hítx'i Sáani (Little Houses) Project

### **Detailed Project Description:**

**Grant Category:** SHC is applying for a \$25,000 Human Services Grant.

What will the funds be used for: The funds will be used for a portion of the salary for our first executive director. SHC has recently hired a new executive director to lead our organization. Andrew Hinton has a Masters of Public Administration- MPA, from Columbia University. In September, Andrew will move to Sitka from Anchorage where he has worked as Community Development Fellow at the Cook Inlet Housing Authority.

Who will do it: The Sitka Homeless Coalition.

Background: For the past several years, SHC has provided daily support and advocacy to adults experiencing homelessness. Support services include laundry, showers, cell phone use, job application assistance, memory support, transportation, clothing donations, and equipment donations. SHC also provides crisis management, as a contact for Sitka Police Department and EMT Services. When adults experiencing homelessness need immediate shelter, SHC is notified by local authorities and expected to provide shelter.

The organization's vision has evolved in order to move forward with a trailblazing housing project that will include small affordable cabins built into a cohesive community. The Hítx'i Sáani (Little Houses) Project will directly serve the chronically homeless in Sitka, Alaska. To achieve this the board has been expanded, the volunteer base multiplied, a design team and general contractor hired, administrative supports added, and an executive director hired. Construction and support programs fundraising is in progress. SHC is working closely with the Alaska Mental Health Trust to obtain land, as well as other important collaborative operating partners.

<u>Who will be served</u>:The Hítx'i Sáani (Little Houses) Project will directly serve the chronically homeless in Sitka, Alaska.

When: The goal is to begin construction in the spring of 2023.

#### Previous CBS General Fund grants:

SHC received a City of Sitka non profit grant in 2022 for a total of \$4,635 to provide showers, and laundry services for the unsheltered population.

### **Expected Outcomes (Keys to Success):**

The goal is to complete construction of the cabin community in the Fall 2023. The new executive director will manage the process.

#### Executive Director Goals & Measure of Success for 2022-23:

- Design and implement strong operational management and accurate financial controls.
- Help plan and supervise construction of cabins including communicating and collaborating with the City of Sitka building, inspection, and permitting departments.
- Finalize a detailed operational and management plan for the cabin community.
- Hire needed staff to begin operations and maintain a volunteer base.

#### Goals for SHC Executive Director:

- 1. Keeping Regular "Office" hours.
- 2. Serving as an overall SHC point of contact.
- 3. Collaborating, communicating with the City of Sitka.
- 4.. Answering phone, email, and other correspondence in a timely manner. Gaining board approval when needed.
- 5.. Research, draft, and submit proposals for grant funding.
- 6. Tracking and reporting on grants received.
- 7. Supporting fundraising efforts.
- 8. Tracking and reporting current donations and other funding to the board.
- 9. Communicating with the board to keep them informed.
- 10. Attend all organizational meetings via the internet or in person.
- 11. Keeping an organization calendar, scheduling meetings, adjusting schedules and completion targets.
- Helping to create short-term plans and adhering to any deadlines.
- 13. Helping to make effective operational decisions.
- 14. Communicating with contractors and supervising quality control on the construction project.
- 15. Helping to recruit and coordinate volunteers.
- 16. Keeping track of expenses, ordering office supplies, and communicating with the bookkeeper.

#### Benchmarks: Cabin Community Construction Timeline Summary:

#### Current to Spring 2023: Phase 2 Construction

- 1. Obtain City of Sitka Building Permits.
- 2. Land Clearing & Excavation
- 3. Fill, Utilities, Foundation Prep.
- 4. Foundations

#### Summer 2023 Phase 3 Construction

- 1. Build community room
- 2. Construct remaining cabins

3. Parking landscape, walkways, trails

#### Fall 2023: Phase 4 Begin Village Operations

- 1. Outfit Cabins
- 2. Move in day
- 3. Complete all landscape and trails
- 4. Community Garden

#### Statement of Need:

This project is in direct agreement with the comprehensive plan and aligns with the Human Services funding category of the City of Sitka Non-Profit Grants. This grant will help meet the needs of unsheltered persons within the city of Sitka.

#### From The City of Sitka Comprehensive Plan 2030:

"There is a need for low cost housing, transitional housing, temporary housing and shelters to meet the needs of low-income families, and those experiencing homelessness and other life challenges that includes providing for all potential populations especially those at risk or in need."

#### KEY CHALLENGES AND OPPORTUNITIES FOR THE FUTURE

"Explore housing options and cooperative programs for at-risk populations."

#### **Housing Action:**

"H1.2i Create housing for the homeless through public-private partnerships."

#### **Other Studies & Documents:**

Alaska Mental Health Trust Authority (AMHTA) showed support for SHC by paying for Agnew:Beck consulting firm to write the initial planning report for a cabin community.. Agnew:Beck completed a comprehensive proposal for implementation including a funding plan, operating budget, construction timeline, and operational recommendations. This work was evaluated through in-state and out-of-state case studies, and extensive stakeholder interviews with local organizations in the fields of affordable housing, local and Tribal government, and health and human services. Many of the points in the Agnew:Beck study have already been decided, acted upon and achieved.

Ending Homelessness and building the cabins on Jarvis Street was selected as the top funding community health goal at the 13th nnual Sitka Health Summit planning day.

The Hítx'i Sáani (Little Houses) Project operating plan was completed in July 2022 by The Professional Development Company.

#### **Essential Leverage for more funding:**

The show of significant local government support will play an important part in the leveraging of several SHC grants moving forward. The proposed \$25,000 grant from the City of Sitka would help the finalization of the land lease or grant from the Alaska Mental Health Trust Authority. Many private grants that are next on our list to apply for look at local government support as a factor in their decision making.

### **Organizational Capacity:**

#### The organizational capacity has developed significantly this year and is strong:

- SHC has partnered with Spruce Root Inc. as a fiscal partner to help meet the requirements and demands of fiscal management.
- The Professional Development Company with over 25 years of experience was employed to draft the operational plan and train the new executive director.
- The volunteer base is diverse and has several strong community leaders in the social service and health sector.
- The board of directors has been expanded to nine members and two new co chairs. The board meets at least monthly with special meetings whenever quick decisions are needed.
- There is a weekly development and organizational meeting on Fridays at 10 am.

#### **Community Support:**

Local support for this project is strong; Sitka residents selected ending homelessness in our community as a top priority in 2021 through the Sitka Health Summit. This event catalyzed dozens of volunteers and representatives from different organizations to join SHC. Currently, SHC has a group meeting every Friday at 10 am with over a dozen regular participants.

#### List of Active Committees:

- 1. Policy & Procedures
- 2. Communications
- 3. Fundraising & Events
- 4. Naming

#### Current Collaborative Partners Include

- Sitka Tribe
- Outer Coast College

- Professional Development Company
- Spruce Root Inc.
- Sitka Counseling
- Sitka Health Summit Coalition
- Sitka Rotary Club
- HOPE Coalition

### Sitka Homeless Coalition Board Members 2022/Monthly Meetings 12+ per year

#### 1. Co-Chair Kathy Ingallinera

**Board Treasurer** 

Registered Nurse, Pioneer Home

#### 2. Co-Chair Jade Nodes

General Assistance Case Worker, Sitka Tribe of Alaska

#### 3. Gayle Young

Neurodevelopmental Diagnostic Team Coordinator (retired), SEARHC

#### 4. Mary Ann Hall

Health Advisory Committee, SEARHC

#### 5. Paul Young

Board Member

Secondary Education Instructor (retired)

#### 6. Fortchunatus "Stormy" Wayne

**Board Member** 

#### 7. Kyle Larson

Board Member

Chemical Dependency Counselor, SEARHC

#### 8. Alison Brazel

**Board Secretary** 

Licensed Clinical Social Worker, SEARHC

#### SHC Budget

#### Fiscal year 2022

Income:

Donations:

Private Donations: \$130,000.00

Grants:

City Non Profit \$4635 GCI Gives \$1000 White Elephant \$1500 ARPA funding \$50,000.00

Total Income: \$187,135.00

Expenses:

Individual Needs\$10,000Supplies\$800Postage & Mail\$500Accounting Fees:\$7000Showers & Laundry\$5000Storage Facilities:\$3000

Cabin Community:

 Surveys
 \$1260

 Cultural Survey
 \$1166

 Project Design
 \$1800

 Operating Plan
 \$36,000.00

 Contactor
 \$30 000.00

 Grant Writing
 \$6,000.00

 Land Prep/ permits
 \$45,000.00

Total Expenses: \$147,526

#### SHC Grants Received & Pending

#### 2022:

- ARPA Grant \$50,000.00- Received & Spent
- Local Fundraising \$130,000.00- Received or pledged, and growing
- Alaska Mental Health Trust Authority Land Grant-Pending

#### 2023:

- City Of SItka-\$25,000 Human Services grant for new executive director.-Pending
- Senator Murkowski Congressional Discretionary Spending Grant
   \$1,000,000.00- Approved & Pending for Construction Costs- will receive funds approx. March 2023

#### **SHC Cabin Community Estimated Construction Costs**

| Description   | Budget      |
|---|-------------|
| Cabins: 14x14 196 sq ft. \$300sq foot. \$58,800 per unit x 12 units | \$705,600   |
| Clearing, grading, rock fill, utilities infrastructure              | \$300,000   |
| Community Room Cabin: 784 sq ft x \$300 sq ft                       | \$235,200   |
| Small Commercial Kitchen for supportive meals                       | \$35,000    |
| Counseling & Wellness Space   | \$25,000    |
| Caretaker Cabin 392 sq ft. x 300                                    | \$117,600   |
| Signage/Entrance/Alaska Native House Post/ Donor Recognition Wall   | \$75,000    |
| Electric Bear Safety Fencing/Bear Resistant Trash Cans              | \$35,000    |
| Covered Bike Rack & Covered Transport Pavilion                      | \$45,000    |
| Outdoor Community Pavilion  | \$125,000   |
| Public Sidewalks/ Trails to Cabins                                  | \$80,000    |
| Community Garden/ Food Security Growing Area                        | \$70,000    |
| Total Construction  | \$1,848,400 |

| Led leise                 | 11         |
|---------------------------|------------|
| Unitries                  | 423, 1000  |
| Manteninte                | 110,000    |
| Supplies                  | 124, iapri |
| Personnel[plan Saves]     | 198. 900   |
| Programs,                 | \$2,000    |
| Mos. 6-Tares              | 16,300     |
| Projected Annual Expenses | \$164, 200 |

Total Need for 2023: \$2,012 600

# **General Fund Grants for Non-Profit Organizations for Fiscal Year 2023**

# **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Organization Name: Strattoma | eless Chalition  |
|------------------------------|--|
| • Property Tax               | Justin Harris, Supervisory Senior Accountant 747-1853 1846 Sushe Woundson Tax Specialist |
| • Sales Tax                  | Justin Harris, Supervisory Senior Accountant 747-1853 1840 Window Tax Specialist         |
| Municipal Leases             | Erica Stocker, Utility/Harbor Billing Clerk  |
| Loan/Promissory Note         | Denise Salter, Controller 747-1843 Denise Salter, Controller                             |
| • Utilities                  | Erica Stocker, Utility/Harbor Billing Clerk  |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

Alaska Business License

#### Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

#### SITKA HOMELESS COALITION

250 KAAGWAANTAAN ST, SITKA, AK 99835-7514

owned by

SITKA HOMELESS COALITION

is licensed by the department to conduct business for the period

December 6, 2021 to December 31, 2023 for the following line(s) of business:

62 - Health Care and Social Assistance



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner Department of Commerce, Community, and Economic Development CORPORATIONS, BUSINESS & PROFESSIONAL LICENSING

State of Alaska Commerce Corporations, Business, and Professional Licensing Search & Database Download Corporations Film Famous

# **ENTITY DETAILS**

# Name(s)

| Туре       | Name                     |  |
|------------|--------------------------|--|
| Legal Name | Sitka Homeless Coalition |  |

**Entity Type:** Nonprofit Corporation

Entity #:

Status: Good Standing

AK Formed Date: 5/9/2018

**Duration/Expiration:** Perpetual

Home State: ALASKA

Next Biennial Report Due: 7/2/2024

Entity Mailing Address: PO BOX 1112, SITKA, AK 99835

Entity Physical Address: 250 KAAGWAANTAAN ST, SITKA, AK 99835

# **Registered Agent**

Agent Name: Gayle Young

Registered Mailing Address: 250 KAAGWAANTAAN ST, SITKA, AK 99835

Registered Physical Address: 250 KAAGWAANTAAN ST, SITKA, AK 99835

#### **Officials**

Show Former

| AK Entity # | Name             | Titles                              | Owned |
|-------------|------------------|-------------------------------------|-------|
|             | Alison Brazzel   | Director, Secretary                 |       |
|             | Jade Nodes       | Director, Treasurer, Vice President |       |
|             | Kathy Ingllinera | Director, President                 |       |

# **Filed Documents**

| Date Filed | Туре                | Filing        | Certificate   |
|------------|---------------------|---------------|---------------|
| 5/09/2018  | Creation Filing     | Click to View | Click to View |
| 5/31/2018  | Initial Report      | Click to View |               |
| 5/06/2020  | Biennial Report     | Click to View |               |
| 6/02/2021  | Change of Officials | Click to View |               |
| 6/16/2022  | Biennial Report     | Click to View |               |

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<u>DEVELOPMENT</u> ·

# OFFICIAL U.S. TIME



ALASKA DAYLIGHT TIME AKDT (UTC-8)

10:45:07 A.M.

AK

ALEUTIAN DAYLIGHT TIME HADT (UTC-9)

09:45:07 A.M.

HAWAII STANDARD TIME HST (UTC-10)

08:45:07 A.M.



SAMOA STANDARD TIME SST (UTC-11)

07:45:07 A.M.

CHAMORRO STANDARD TIME CHST (UTC+10)

04:45:07 A.M. PACIFIC DAYLIGHT TIME PDT (UTC-7)

> 11:45:07 A.M.

MOUNTAIN DAYLIGHT TIME MDT (UTC-6)

12:45:07 P.M. CENTRAL DAYLIGHT TIME CDT (UTC-5)

01:45:07 P.M. EASTERN DAYLIGHT

EDT (UTC-4)

02:45:07 P.M.

Λ.

Your Device's Clock

UTC IS ALWAYS DISPLAYED AS A 24-HOUR CLOCK.

24-Hour Clock Display

Coordinated Universal Time (UTC)

18:45:07

(UTC-8) Today: 08/15/2022



10:45:07 A.M.

Your clock is off by: +0.029 s

PUERTO RICO ATLANTIC STANDARD TIME AST (UTC-4)

02:45:07 P.M.

About/Contact

FAQ

CLOCKS ARE CORRECTED FOR NETWORK DELAY

WA MT ND OR MN SD IA NE NV OH DE UT IL WV co MD VA CA MO DC KS KY NC TN OK NM AR SC AL GA MS TX LA **ARIZONA MOUNTAIN** STANDARD TIME MST (UTC-7) 11:45:07 A.M.

Sitka Lutheran Church - S. Rude Non-Profit Grant - Sandra Rudd 8/15/22 10:45 AM Received HD

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Disclaimer | NIST FOIA | Navy FOIA | Environmental Policy Statement | Cookie Disclaimer | Scientific Integrity Summary |

NIST Information Quality Standards



# City and Borough of Sitka

# ANNUAL GRANTS FROM GENERAL FUND

# **SUMMARY SHEET**

| Name of Organization:      | Sitka Lutheran Church   |
|----------------------------|---|
| Alaska State Business Lice | ense Number (if applicable):  |
| Name of Contact Person:    | Rev. Sandra S. Rudd   |
| Phone: (907) 747-3338      | Email:sitkalutheranchurch@gmail.com   |
| Mailing address: P.O. B    | ox 598, Sitka, AK 99835   |
| grant):                    | ner annual or special emergency grant, and check type of services for annual nual Grant:  Human Services or |
| 0                          |   |
| 0                          | Community Development   |
| □ Spec                     | cial Emergency Grant  |
| Dollars Requested: \$10    | 000   |
| Match Dollars Committed    | \$16,417 Percentage: 5.7%   |
| Sources of Matched Dollar  | Dedicated Manna Meal funds and in-kind support - volunteer labor and  |
|                            | repose of the Grant: Purchase of food and supplies for Manna Meals - free                                   |
|                            | ovided the third Sunday of each month.  |
|                            |   |
| I,Sandra Rudd              | , do hereby certify that all information provided for this grant  |
| Name: Rev. Sandra Rud      | d Rev. Sanda Krowledge.   |
| Pastor                     | D August 15, 2022   |

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# General Fund Grants for Non-Profit Organizations for Fiscal Year 2023

# **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Organization Name: Sitka Lutheran Church | h   |
|--|---|
| Property Tax                             | Justin Harris, Supervisory Senior Accountant 747-1853 |
| Sales Tax                                | Justin Harris, Supervisory Senior Accountant 747-1853 |
| Municipal Leases                         | Erica Stocker, Utility/Harbor Billing Clerk           |
| Loan/Promissory Note                     | 747-1843<br>Denise Salter, Controller<br>747-1836     |
| • Utilities                              | Erica Stocker, Utility/Harbor Billing Clerk 747-1843  |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

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#### **Sitka Lutheran Church Project Description**

Since 2017, Sitka Lutheran Church has provided Manna Meals for area residents in need of food. At this time, meals are prepared in "to go" bags to reduce the potential for the spread of Covid. Manna This is a collaborative ministry among Sitka Lutheran Church, St Peter's Episcopal Church, Sitka UMC, St Gregory's Catholic Church and the Sitka Adventist Church. Each church assumes responsibility for preparing and distributing meals one Sunday per month; Sitka Lutheran Church is responsible for meals on the third Sunday of each month. Sitka Lutheran also serves as the location for pick up every week. Volunteers from the church prepare the meals on that Sunday and ensure that the church is open on the Sundays on which other churches prepare and serve the meals.

Sitka Lutheran has not previously requested or received grant support from the City and Borough of Sitka.

#### **Expected Outcomes**

Through the Manna Meals program, persons in Sitka who are unhoused, food insecure, or otherwise in need of assistance receive balanced, healthy meals each Sunday; Sitka Lutheran provides meals on the third Sunday of each month. No questions are asked and no requirements must be met to receive a Manna Meal; anyone who asks receives a meal, thus having at least a significant portion of his or her nutritional needs met.

#### Statement of Need

As the Comprehensive Plan notes, approximately 30% of Sitkans "are struggling to make ends meet" and "[a]pproximately 9% of all Sitkans had income below poverty level in the past 12 months. And, 22% of Sitkan Alaska Natives had income below poverty level (±6%). About 10% of Sitkans (± 2%) received Food Stamps/SNAP benefits in last 12 months. In the Sitka School District in 2016, 381 students had low enough household income to qualify for a free lunch and 130 qualified for a reduced fee lunch; together this is 35% of the student body." The July 2020 Sitka Economic Profile (McDowell Report) notes both the seasonality of employment and the negative effects of Covid-19 on the economy of Sitka.

These statistics are borne out by what we have observed in the Manna Meal program. Typically, twenty-five meals are distributed each week. Because there is no other community meal program on Sundays, without this program those whom we serve would not have meals. Because many of those who take Manna Meals are unhoused, available free fish and other resources do not meet the need for nutrition.

The requested funding from the City and Borough of Sitka will be leveraged by both in-kind and financial support from Sitka Lutheran Church and its parishioners.

#### **Sitka Lutheran Church Organizational Capacity**

Sitka Lutheran Church has a long history of community engagement and support for local needs. It has supported the Manna Meals program since 2017. The Manna Meals program is led by two long-time parishioners – Helen Cunningham and Paulla Hardy and is supported by the congregation as a whole. In-kind support is also provided; for example, Jerry Fleming provides lettuce from his vegetable garden for the meals. Helen Cunningham purchases eggs so that meals have an additional source of protein. In addition to direct support of Sitka Lutheran and its parishioners, the Manna Meals program is supported by the four other participating churches and their members

Each Sitka Lutheran Manna Meal always includes:

- 2 meat, cheese, and lettuce sandwiches
- 1 string cheese
- 1 piece of fruit
- 1 bar (e.g., granola bar; Clif bar)
- Juice

These items frequently are supplemented with hard-boiled eggs and cookies, donuts, or other treats.

# Sitka Lutheran Church Church Council Member Roster - 2022

| <b>Last Year of Term</b> | Name                 | Office   |
|--------------------------|----------------------|--|
| 2022                     | Harvey Brandt        | Secretary  |
| 2023                     | Lois Rhodes          | garanta da karanta da k<br>Baranta da karanta da k |
| 2023                     | Hannah Wolfe-MacPike |  |
| 2023                     | Helen Cunningham     |  |
| 2023                     | Aaron Swanson        | President  |
| 2024                     | Wayne Dye            | Vice-President   |

#### Clergy and Other Officers

| Pastor Sandra Rudd      | Pastor 67    | · *  |       |
|-------------------------|--------------|------|-------|
| Charlotte V. Candelaria | Co-Treasurer |      |       |
| Melissa Dimsmore        | Co-Treasurer | QF., | .,*\* |
|                         | Financial    |      |       |
| Kim Hunter              | Secretary    |      | * * · |

The Church Council meets monthly to review church goals and finances. Attendance (in person or Zoom) typically exceeds 90%.

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#### Sitka Lutheran Church Manna Meals Budget

Sitka Lutheran budgets separately for the Manna Meals program. Income is provided by Sitka Lutheran Church members, both through cash contributions and in-kind donations of food, supplies, and time.

#### Sitka Lutheran Church Manna Meals Program 2022

#### Revenue

| \$ 17,417,12 |
|--------------|
| \$ 14,667.12 |
|              |
| \$ 950.00    |
|              |
| \$ 1,800.00  |
|              |
|              |
|              |

(3 volunteers per week; 3 hours per week each; 52 weeks)
Time is valued at \$31.34 per hour as determined by the 2021
report by independentsector.org
https://independentsector.org/wpcontent/uploads/2022/07/Value-of-Volunteer-Time-by-State2001-2021.pdf

#### **Expenses**

| Total               | \$ 17,417.12 | 2 |
|---------------------|--------------|---|
| time                | \$ 14,667.12 | 2 |
| Contributed         |              |   |
| and supplies        | \$ 600.00    | 0 |
| Contributed food    |              |   |
| SLC                 | \$ 350.00    | 0 |
| contribution by     |              |   |
| Utilities - in-kind |              |   |
| supplies            | \$ 1,800.0   | 0 |
| Food and            |              |   |

#### **Assets**

| Cash on hand for |              |
|------------------|--------------|
| Manna Meals      | \$<br>811.79 |

#### **Itemized List of Grants**

Sitka Lutheran has no pending grants and has never received support for the Manna Meals program.

In the past, Sitka Lutheran Church has received support from the Rotary Club and from Holland America Line Community Advisory Board (2015) for cleaning supplies needed to keep bathrooms available for use by tourists. In 2015, the Alaskan Synod of the Lutheran Church provided support for "Messy Church," an outreach program designed to reach families and children. In 2021, the Synod provided support for purchase of chairs for the sanctuary.

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Internal Revenue Service

Department of the Treasury

District Director 230 S. Dearborn St., Chicago, Illinois 60604

Evangelical Lutheran Church In America 8765 West Higgins Road Chicago, IL 60631

#### Person to Contact:

Telephone Number:
(312) 886-12.8
Refer Reply to:
EO: 201:PJM
Employer Identification Number:

Effective Date of Group Exemption Ruling: January 1, 1988

Date: APR - 5 1988

#### Dear Applicant:

We have considered your application for a group exemption letter recognizing your subordinates as exempt from Federal Income Tax as organizations of the type described in Section 501(c)(3) of the Internal Revenue Code.

Our records shows that you were recognized as exempt from Federal Income Tax under Section 501(c)(3) of the Code. The exemption letter remains in effect.

Based on the information supplied, we recognize your named subordinates on the list you submitted as exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code.

Additionally, we have classified the organizations you operate, supervise, or control, and which are covered by your notification to us as organizations that are not private foundations because they are organizations of the type described in Sections 509(a)(1) 509(a)(2) or 509(a)(3) of the Code.

Donors may deduct contributions to you and your subordinates as provided in Section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal Estate and Gift Tax purposes if they meet the applicable provisions of Sections 2055, 2106 and 2522 of the Code.

#### Evangelical Lutheran Church In America

You and your subordinates are not required to file Federal Income Tax Returns as long as a tax-exempt status is maintained. But under Section 511 of the Code, an organization is subject to tax on its unrelated business taxable income. If you or your subordinates are subject to the tax, you must file an income tax return Form 990-T, Exempt Organization Business Income Tax Return.

You are not required to file Form 990, Return of Organization Exempt from Income Tax, if you meet the exception in Section 6033(a)(2)(A)(i) of the Code. Your subordinates are also not required to file Form 990 if they qualify as churches or intergrated auxiliaries of churches or otherwise meet the exceptions in Section 1.6033-2(g) of the Income Tax Regulations.

As of January 1, 1984, you and your subordinates are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more to each of your employees during a calendar year. You and your subordinates are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

A church or a qualified church-controlled organization as defined in section 3121(w)(3) of the Code however, may elect to exclude the wages paid to employees (other than for services performed in an unrelated trade or business) from social security taxes. This election must be made by filing Form 8274 by the day before the date your first quarterly employment tax return would be due under the revised law. If you or your subordinaes make this election, your employees who earn \$100 or more during a calendar year become liable for the payment of self-employment tax under section 1402 on the wages that you pay them. Once having made this election, you or your subordinates may not revoke it. For further information regarding this election please contact your Key District Director.

#### Evangelical Lutheran Church In America

Each year, at least 90 days before the end of your annual accounting period, please send the items listed below to the Internal Revenue Service Center at the address shown below.

- 1. A statement describing any changes during the year in the purpose, character, or method of operation of your subordinates;
- 2. A list showing the names, mailing addresses (including Postal Zip Code), actual addresses if different, and employer identification numbers of subordinates that since your previous report:
  - a: Changed names and addresses;
  - b. Were deleted from your roster; or
  - c. Were added to your roster.
- 3. For subordinates to be added, attach:
  - a. A statement that the information on which your present group exemption letter is based applies to the new subordinates;
  - b. A statement that each has given you written authorization to add its name to the roster;
  - c. A list of those to which the Service previously issued exemption rulings or determination letters;
  - d. A statement that none of the subordinates is a private foundation as defined in Section 509(a) of the Code if the group exemption letter covers organizations described in Section 501(c)(3);
  - e. The street address of subordinates where the mailing address is a P.O. Box; and
  - f. The information required by Revenue Procedure 75-50, 1975-2 C. B. 587 for each subordinate that is a school claiming exemption under Section 501(c)(3). Also include any other information necessary to establish that the school is complying with requirements of Revenue Ruling 71-447. 1971-2 C. B. 230. This is the same information required by Schedule A, Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code.

# **Holley Dennison**

| From:   | Rhiannon Guevin <rhiannon@fineartscamp.org></rhiannon@fineartscamp.org>                        |
|---|--|
| Sent:   | Monday, August 1, 2022 1:28 PM   |
| To:   | Holley Dennison  |
| Subject:  | Alaska Arts Southeast FY23 Nonprofit Grant Application   |
| Attachments:  | AASE FY23 Grant app.pdf; City of Sitka FY23 Narrative AASE.pdf                                 |
| Dear Holley,  |  |
| I hope that you are doin<br>Annual Grant applicatio | g well and having a lovely summer. Attached is an electronic copy of Sitka Fine Arts Camp's n. |
| Please let me know if yo                            | ou need any other information or if anything looks amiss.                                      |
| Best,   |  |
| Rhiannon  |  |
|   |  |

Rhiannon Guevin
Operations Director
Sitka Fine Arts Camp
907-747-3085
www.fineartscamp.org
www.facebook.com/sitkafineartscamp

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# City and Borough of Sitka

# ANNUAL GRANTS FROM GENERAL FUND

# **SUMMARY SHEET**

| Name of Organization: Alaska Arts Southeast, Inc.   |
|---|
| Alaska State Business License Number (if applicable):   |
| Name of Contact Person: Roger Schmidt   |
| Phone: 907-747-3085 Email: rschmidt@fineartscamp.org  |
| Mailing address: 110 College Drive, Suite 111, Sitka, AK 99835  |
| Grant Category (check either annual or special emergency grant, and check type of services for annual grant):  Annual Grant:  Human Services or  Cultural and Educational Services or  Community Development  Special Emergency Grant |
| Dollars Requested: \$10,000   |
| Match Dollars Committed: \$30,000 Percentage: 67%   |
| Sources of Matched Dollars: Grants, contributions, earned income  |
| Brief Description of the Purpose of the Grant:The purpose of this grant is to provide need-based financial  |
| aid for Sitka students to attend our programs.  |
|   |
|   |
| I, Roger Schmidt, do hereby certify that all information provided for this grant  |
| application is accurate and complete to the best of my knowledge.   |
| Name: An Shield   |
| Executive Director B-44.  |

#### **PROJECT OVERVIEW**

Sitka Fine Arts Camp (SFAC) is seeking an annual Cultural and Educational Services Grant, which will provide need-based financial aid for Sitka students to attend our summer programs.

After a financially catastrophic year due to Covid-19 and having to cancel our 2020 programming and provide programming at half capacity in summer 2021, SFAC returned at full capacity for summer 2022. During summer 2022, we served 643 students. 28% of our students in summer 2022 were from Sitka. Thanks to grants like the one from the City of Sitka, our programs continue to be need-blind for Sitka students and we awarded over 60 need-based scholarships to Sitka students this summer.

The loss of opportunities that so many young people have had to endure as a result of the Covid-19 Pandemic makes it more vital than ever to provide financial aid for Sitka students during summer 2023. Students who attended SFAC 2022 told us that it was the most important part of their year.

Our financial aid program directly targets high-risk students in the Sitka community who need highly engaging, healthy, and meaningful educational experiences in order to succeed. Evaluations have consistently shown that students who attend our programs see enormous growth, increased self-confidence, and improved performance in school. We have seen that the arts can be one of the most effective ways for kids to feel included in a community and grow skills in teamwork, empathy, and inclusion.

""I used to think SFAC was a special event in the middle of the summer - a reward after a grueling school year. But I've begun to see it as more of a fuel to last me all year long. SFAC motivates me to create and connect with others. It is a place where I am allowed to be confident in my abilities and learn by leaps and bounds at the same time."

Sitka Fine Arts Camp and the City of Sitka represent a mutually beneficial partnership with a positive impact on both partners. SFAC is a driving educational and economic force in the Sitka community. Every summer SFAC attracts over 1000 visitors to Sitka as young people, artists, and family members travel from all over Alaska and the country to spend extended time in Sitka attracted by the arts and the natural beauty of our community. Parents of campers have reported spending over \$120,000 in the local community each summer while visiting. Evidence of City support is a vital lever to bring outside money into our organization and community. Large funders look at City support when evaluating their contribution.

In addition to the financial benefits that our organization brings to the community, SFAC's mission contributes to the quality of life in Sitka and the education of its youth. Sitka Fine Arts Camp is a multi-disciplinary arts camp that offers high-quality arts education to students of all ages. During the summer, we provide over 140 classes in the disciplines of dance, theater, creative writing, Alaska Native Arts, visual arts, and music. Our classes are taught by over 70 nationally recognized teaching artists from around the country and Alaska. Many of the faculty, staff, and counselors are from Alaska, allowing students to be exposed to and build ties with local artists from around the state and from their own community. With national and state recognition including the 2015 Governor's Award of Arts Organization of the Year Award, and a 2007 Coming Up Taller Award from the White House, the Camp demonstrates that it is an exemplary summer program in the arts.

During Summer 2022, our 47th season, the Sitka Fine Arts Camp welcomed students from 45 Alaskan communities and 22 states. 34% of our students identify as non-white or bi-racial. The Camp is proud of its role in developing community among Alaska's youth by bringing together students from all over Alaska.

With funds from the City of Sitka, Sitka Fine Arts Camp will provide need-based financial aid to make camp possible for all Sitka students. In 2022, with a grant from the City of Sitka, we were able to provide full or partial scholarships to over 20 Sitka students to attend our elementary, middle, high school, and musical theater camps. We are committed to making attendance at the Camp an option for Sitka families regardless of means. In the summer of 2022, 27% of our students received need-based financial aid amounting to over \$140,000 in distributed funds. Tuition covers approximately half the total costs associated with our summer programs. Donations, grants, and in-kind support help to subsidize the other half.

#### **EXPECTED OUTCOMES**

Evaluations have consistently shown that students who attend our programs see enormous personal growth, increased self-confidence, and improved performance in school. Especially during Covid-19, which has been emotionally difficult for kids and families in Sitka, the arts and high-quality education will be more important to students than ever.

Starting in 2005 as a NEA pilot program, SFAC has measured growth in knowledge and skills in alignment with national and state arts standards through pre and post testing, classroom observations, surveys, focus groups, and rubrics. Starting in Summer 2018 we expanded our evaluation to measure the impact of SFAC on student engagement and learning and investigating how the SFAC model and instruction influence these student outcomes.

Findings to date: As in the past, the overwhelming majority of our campers report that camp increases their confidence, gives them opportunities they don't have at home, and that they'd come back given the opportunity. Additionally we have learned the importance of faculty turning over the intellectual and creative work to students; the skill of faculty to leverage student thinking and creativity in the service of deepening their understanding and performance of the arts; camp as a refuge from pressures, problems, and personal crises; the role of peers in student engagement and learning. This year we have learned first-hand from our students and parents that camp provides a space for self-expression and community that has rescued many students from a year of depression.

#### STATEMENT OF NEED

This project aligns directly with the Culture and Educational Services funding category because it increases access to high quality arts education for Sitka students of lesser economic status.

This project will directly address needs within the Sitka School District and the Sitka community. Sitka School District and School Board Strategic Planning documents identify the need for Sitka students to have quality educational experiences at all levels. Culturally diverse opportunities are cited. Reference is also made to healthy after school activities. SFAC meets these objectives with high quality and diverse arts educational experiences that allow students to participate at every grade level. SFAC adds to the diversity and quality of education available to the young people in our community. During a typical year, approximately 20% of Sitka School District students participated in our Camps. In addition to our summer programming, SFAC provides year-round arts programming and artist-in-the-schools residencies during the school year, which further increases the impact of this funding.

The Camp leverages economic goals described in City and SEDA planning documents, by providing an economic return to Sitka through another type of "business", thus contributing to Sitka's diverse and vital local economy. Local wages, revenue from out of town Camp fees, and the City sales tax revenue from Camp visitors contribute to overall community health. Support from the Sitka City and Borough Annual Grants program is important for our organization. Financial support from the City demonstrates to other grantors the importance the City places on having the Sitka Fine Arts Camp in our community. The City's contribution is an important indicator of local support for the Camp's programs and mission.

SFAC continues to be in financial recovery post-Covid-19. In FY21 and FY22, we have been grateful for federal and state Covid-19 relief, which has allowed us to remain financially solvent despite seeing a decrease in demand for other contributed income sources such as the Hames Center and event rentals. A grant from the City of Sitka will be vital in continuing our ability to maintain a strong financial aid program for Sitka's students.

SFAC 2023 will be important for kids in Sitka as we continue to see Covid-19 affect our community. The negative effects of the pandemic on youth have been enormous and Sitka's students, particularly those from low-income households, will need high-quality educational programming more than ever. A grant from the City of Sitka will expand our ability to support these students.

#### **ORGANIZATIONAL CAPACITY**

SFAC has a great track record of city, state, and national recognition for its work. In the last nineteen years, Camp has successfully transformed itself from a virtually bankrupt camp serving 60 kids, to an organization with a three million dollar budget that manages and oversees a variety of programs including the Sitka Fine Arts Camp, teacher training programs, artist residency programs, management of the Sitka Performing Arts Center, the Hames Center, and a Performing Arts Series. In addition, our organization has developed strong partnerships and working relationships with many other organizations in our community, especially with the Sitka School District. These partnerships have allowed us to expand our reach and impact more students within the Sitka community.

Our staff and board has worked hard to focus on organizational resiliency and sustainability. Each year, our board has raised and added money to our Operating Reserve. At the end of the last fiscal year, we reached the goal of \$745,000 in our reserve fund to use in the case of unexpected emergencies around the liabilities of running a summer camp and managing a historical campus with 20 buildings, many over 100 years in age.

Community Support: Since January 2011 we have had over 1000 individual volunteers contribute over 45,000 volunteer hours. We have raised over 4.5 million dollars in individual and business donations. Our organization is fortunate to have amazing community support that has attracted national coverage amongst national funders like ArtPlace America and the National Endowment for the Arts. Our financial aid program for students is currently supported by individual donors, arts councils, businesses, and organizations all over Alaska including the Greater Sitka Legacy Fund, ALPS Credit Union, the White Elephant, the Atwood Foundation, Juneau Arts and Humanities Council, Ocean Wave Quilters, Sitka Charitable Trust, the Ketchikan Arts and Humanities Council, GCI, ConocoPhillips, Alaska Airlines, Shee Atika, Northrim Bank, and First Bank.

Sitka Fine Arts Camp has a highly engaged board:

Marya Pillifant, President Mollie Kabler, Vice President Sue Litman, Treasurer Martha Pearson, Secretary

Rachel DiNardo Caroline Goodwin

Jule LeBlanc

James Poulson

Amy Rhyneer

Blossom Teal-Olsen

Oskar Yao

Board Emeritus (retired from board but still active in our organization): Wendy Alderson, Lauren Allen, Peter Apathy, Thor Christianson, Kris Fulton, Mary Goddard, Karen Grussendorf, Mary Hames, Kathryn Snelling, Sam Skaggs

Itemized list of major grantors this year: Alaska State Council on the Arts: \$22,300

Atwood Foundation: \$20,000

City of Sitka: \$7,500

MJ Murdock Charitable Trust: \$50,000 National Endowment for the Arts: \$180,000 Saving America's Treasures: \$351,000

Sitka Charitable Trust: \$8,000 State of Alaska: \$24,000

#### List of Grants Received and Pending:

#### FY22:

Alaska State Council on the Arts: \$22,300 (received)

Atwood Foundation: \$20,000 (received) ConocoPhillips: \$5,000 (received) City of Sitka: \$7,500 (received) First Bank: \$5,000 (received)

MJ Murdock Charitable Trust: \$50,000 (received)
National Endowment for the Arts: \$30,000 (received)

National Endowment for the Arts Covid Relief: \$150,000 (received)

Save America's Treasures: \$351,000 (received)

Sitka Charitable Trust: \$8,000 (received) State of Alaska: \$24,000 (received) White Elephant: \$5,000 (received)

#### FY23:

Alaska State Council on the Arts: \$22,300 (received)

Atwood Foundation: \$20,000 (pending) ConocoPhillips: \$5,000 (pending) City of Sitka: \$10,000 (pending)

MJ Murdock Charitable Trust: \$400,000 (pending)
National Endowment for the Arts: \$75,000 (pending)

State of Alaska: \$24,000 (pending)

| Alaska Arts Southeast, Inc. Financials   |  |                               |                             |  |  |
|--|--|-------------------------------|-----------------------------|--|--|
|  | FY 22 Budget   | FY 22 Actuals (as of 6/30/22) | FY 23 Budget<br>(Tentative) | Notes  |  |
| Support  |  |                               |                             |  |  |
| Federal Grants   | \$0  | \$183,830                     | \$351,000                   |  |  |
| State Grants   | \$43,300   | \$34,736                      | \$24,000                    |  |  |
| City Grants  | \$7,500  | \$7,500                       | \$7,500                     |  |  |
| Foundation Grants  | \$107,784  | \$117,098                     | \$450,000                   |  |  |
| Corporate Grants   | \$11,000   | \$14,000                      | \$20,000                    |  |  |
| ndividual Contributions  | \$184,354  | \$183,661                     | \$200,000                   |  |  |
| Revenue  |  |                               | C-1                         |  |  |
| Tuition  | \$933,798  | \$936,497                     | \$950,000                   |  |  |
| Ticket Sales   | \$71,200   | \$84,400                      | \$55,000                    |  |  |
| Concession Sales   | \$12,000   | \$14,197                      | \$15,000                    |  |  |
| Event Rental Revenue   | \$309,147  | \$209,311                     | \$250,000                   |  |  |
| T Rental Revenue   | \$397,273  | \$311,460                     | \$400,000                   |  |  |
| HAMES Revenue  | \$190,200  | \$203,191                     | \$220,000                   |  |  |
| nterest Income   | \$840  | \$654                         | \$0                         |  |  |
| Total Support and Revenue  | \$2,268,396  | \$2,300,535                   | \$2,942,500                 |  |  |
|  |  |                               |                             |  |  |
| Expenses Males Communication C | \$1,193,616  | \$827,910                     | \$1,150,000                 |  |  |
| Salaries & Wages, Taxes, Workers Comp  | The second secon |                               |                             |  |  |
| Employee Benefits (Retirements & Healthcare)   | \$78,631   | \$36,343                      | \$85,000                    |  |  |
| Travel   | \$10,000   | \$8,662                       | \$20,000                    |  |  |
| Rent   | \$12,000   | \$18,578                      | \$10,000                    |  |  |
| Utilities  | \$245,873  | \$232,197                     | \$280,000                   |  |  |
| Office Supplies  | \$26,594   | \$38,068                      | \$35,000                    |  |  |
| Art Supplies   | \$40,700   | \$60,862                      | \$45,000                    |  |  |
| Food Supplies  | \$151,500  | \$133,132                     | \$150,000                   |  |  |
| Postage & Shipping   | \$600  | \$895                         | \$600                       |  |  |
| Concession Supplies  | \$9,500  | \$11,411                      | \$9,500                     |  |  |
| Miscellaneous Supplies   | \$11,200   | \$10,944                      | \$10,000                    |  |  |
| Custodial Supplies   | \$10,000   | \$16,583                      | \$15,000                    |  |  |
| Maintenance & Repairs  | \$62,600   | \$37,705                      | \$60,000                    |  |  |
| Equipment Purchases  | \$10,200   | \$77,020                      | \$40,000                    |  |  |
| Capital Construction   | \$150,000  | \$853,881                     | \$762,400                   |  |  |
| Hames Center Instructors   | \$36,000   | \$14,946                      | \$25,000                    |  |  |
| Professional Services  | \$50,850   | \$70,814                      | \$100,000                   |  |  |
| nsurance   | \$69,360   | \$61,234                      | \$75,000                    |  |  |
| icenses & Dues   | \$120  | \$1,362                       | \$1,500                     |  |  |
| Advertising  | \$8,720  | \$14,158                      | \$15,000                    |  |  |
| Property Taxes   | \$6,000  | \$0                           | \$7,500                     |  |  |
| Bank Fees  | \$27,100   | \$32,990                      | \$40,000                    |  |  |
| Meals & Entertainment  | \$5,400  | \$2,868                       | \$6,000                     |  |  |
| Grant Specific Expenses  | \$51,832   | \$6,486                       | \$0                         |  |  |
| Total Expenses   | \$2,268,396  | \$2,569,049                   | \$2,942,500                 |  |  |
| Change in Net Assets   | \$0  | -\$268,514                    | \$0                         | Current deficit for FY22 from planned<br>expenditure of capital reserves on large<br>capital project |  |

#### Internal Revenue Service

Date: October 17, 2001

Alaska Arts Southeast, Inc. P. O. Box 3086 Sitka, AK 99835-3086

#### Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

#### Person to Contact:

Customer Service Specialist
Toll Free Telephone Number:
8:00 a.m. to 9:30 p.m. EST
877-829-5500
Fax Number:
513-263-3756
Federal Identification Number:

#### Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in August 1975 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

#### Alaska Arts Southeast, Inc.

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. If your organization had a copy of its application for recognition of exemption on July 15, 1987, it is also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

John E. Ricketts, Director, TE/GE Customer Account Services

John & Fights

# Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

# Sitka Fine Arts Camp

110 College Drive, Suite 111, Sitka, AK 99835

owned by

ALASKA ARTS SOUTHEAST, INC.

is licensed by the department to conduct business for the period

October 22, 2021 to December 31, 2023 for the following line(s) of business:

53 - Real Estate, Rental and Leasing; 61 - Educational Services; 71 - Arts, Entertainment and Recreation



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner

# General Fund Grants for Non-Profit Organizations for Fiscal Year 2023

# **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Organization Name: Alaska A | rts Southeast, Inc.  |
|-----------------------------|--|
| Property Tax                | Justin Harris, Supervisory Senior Accountant 747-1853 1840 Ulle Windsor- Tax Specialist  |
| Sales Tax                   | Justin Harris, Supervisory Senior Accountant 74×1853 1840 Julie Windsor - Tax Specialist |
| Municipal Leases            | Erica Stocker, Utility/Harbor Billing Clerk  |
| Loan/Promissory Note        | Denise Salter, Controller 747-1836   |
| • Utilities                 | Erica Stocker, Utility/Harbor Billing Clerk<br>747-1843                                  |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

# OFFICIAL U.S. TIME



**ALASKA DAYLIGHT** TIME

**ALEUTIAN DAYLIGHT** 

TIME

HADT (UTC-9)

A.M.

HST (UTC-10)

A.M.

0

TIME SST (UTC-11) 08:17:41 A.M.

10:17:41

**HAWAII STANDARD** 

09:17:41

the same

**SAMOA STANDARD** 

HI

AKDT (UTC-8)

11:17:41 A.M.

PACIFIC DAYLIGHT TIME PDT (UTC-7)

12:17:41 P.M.

MOUNTAIN DAYLIGHT TIME MDT (UTC-6)

01:17:41 P.M.

CENTRAL DAYLIGHT TIME CDT (UTC-5)

02:17:41 P.M.

**EASTERN DAYLIGHT** TIME

EDT (UTC-4)

03:17:41 P.W.

24-Hour Clock Display

Coordinated Universal Time (UTC) 19:17:41

UTC IS ALWAYS DISPLAYED AS A 24-HOUR CLOCK.

Your Device's Clock (UTC-8)

Today: 08/15/2022



11:17:41 A.M.

Your clock is off by +0.046 s

STANDARD TIME

American Legion Post 13/Tel Allio ATLANTIC STANDARD TILAST (UTC-4)
Non-profit Grant Application Vince Wind 2:17:41
Pleased 8/15/22 @ 11:174m
About/Contact

**∅** = DAYLIGHT SAVING TIME NOT OBSERVED

CLOCKS ARE CORRECTED FOR NETWORK DELAY

WA ND OR MN NH SD IA NE NV DE ΝŢ MD 28 CA MO DC KS TN OK AR AL. MS TY LA **ARIZONA MOUNTAIN** STANDARD TIME MST (UTC-7) 12:17:41 P.M.

**CHAMORRO** STANDARD TIME CHST (UTC+10)

05:17:41 A.M.

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NIST Information Quality Standards



# City and Borough of Sitka

# ANNUAL GRANTS FROM GENERAL FUND

#### **SUMMARY SHEET**

| Name of Organization: American Legion Post 13   |
|---|
| Alaska State Business License Number (if applicable):   |
| Name of Contact Person:Ted Allio - Financial Officer, Vince Winter - Commander  |
| Phone: 907.747.8629 Email: americanlegion.post13@yahoo.com / americanlegionsitka@gmail.c  |
| Mailing address: 205 Lincoln Street, Sitka Alaska 99835   |
| Grant Category (check either annual or special emergency grant, and check type of services for annual grant):  Annual Grant:  Human Services or  Cultural and Educational Services or  Community Development  Special Emergency Grant |
| Dollars Requested: \$6,110.05   |
| Match Dollars Committed: None Percentage:   |
| Sources of Matched Dollars: N/A   |
| Brief Description of the Purpose of the Grant: To bring the standards of the American Legion thus enabling us to utilize the hall   |
| properly and be able to everyday business with being able to reduce our carbon foot print. With the upgrades we will be able to   |
| upgrades we will be able to reduce electrical cost (LED Lighting) correct our appeal worthy of those that gave all. This is critical  |
| for operations. COVID forces us to basically shut down and this hindered our ability to raise funds to miantain and correct our facility  |
| I,Vince Winter, do hereby certify that all information provided for this grant  |
| application is accurate and complete to the best of my knowledge.   |
| Name: Vince Winter  |
| Title: Commander, American Legion Post 13 Date: 07/13/2022  |

# City and Borough of Sitka



# ANNUAL GENERAL FUND GRANTS FOR NON-PROFIT ORGANIZATIONS

# APPLICATION MATERIALS FOR FISCAL YEAR 2023

Completed grant applications must be submitted to the Municipal Administrator's Office

Annual Grant Deadline - August 15, 2022 5:00 PM

<u>Special Emergency Grant Deadline</u> – Two weeks prior to Assembly meeting considering application

For further information, please contact:

Holley Dennison, Administrative Coordinator
City and Borough of Sitka
100 Lincoln Street
Sitka, Alaska 99835
(907) 747-1812
FAX (907) 747-7403
holley.dennison@cityofsitka.org

#### City and Borough of Sitka General Fund Grants for Non-profit Organizations

# APPLICATION CONTENT, ATTACHMENTS, & RATING SCHEDULE \*\* Please submit only requested items \*\*

### Detailed project description overview (one page only) – total pts 10 • What grant category are you applying for (you may choose only annual or special emergency grant, and only one category under annual grants)? • What will be done with these funds? • Who will do it? • Who will be served? • When will this service be provided? • Has the agency received CBS General Fund Grants previously? If so, how many, which years, and for what amount? Expected Outcomes (one page only) – total pts 10 • How will the project be measured as successful? • What will the tangible community benefit be? • What are some benchmarks during the project that indicate things are going in the right direction? Statement of Need (one page only) - total pts 10 • How does this project align with the funding category that you are applying for? • What documented needs (e.g., McDowell Reports, the Comprehensive Plan, Youth Risk Behavior Survey, etc.) does this project address? • Does the funding from this request leverage other funds for the project? How? Organizational Capacity (one page only) – total pts 10 • Track record (this or similar project delivery and management). • Community support. • Board attendance. • List of Board Members and Officers. Budget – total pts 10 • Statement of assets, revenues, and expenditures for previous year. • Detailed budget for current year, including funds for this project. • Include itemized list of grants received or pending for prior and current years. Required Documentation – total pts 10

- Copy of non-profit documentation such as IRS 501c3 designation.
- Current State of Alaska nonprofit organization business license.
- CBS Liabilities Form.

Please submit your completed application, including summary sheet and required documentation by email to Administrative Coordinator, Holley Dennison, at <a href="https://holley.dennison@cityofsitka.org">holley.dennison@cityofsitka.org</a>. Type the application using size 10-12 font. <a href="mailto:Submit only materials requested">Submit only materials requested</a>.

#### Detailed project description overview (one page only) - total pts 10

- What grant category are you applying for (you may choose only annual or special emergency grant, and only one category under annual grants)?
- What will be done with these funds?
  - Purchase of new ceiling tiles for the American Legion.
    - The current state of the tiles are in desperate need of change. They have been in place long before the city/state stopped smoking indoors. They are highly discolored, stained and carry a distinct smell.
  - Purchase of new ceiling lighting for American Legion.
    - Lights need to be updated to new LED lighting. It will assist in reducing the Legion's carbon footprint,
       provide cleaner lighting and assist in reducing cost of electricity to maintain proper lighting.
  - Purchase of new flags and supporting accessories for the American Legion.
    - Proper representation of the colors is important to the American Legion. Our current flags have been discolored due to all the years of second hand smoke. The white is more of a brownish color. The flags not only will be present in the Legion properly displayed, but used in parades, color guards and any other presentations needed.
- Who will do it?
  - Legionnaires will switch out the ceiling tiles as well as volunteers from our local Coast Guard units here in Sitka
  - We will reach out to Sitka Electric to replace the lighting
  - Flags will be installed by Legionnaires and proper disposal of old flags will be carried out by the Post 13 Color Guard and USCG.
- · Who will be served?
  - The American Legion provides life-changing assistance and guidance for veterans, military personnel, their families and communities in thousands of ways every day around the world. Help comes in the form of personal assistance, cash grants, donated goods, disaster relief, labor, networking, volunteerism and advocacy. Here in Sitka we are involved with school scholarships, school awards and we are getting "back to basics". With the new officers now in position many changes have already happened and many more are being reintroduced.
- When will this service be provided?
  - Immediately upon receipt of funding.
- Has the agency received CBS General Fund Grants previously? If so, how many, which years, and for what amount?
  - Unknown. I did not find any in our documentation in our records

#### Expected Outcomes (one page only) - total pts 10

- How will the project be measured as successful?
  - A form of revenue for the American Legion is the ability to rent out and/or host events in our hall. In its current state it is not on anyone's list due to the condition of years of smoke damage and the overall appeal. The hall is always available for use from Birthday parties, weddings and memorial feeds to USGC events, dinner/meals and award banquets. Once it is able to bring in funds these funds can then be used to support the programs for the community, school programs, etc.
- What will the tangible community benefit be?
  - Another place to have to support social gatherings. Currently we conduct all military holiday honors and
    memorial services within our walls, as well as pool leagues and tournaments. Once this location gets the
    assistance to correct many issues (many other projects are fluid currently) there will be another option for people
    and organizations to host these events.
- What are some benchmarks during the project that indicate things are going in the right direction?
  - We have already started on many projects this year in beautification. The entire "store front" has been corrected. Gone are the hand written signs, old and broken fixtures and just the overall unprofessional look. We have installed new signage and digital devices. We are in the process of changing our all the old carpeting with new 2' x 2' carpet tiles. The USCG volunteered to remove the old carpet and help install the new. AC Lakeside is handling the shipping from Seattle to the Post. We have upgraded our kitchen with a new Griddle top oven and with the support of Harbor Mountain Brewery we were able to purchase this item.
  - We will close most likely a Sunday to change out the ceiling tiles and then have a late opening to afford Sitka Electric to install the new lighting.
  - Once we are completed with these major projects we will then have a grand re-opening ceremony to give thanks and to honor properly our new name, the Henry "Gene" Burton Memorial American Legion Post 13. We were able to officially change the name after hard work earlier this year but want to host it properly.

#### Statement of Need (one page only) - total pts 10

- How does this project align with the funding category that you are applying for?
  - The American Legion Post 13 has been a part of Sitka since June 4, 1920. Waldo Mills was our first Commander
  - American Legion Post 13 is a historical location in Sitka
  - American Legion supports not only veterans but the community and schools, with many donation going to our future leaders (students) (American Legion School Medal Awards and scholarships funds)
  - Many members are of cultural significance, as recent as the declassification of documents we now know there were 5 Tlingit Code Talkers. Of the five, four were members of our Sitka Post.
  - We supported both American Legion Baseball and Boy Scouts in the past, and we are actively trying to find new leaders in the community to once again support these programs.
  - We will be working more closely this year with Pacific High School to assist in whatever we can.
  - With the funding we will be more visible in parades and our hall will be utilized more and the Legion once again will be a fun place to come and learn about history as our veterans can share their experiences with students/community.
  - Places that have deep roots with Legion supporting their start: National Cemetery, The Public Library, VFW (1946-2001) was started by Legionnaires.
  - Currently working with SHARK radio club to create a station to support critical communications in the event conventional communications are unusable.

The American Legion continues to advocate for our military, for our veterans and for a strong America. Since 1919, the American Legion has fought for each generation through the four pillars of service.

- Strong National Security
- Taking Care of Veterans
- Mentoring Youth, Education and support
- Promoting Patriotism & Honor

Our organization's positions and programs are guided by resolutions passed by American Legion National Convention delegates, and committee and commission members who represent 2.6 million wartime veterans and their families. These programs, and the men and women who take the time to perform them, are what allow The American Legion to make a difference locally, and on the state and national levels.

- What documented needs (e.g., McDowell Reports, the Comprehensive Plan, Youth Risk Behavior Survey, etc.) does this project address?
  - No document needs
- Does the funding from this request leverage other funds for the project? How?
  - This does not provide leverage, more of an investment in our ability to continue to be there for active Coast Guard visiting ships, support birthday parties, weddings, host/create UHF Radio communication station (much needed here in Sitka, and many more program.

#### Organizational Capacity (one page only) - total pts 10

• Track record (this or similar project delivery and management).

New Officers elected 2/2022

| • | Work v | with three schools to offer, award the School Award Medal (2 to each school) |                 |
|---|--------|--|-----------------|
|   | 0      | Talked with Sitka and Mt Edgecombe Superintendents                           | 2/2022 approved |
|   | 0      | Approved to communicate program to school principals                         | 3/2022 approved |
|   | 0      | Principle approved   | 4/2022 approved |
|   | 0      | Secured framework from Levi Albertson for certificates                       | 5/2022 secured  |
|   | 0      | Secured Norm for the calligraphy   | 5/2022 secured  |
|   | 0      | Awarded at Graduation  | 6/2022 awarded  |

| • | Installation of Flag Pole                                     | 6/2022 completed |
|---|---|------------------|
| • | Installation of digital display                               | 5/2022 completed |
|   | <ul> <li>Request donation of TV from AC Lakeside</li> </ul>   | 4/2022 granted   |
| • | Change all store front signage to professional types          | 5/2022 completed |
|   | Work with Hal Spackman (SHS&M) to secure historical documents | 4/2022 ongoing   |
| • | Replace kitchen griddle/oven                                  | 5/2022 completed |
| • | Floor carpet removal (USCG Volunteers)                        | 6/2022 pending   |
| • | New carpet squares order and install                          | 6/2022 ordered   |
| • | Rotary Club request for new tables and chairs                 | 7/2022 received  |
|   | New lines for beverage dispensing (Sitka Bottling)            | 6/2022 scheduled |
|   | D. 1  |                  |

Paint store front and building

Communicate with True value for Paint Donation (Amanda)
Communicated with USCG for paint team volunteers
Currently underway will plan once returned to port.

5/2022 approved
6/2022 approved
Date pending

- Community support.
  - 2020 and 2021 prime distribution center for USDA Food Boxes (145 boxes weekly)
  - Toy Drive with AC Lakeside 2020 to current
  - School Award Medals and scholarship funds
    - o Sitka High School (2 awards: Colton Ewers & Darby Osbourne)
    - o Pacific High School (2awards: Angeline Bigley & Karl Cranston-Simmons)
    - o Mt Edgecombe High School (2 awards: Ariella Edwards & Kaden Mwarey)
  - Tlingit Code Talker ANB recognition: Present with ANB program (6/23/2022)
  - August 14th Code Talker day, working with ANB, STA and AC Lakeside to honor
    - Senator Murkowski and Commandant of the USCG, Admiral Fagan presentation
       of flags to nephew of the brother code talkers Mark and Harvey Jacobs.
       8/12/2022 completed
    - Celebration of our Tlingit Code Talkers on national Navajo Code Talker Day
       8/14/2022 completed
      - Brought in VIPs from the Navajo Nation to speak
      - Performances by local Haa Shagoon and Sheet'ka Kwaan Dancers
      - Food provided by AC Lakeside and local chefs from the Fresh Fish
      - Free educational movie "Navajo Code Talkers of WW2 shown
      - 100% open to the public for educational and celebration
- Board attendance. Meeting from January June 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the month at 7pm Meeting from July forward the 3<sup>rd</sup> Monday of the month at 7pm
- · List of Board Members and Officers.

| Λ ••• | 0111001 | LAMIAN |
|-------|---------|--------|
| AIII  | CHICAH  | Legion |
|       |         |        |

Commander: Vince Winter
 1st Vice Commander: Troy Wingard
 2nd Vice Commander: William Glenzer (active USCG)
 Adjutant and Treasurer: Ted Allio
 Chaplin: Samuel Pointer

Chapfin: Samuel Point
Sargent at Arms: Bill Ward
Post Service Officer: Shane Butler

Judge Advocate: (currently pending, is underway, need final vote)

Historian: Jeremy DeTemple

Past Commander: Ron Davis

#### Budget - total pts 10

• Statement of assets, revenues, and expenditures for previous year.

- Detailed budget for current year, including funds for this project.
  - Documents for funding use attached with cost.
- Include itemized list of grants received or pending for prior and current years.
  - None received or pending as per the Adjutant

#### Form 990

#### Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990 for instructions and the latest information.

For the 2021 calendar year, or tax year beginning Check if applicable: C Name of organization AMERICAN LEGION POST 13 D Employer identification number Address change Doing business as Number and street (or P.O. box if mail is not delivered to street address) Room/suite Name change 05 LINCOLN ST E Telephone number Initial return City or town ZIP code 907-747-8629 SITKA AK 99835 Final return/terminated Foreign country name Foreign province/state/county Foreign postal code Amended return G Gross receipts \$ 747375 Application pending F Name and address of principal officer: RONALD DAVIS H(a) Is this a group return for subordinates? Yes X No PO BOX 13 SITKA H(b) Are all subordinates included? Tax-exempt status: 501(c)(3) X (19 If "No," attach a list. See instructions ) (insert no.) 4947(a)(1) or 527 Website: ▶ H(c) Group exemption number ▶ K Form of organization: X Corporation Association L Year of formation: M State of legal domicile: AΚ Part I Summarv Briefly describe the organization's mission or most significant activities: AMERICAN LEGION POST AND CLUB Activities & Governance OPERATES SOLELY FOR THE BENEFIT OF VETERANS AND THEIR SUPPORT OF CIVIC AND PATRIOTIC FUNCTIONS. Check this box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets. Number of voting members of the governing body (Part VI, line 1a) . . . . . . . . . . . . . . . . 3 58 Number of independent voting members of the governing body (Part VI, line 1b) . . . . . . 4 Total number of individuals employed in calendar year 2021 (Part V, line 2a) . . . . . . 5 6 Total unrelated business revenue from Part VIII, column (C), line 12 . . . . . . . . . . . . . . . 7a 4171. Net unrelated business taxable income from Form 990-T, Part I, line 11 . . . **Current Year** 16937 Revenue 5303. 9 Investment income (Part VIII, column (A), lines 3, 4, and 7d) . . . . . . . 10 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) . . . 11 62922 148890. Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) . . . 12 79859. 154195. 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) . . . . . 14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . . . . . 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10). 52916 71353. Professional fundraising fees (Part IX, column (A), line 11e) . . . . . . Total fundraising expenses (Part IX, column (D), line 25) ▶ Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) . . . . . 17 79475. 71684. Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) . 18 132391 143037. 19 Revenue less expenses. Subtract line 18 from line 12. -52532. 11158. Assets or Balances **Beginning of Current Year** End of Year Total assets (Part X, line 16) . . . . . 20 334677 339187. 21 Total liabilities (Part X, line 26) . . . . . . . . . . . . 138155 131523. 22 Net assets or fund balances. Subtract line 21 from line 20 196522 207664. Signature Block Part II Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. 04/07/2022 Sign Signature of officer Here RONALD DAVIS COMMANDER Type or print name and title Print/Type preparer's name Preparer's signature Date PTIN Paid Check JOHN R DAPCEVICH Preparer self-employed 4/07/2022 Firm's name ► DAPCEVICH ACCOUNTING **Use Only** Firm's EIN ▶ Firm's address ▶ 221 LINCOLN ST SITKA AK 99835 Phone no. 907-747-1040 No

|    | 990 (2021) | AMERICAN LEGIC                                |                      |                       |                             |                        | Page <b>2</b> |
|----|------------|---|----------------------|-----------------------|-----------------------------|------------------------|---------------|
| Pa | rt III     | Statement of Progra                           | am Service Ad        | complishments         |                             |                        |               |
|    |            | Check if Schedule O                           | contains a res       | ponse or note to a    | any line in this Part III . |                        |               |
| 1  | Briefly o  | escribe the organization's                    | mission:             |                       |                             |                        | <u> </u>      |
|    | AMERI      | CAN LEGION POST AN                            | ND CLUB OPE          | RATES SOLELY          | FOR THE BENEFIT (           | <b>○</b> ₽             |               |
|    | VETER      | ANS AND THEIR SUPP                            | PORT OF CIV          | TC AND PATRIO         | TTC FUNCTIONS               | Or                     |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
| 2  | Did the    | organization undertake an                     | v significant pro    | aram convisos durir   | a the weer which were a     |                        |               |
| -  | the prio   | Form 990 or 990-EZ? .                         | iy sigrillicarit pro | gram services durir   | ig the year which were h    | ot listed on           | <b>1.</b> , — |
|    | If "Yes "  | describe these new service                    | <br>ces on Schodul   |                       |                             |                        | 」Yes □X□No    |
| 3  |            |   |                      |                       |                             |                        |               |
| 3  | convice    | organization cease condu                      | cting, or make s     | ignificant changes ii | n how it conducts, any pr   | ogram                  |               |
|    | Service:   | <b>?</b>                                      |                      |                       |                             |                        | Yes X No      |
|    | ir "Yes,"  | describe these changes of                     | on Schedule O.       |                       |                             |                        |               |
| 4  | Describ    | e the organization's progra                   | am service acco      | mplishments for each  | ch of its three largest pro | gram services, as me   | asured by     |
|    | expense    | es. Section 501(c)(3) and t                   | 501(c)(4) organi     | zations are required  | to report the amount of     | grants and allocations | to others,    |
|    | the tota   | expenses, and revenue, i                      | if any, for each p   | program service rep   | orted.                      |                        |               |
|    |            |   |                      |                       |                             |                        |               |
| 4a | (Code:     | 580201 ) (Expense                             | es\$ 565             | 834 . including gra   | nts of \$                   | ) (Revenue \$          | 653648 )      |
|    | GAMING     | INCOME AND EXPEN                              | ISES ARE PR          | IMARILY PULL          | TABS AND RAFFLES            | MUTOU                  |               |
|    | HELP ?     | O FUND CIVIC PROC                             | JECTS AND C          | OMMUNITY WELF         | ARE TO VETEDANC             |                        |               |
|    |            |   |                      |                       | TILL TO VELETAND.           |                        |               |
|    |            |   |                      |                       |                             |                        |               |
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|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            | ***   |                      |                       |                             |                        |               |
| 4b |            | 722410 ) (Expense                             | es \$                | 517 including gra     | nts of \$                   | ) (Revenue \$          | 64422.)       |
|    | LIQUO      | R, FOOD, AND MERCH                            | ANDISE SAL           | ES TO MEMBERS         | AND THEIR INVIT             | פס                     |               |
|    | FAMIL      | סתסתנום מנוג סת:                              |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      | •                     |                             |                        |               |
| 4c | (Code:     | 531120 \((Eypense                             | ac \$ 10             | 829 including are     | nto of C                    | \                      | 0.1000        |
|    | COMME      | 531120 <b>)(Expense</b><br>RICAL RENTAL SPACE | P DDOWIDED           | TO ACCTOM WITH        | IIIS OI ֆ                   | _ ) (Revenue \$        | 24000.)       |
|    | COSTS      |   | E PROVIDED           | 10 ASSIST WIT         | H BUILDING OPERA            | TITONAL                |               |
|    | 00010      |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        | ,             |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
|    |            |   |                      |                       |                             |                        |               |
| 4d | Other pr   | ogram services (Describe                      | on Schedule O        | .)                    | <del></del>                 |                        |               |
|    | (Expens    |   | including gran       | •                     | ) (Revenue \$               |                        |               |
| 4e |            | gram service expenses                         |                      | 593180.               | / (ivevening 2              | )                      |               |
|    |            |   |                      |                       |                             |                        |               |

#### Part IV Checklist of Required Schedules

|     |  |          | Yes | No       |
|-----|--|----------|-----|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A  |          |     |          |
| 2   |  | 1        |     | Х        |
| 3   | Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions.  Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes " complete Schedule C. Part I | 2        |     | Х        |
| 4   | candidates for public office? If "Yes," complete Schedule C, Part I.  Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)  | 3        |     | X        |
| _   | election in effect during the tax year? If "Yes," complete Schedule C, Part II   | 4        |     |          |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5        |     |          |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors  | <u> </u> |     |          |
|     | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | c        |     | v        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  | 6        |     | <u>X</u> |
| 8   | the environment, historic land areas, or historic structures? If "Yes." complete Schedule D. Part II   | 7        |     | Х        |
| •   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  |          |     |          |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a  | 8        |     | X        |
|     | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt  |          |     |          |
| 10  | negotiation services? If "Yes," complete Schedule D, Part IV   | 9        |     | X        |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10       |     | х        |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, IX, or X, as applicable.   |          |     |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete  |          |     |          |
|     | Schedule D, Part VI  | 11a      | Х   |          |
|     | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  | 11b      |     | Х        |
| С   | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  |          |     |          |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets  | 11c      |     | <u>X</u> |
|     | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d      |     | Х        |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D. Part X.   | 11e      |     | Х        |
| Т   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |          |     |          |
| 12a | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete   | 11f      |     | <u>X</u> |
|     | Schedule D, Parts XI and XII   | 12a      |     | Х        |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Ves."  | IZa      |     |          |
|     | and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b      |     | Х        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes." complete Schedule E  | 13       |     | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a      |     | Х        |
| D   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,   |          | Ţ   |          |
|     | fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV   |          | l   |          |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or  | 14b      |     | <u>X</u> |
| 40  | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15       |     | Х        |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16       |     | х        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services  |          |     |          |
|     | on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G. Part I. See instructions   | 17       |     | Х        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>  | 18       |     |          |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII line 9a2  |          |     | <u>X</u> |
| 20a | If "Yes," complete Schedule G, Part III.  Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 19       | Х   |          |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20a      |     | <u>X</u> |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  | 20b      |     |          |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21       |     | Х        |

| Par      | t IV Checklist of Required Schedules (continued)   |       | r   | age - |
|----------|--|-------|-----|-------|
|          |  |       | Yes | No    |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |       |     |       |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22    |     | х     |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the   |       |     |       |
|          | organization's current and former officers, directors, trustees, key employees, and highest compensated  |       |     |       |
|          | employees? If "Yes," complete Schedule J   | 23    |     | х     |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than  |       |     |       |
|          | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines  |       |     |       |
|          | 24b through 24d and complete Schedule K. If "No," go to line 25a   | 24a   |     | Х     |
| b        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b   |     |       |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year  |       |     |       |
|          | to defease any tax-exempt bonds?   | 24c   |     |       |
| a<br>25- | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d   |     |       |
| 25a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |       |     |       |
| L        | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a   |     |       |
| D        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a   |       |     |       |
|          | prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or   |       |     |       |
| 26       | 990-EZ? If "Yes," complete Schedule L, Part I  | 25b   |     |       |
| 20       | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |       |     |       |
|          | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |       |     |       |
| 27       | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26    |     | X     |
| 21       | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key  | ١.,   |     |       |
|          | employee, creator or founder, substantial contributor or employee thereof, a grant selection committee   |       |     |       |
|          | member, or to a 35% controlled entity (including an employee thereof) or family member of any of these   |       |     |       |
| 28       | persons? If "Yes," complete Schedule L, Part III   | 27    |     | X     |
| 20       | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):   |       |     |       |
| а        | A current or former officer, director, trustee, key employee, prostee an former land of the state of the stat |       |     |       |
| u        | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV   |       |     |       |
| b        | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28a   |     | X     |
|          | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If   | 28b   |     | X     |
| ·        | "Yes," complete Schedule L, Part IV  |       |     | l     |
| 29       | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 28c   |     | X     |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified   | 29    |     | Х     |
|          | conservation contributions? If "Yes," complete Schedule M  | 00    |     | ١     |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .  | 30    |     | X     |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"  | 31    |     | Х     |
|          | complete Schedule N, Part II   | 22    |     | .,    |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   | 32    |     | X     |
|          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33    |     | l "   |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II,  | 33    |     | Х     |
|          | III, or IV, and Part V, line 1   | 34    |     | х     |
| 35a      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a   |     | X     |
| b        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled   | - 00a |     |       |
|          | entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b   |     |       |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related   | -     |     |       |
|          | organization? If "Yes," complete Schedule R, Part V, line 2  | 36    |     |       |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |       |     |       |
|          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37    |     | Х     |
| 38       | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11h and   |       |     |       |
|          | 19? Note: All Form 990 filers are required to complete Schedule O  | 38    | х   |       |
| Par      | Statements Regarding Other IRS Filings and Tax Compliance  |       |     |       |
|          | Check if Schedule O contains a response or note to any line in this Part V   |       | . [ |       |
|          |  |       | Yes | No    |
| 1a       | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable   |       |     |       |
| b        | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  |       |     | 4.    |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and   | ·     |     |       |
|          | reportable gaming (gambling) winnings to prize winners?  | 1c    |     | X     |

| Par     | Same and a second secon |  | Yes               | No         |
|---------|--|--|-------------------|------------|
| 2a      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |  |                   |            |
| L.      | Statements, filed for the calendar year ending with or within the year covered by this return .  |  |                   |            |
| b       | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b   | Х                 |            |
| 30      | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> . See instructions.  |  |                   |            |
| 3a<br>b | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a   | Х                 | <u> </u>   |
| 4a      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O  | 3b   | Х                 |            |
| +a      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,  |  |                   |            |
| b       | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?.  If "Yes," enter the name of the foreign country   | 4a   |                   | X          |
|         | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  |  |                   |            |
| 5a      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |  |                   | 17         |
| b       | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5a   |                   | X          |
| С       | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5b<br>5c   |                   | X          |
| 6a      | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   | 30   |                   | -          |
|         | organization solicit any contributions that were not tax deductible as charitable contributions?   | 6a   |                   | X          |
| b       | If "Yes," did the organization include with every solicitation an express statement that such contributions or   | - Oa   |                   | <u> </u>   |
|         | gifts were not tax deductible?   | 6b   |                   |            |
| 7       | Organizations that may receive deductible contributions under section 170(c).  |  |                   |            |
| а       | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods  |  | 1.7               |            |
|         | and services provided to the payor?  | 7a   |                   |            |
| b       | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b   |                   |            |
| С       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was   |  |                   |            |
| لہ      | required to file Form 8282?  | 7c   |                   |            |
| d       | If "Yes," indicate the number of Forms 8282 filed during the year  |  |                   |            |
| e<br>f  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e   |                   |            |
| g       | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f   |                   |            |
| 9<br>h  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g   |                   | ļ          |
| 8       | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the   | 7h   |                   |            |
| •       | sponsoring organization have excess business holdings at any time during the year?   |  |                   |            |
| 9       | Sponsoring organizations maintaining donor advised funds.  | 8  |                   |            |
| а       | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a   |                   |            |
| b       | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b   |                   | <b></b>    |
| 10      | Section 501(c)(7) organizations. Enter:  | 38   | ,                 |            |
| а       | Initiation fees and capital contributions included on Part VIII, line 12   |  | 7.                |            |
| b       | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b  |  | '                 | 1          |
| 11      | Section 501(c)(12) organizations. Enter:   |  |                   |            |
| а       | Gross income from members or shareholders  |  |                   |            |
| b       | Gross income from other sources (Do not net amounts due or paid to other sources   |  | , ,               |            |
| 40-     | against amounts due or received from them.)  |  |                   |            |
| 12a     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a  |                   |            |
| ь<br>13 | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |  |                   |            |
| а       | In the organization lineared to increase 125 - 11 - 10 - 1 - 10 - 10 - 10 - 10 - 10  | 4.0  | •                 |            |
| _       | Note: See the instructions for additional information the organization must report on Schedule O.  | 13a  |                   |            |
| b       | Enter the amount of reserves the organization is required to maintain by the states in which   |  |                   | ,          |
|         | the organization is licensed to issue qualified health plans   |  |                   |            |
| С       | Enter the amount of reserves on hand   |  |                   |            |
| 14a     | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a  |                   |            |
| b       | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  | 14b  |                   | <b></b>    |
| 15      | is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or  |  |                   |            |
|         | excess parachute payment(s) during the year  | 15   |                   | x          |
|         | If "Yes," see the instructions and file Form 4720, Schedule N.   |  | ,                 | ••         |
| 16      | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | 16   |                   | v          |
|         | If "Yes," complete Form 4720, Schedule O.  |  | 1                 | X          |
| 17      | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any   |  |                   |            |
|         | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  | 17   |                   | Х          |
|         | If "Yes," complete Form 6069.  | - 1  |                   |            |
|         |  | L COMPANY OF THE PARTY OF THE P | CHESTON STATEMENT | 3575155553 |

Part VI

| Sect       | ion A. Governing Body and Management   | · · ·     | •                | <u> </u>   |
|------------|--|-----------|------------------|--|
|            |  |           | Yes              | No   |
| 1a         | Enter the number of voting members of the governing body at the end of the tax year   1a   51  | α 🗔       | 163              | ***  |
|            | If there are material differences in voting rights among members of the governing body, or   | <b>–</b>  |                  |  |
|            | if the governing body delegated broad authority to an executive committee or similar   |           |                  |  |
|            | committee, explain on Schedule O.  |           |                  |  |
| b          | Enter the number of voting members included on line 1a, above, who are independent 1b  |           |                  |  |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with   | -         |                  |  |
|            | any other officer, director, trustee, or key employee?   | 2         |                  | X  |
| 3          | Did the organization delegate control over management duties customarily performed by or under the direct  |           | <del> </del>     |  |
|            | supervision of officers, directors, trustees, or key employees to a management company or other person?  | 3         |                  | ,  |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4         | 1                | X  |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5         | <b>-</b>         | X  |
| 6          | Did the organization have members or stockholders?   | 6         | X                | ^  |
| 7a         | Did the organization have members, stockholders, or other persons who had the power to elect or appoint  | -         | <u>  ^ </u>      | <del>                                     </del> |
|            | one or more members of the governing body?   | 7-        | ١,,              |  |
| b          | Are any governance decisions of the organization reserved to (or subject to approval by) members,  | <u>7a</u> | X                | <del>                                     </del> |
|            | stockholders, or persons other than the governing body?  | 7.        | ١.,              |  |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during   | 7b        | X                |  |
|            | the year by the following:   |           |                  |  |
| а          | The governing body?  |           |                  |  |
| b          | Each committee with authority to act on behalf of the governing body?  | 8b        | X                | <u> </u>   |
| 9          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached  | 60        | <del>  ^</del> - |  |
|            | at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O   | 9         |                  | ٠,   |
| Sect       | ion B. Policies (This Section B requests information about policies not required by the Internal Revenue   | Codo      | <u> </u>         | X  |
|            | , assert pointed not required by the internal revenue  | Ocue.     | Yes              | No   |
| 10a        | Did the organization have local chapters, branches, or affiliates?   | 10a       |                  | X  |
| b          | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,   | 100       | <b>-</b>         | -  |
|            | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b       |                  |  |
| 11a        | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a       |                  | <b></b>  |
| b          | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |           | . 315            |  |
| 12a        | Did the organization have a written conflict of interest policy? If "No," go to line 13.   | 12a       |                  |  |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b       |                  | Х  |
| С          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"  |           |                  |  |
|            | describe on Schedule O how this was done   | 12c       | Х                |  |
| 13         | Did the organization have a written whistleblower policy?  | 13        |                  | Х  |
| 14         | Did the organization have a written document retention and destruction policy?   | 14        |                  | Х  |
| 15         | Did the process for determining compensation of the following persons include a review and approval by   |           |                  |  |
|            | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |           |                  |  |
| a          | The organization's CEO, Executive Director, or top management official.  | 15a       |                  | Х  |
| þ          | Other officers or key employees of the organization  | 15b       | Х                |  |
| 40         | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   | 46.4      |                  |  |
| 16a        | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement   |           | 100              |  |
| 1.         | with a taxable entity during the year?   | 16a       |                  | Х  |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its   |           | 7.3              |  |
|            | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard  | 1.        |                  |  |
| Sect       | the organization's exempt status with respect to such arrangements?  | 16b       |                  |  |
| <u> 17</u> |  |           |                  |  |
| 18         | List the states with which a copy of this Form 990 is required to be filed  Section 6104 requires an organization to make its Forms 1023 (1024 or 1024 A. K. and 1024 A. K. |           |                  |  |
|            | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (sec (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.   | tion 50   | l (c)            |  |
|            |  |           |                  |  |
| 19         |  | 0)        |                  |  |
|            | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest and financial statements available to the public during the tax year.  | st polic  | у,               |  |
| 20         | State the name, address, and telephone number of the person who possesses the organization's books and record  |           |                  |  |
|            |  |           |                  |  |
|            | AMERICAN LEGION POST 907-747-8<br>205 LINCOLN ST SITKA AK 99835  | 029       |                  |  |

| Form 990 (2021) AMERICAN LEGION POST 13  |   |                                |                     |              |               |                              |            |   |  | Page <b>7</b>                                   |
|--|---|--------------------------------|---------------------|--------------|---------------|------------------------------|------------|---|--|---|
| Part VII Compensation of Officers, Dire  | ctors, Truste   | es, K                          | еу                  | Em           | plo           | yees                         | s, F       | lighest Comp                                  | ensated  | 1 age   |
| Employees, and Independent C   | ontractors  |                                |                     |              |               |                              |            |   |  |   |
| Check if Schedule O contains a re  | esponse or no   | te to                          | any                 | / lin        | e ir          | ı this                       | Pa         | rt VII....                                    |  |   |
| Section A. Officers, Directors, Trustees, K  | ey Employees  | s, an                          | d H                 | ligh         | es            | t Cor                        | np         | ensated Empl                                  | oyees  |   |
| <b>1a</b> Complete this table for all persons required to be organization's tax year.  |   |                                |                     |              |               |                              |            |   |  |   |
| • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid. |   |                                |                     |              |               |                              |            |   |  |   |
| List all of the organization's current key emp   | (F) If no compe   | nsatio                         | on w                | /as<br>etru  | paid<br>ctio  | d.<br>ne foi                 | . do       | finition of "key o                            | mamlaria = 11                                  |   |
| <ul> <li>List the organization's five current highest co</li> </ul>  | impensated emi  | olove                          | es (                | othe         | er th         | nan ai                       | າ ດf       | ficer director tri                            | istee or kev em                                | inlovee)  |
| who received reportable compensation (box 5 of Fo  | rm W-2. Form 1  | 099-1                          | MIS                 | C, a         | ınd/          | or bo                        | x 1        | of Form 1099-N                                | EC) of more that                               | in  |
| \$100,000 from the organization and any related org  |   |                                |                     |              |               |                              |            |   |  |   |
| <ul> <li>List all of the organization's former officers, k</li> <li>\$100,000 of reportable compensation from the organization</li> </ul>  | (ey employees, and an                                       | and h                          | ighe<br>fed         | est (        | com           | pens                         | ate        | d employees wh                                | o received more                                | e than  |
| List all of the organization's former directors  | or trustees the   | at rec                         | eive                | orya<br>ad i | aillz<br>n fh | aliuii<br>e car              | o.<br>Iaci | ty as a former d                              | irector or trustoc                             | of the  |
| organization, more than \$10,000 of reportable comp  | pensation from t  | he or                          | gani                | izati        | on            | and a                        | ny         | related organiza                              | irector or trustee<br>itions.                  | or the  |
| See the instructions for the order in which to list the  | persons above.  |                                |                     |              |               |                              |            |   |  |   |
| Check this box if neither the organization nor ar  | ny related organ  | izatio                         | n co                | mp           | ens           | ated                         | any        | current officer,                              | director, or trust                             | ee.   |
|  |   |                                |                     |              | <b>S)</b>     |                              |            |   |  | 7   |
| (A)  | (B)   | /do r                          | ot ob               |              | ition         | e than o                     |            | (5)   |  |   |
| Name and title   | Average   | box,                           | unles               | s pe         | rson          | is both                      | an         | (D)<br>Reportable                             | (E)<br>Reportable                              | (F) Estimated amount                            |
|  | hours<br>per week   | office                         | er and              |              |               | or/trust                     |            | compensation from the                         | compensation<br>from related                   | of other compensation                           |
|  | (list any<br>hours for<br>related<br>organizations<br>below | Individual trustee or director | Institutional trust | Officer      | Key employee  | Highest compensated employee | Former     | organization (W-2/<br>1099-MISC/<br>1099-NEC) | organizations (W-2/<br>1099-MISC/<br>1099-NEC) | from the organization and related organizations |
|  | dotted line)  | 8                              | ıstee               |              |               | ensated                      |            |   |  |   |
| (1) TED ALLIO<br>FINANCE OFFICE  | 1.  |                                |                     | Х            |               |                              |            | 0   | 0  | 0   |
| (2) RONALD DAVIS   | 1   |                                |                     |              |               |                              |            |   |  |   |
| COMMANDER  |   |                                |                     | Х            |               |                              |            | 0   | 0  | 0   |
| (3) JAMES ROBERTS 1ST VICE COMM  | 11  |                                |                     | х            |               |                              |            | 0   | 0  | 0   |
| (4) JOHN GORRELL<br>2ND VICE COMM  | 1   |                                |                     | Х            |               |                              |            | 0   | 0  | 0   |
| (5) MARGRET CARLSO   | 40  |                                |                     |              |               |                              |            |   |  |   |
| MANAGER  |   |                                |                     | <u> </u>     | Х             | Х                            |            | 33700.  | 0  | 0   |
| (6) RONALD JAMES JUDGE ADVOCATE  | 1.  |                                |                     | х            |               |                              |            | 0   | 0  | 0   |
| (7)  |   |                                |                     |              |               |                              |            |   |  |   |
| (8)  |   |                                |                     |              |               |                              |            |   |  |   |
| _(9)   |   |                                |                     |              |               |                              |            |   |  |   |
| (40)   |   |                                |                     |              |               |                              |            |   |  |   |
| (10)   |   |                                |                     |              |               |                              |            |   |  |   |

(12)

(13)

| Р       | art VII Section A. Officers, Directors, Tr   | ustees, Key Er  | nplo                           | yee                 | s, a       | nd           | High                         | est               | Compensated   | Employees   | (continued)  |
|---------|--|---|--------------------------------|---------------------|------------|--------------|------------------------------|-------------------|---|---|--|
|         | (A)<br>Name and title  | Average box, unless person is both an Reportable Repor                |                                |                     |            |              |                              | (E)<br>Reportable | (F) Estimated amount  |   |  |
|         |  | per week (list any hours for related organizations below dotted line) | Individual trustee or director |                     | a Officer  | Key employee | Highest compensated employee | Former            | compensation<br>from the<br>organization (W-2/<br>1099-MISC/<br>1099-NEC) | compensation<br>from related<br>organizations (W<br>1099-MISC/<br>1099-NEC) | compensation   |
| (15)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (16)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (17)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (18)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (19)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (20)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (21)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (22)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (23)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (24)    |  |   |                                |                     |            |              |                              |                   |   |   |  |
| (25)    |  |   |                                |                     | -          |              |                              |                   |   |   |  |
| 1b<br>c | Subtotal   |   |                                | •                   |            | ·<br>•       |                              | <b>&gt;</b>       | 33700.  |   |  |
| d       | Total (add lines 1b and 1c)  |   |                                |                     |            |              | •                            |                   | 33700.  |   |  |
| 2       | Total number of individuals (including but not I reportable compensation from the organization             | imited to those I   | isted                          | abo                 | ove)       | ) wh         | o red                        | ceiv              | ed more than \$1  | 100,000 of  |  |
| 3       | Did the organization list any former officer, dir employee on line 1a? If "Yes," complete Sche             | ector, trustee, k   | ey er<br>indivi                | npio                | yee        | e, oı        | high                         | nest              | compensated   |   | Yes No   |
| 4       | For any individual listed on line 1a, is the sum the organization and related organizations gre individual | ater than \$150,0   | mpei<br>000?                   | nsat<br><i>If</i> " | ion<br>Yes | and<br>6," c | d othe<br>ompl               | er c<br>ete       | ompensation fro<br>Schedule J for   | om<br>such  | 4 X  |
| 5       | Did any person listed on line 1a receive or acc for services rendered to the organization? If "            | rue compensati  | on fro                         | om a                | any        | unr          | elate                        | d o               | rganization or in   | dividual  |  |
| Sec     | tion B. Independent Contractors  | rea, complete t   | 301160                         | Juie                | 3 1        | UI S         | ucii j                       | Jers              | SOII  |   | _   5   X  |
| 1       | Complete this table for your five highest comp   | ensated indeper   | ndent                          | t co                | ntra       | cto          | s tha                        | at re             | ceived more tha   | ın \$100,000 c  | of   |
|         | compensation from the organization. Report c   |   | r the                          | cale                | nda        | ar y         | ear e                        | ndi               | ng with or within<br>(B)  | the organizat   | tion's tax year.<br>(C)  |
|         | Name and business add  | ress  |                                |                     |            |              |                              |                   | Description of ser  | vices   | Compensation   |
|         |  |   |                                |                     |            |              |                              |                   |   |   |  |
|         |  |   |                                |                     |            |              |                              |                   |   |   | ·  |
| 2       | Total number of independent contractors (inclu   | ıdina but not lim   | ited t                         | o th                | 086        | liet         | ed al                        | hov               | e) who recoived   |   |  |
|         | more than \$100,000 of compensation from the   | organization •  | • ·                            | J (11               |            |              | Ju a                         | v                 | o, who received   |   | The second secon |

Part VIII Statement of Revenue

|  |        | Check if Schedule O co                            | ntains        | a response       | or note to any lin   | e in this Part VIII.                    |  |       | 🗍  |
|--|--------|---|---------------|------------------|----------------------|---|--|-------|--|
|  |        |   |               |                  |                      | (A)<br>Total revenue                    | (B) Related or exempt function revenue   | (C)   | (D) Revenue excluded from tax under sections 512–514 |
| its<br>ts  | 1a     | Federated campaigns                               |               |                  |                      |   |  |       |  |
| Contributions, Gifts, Grants and Other Similar Amounts | b      | Membership dues                                   |               | <u>1</u> 1       |                      |   |  |       | 401  |
| S, G   | С      | Fundraising events                                |               | <u>1</u> 0       |                      |   |  | ***   | 100  |
| ifts<br>ar A   | d      | Related organizations                             |               |                  |                      | 100                                     |  |       |  |
| nii.   |        | Government grants (contri                         |               |                  | 9                    |   |  |       | STATE OF THE STATE OF                                |
| on:<br>Sir   | f      | All other contributions, gifts                    | s, gran       | its, and         |                      |   |  |       |  |
| ber  |        | similar amounts not include                       |               |                  | F                    |   | 1.000  |       |  |
| ğ ğ  | g      | Noncash contributions incl                        |               | 1                |                      |   | 300 0 0000   |       |  |
| Cor  |        | lines 1a–1f                                       |               | · · · <u>1</u>   | 3   \$               | 500                                     | and the second   |       | 100  |
|  | h      | Total. Add lines 1a-1f .                          | <u></u>       |                  |                      | 5303.                                   |  |       |  |
| a  | 2-     |   |               |                  | Business Code        |   |  |       |  |
| vic  | 2a     |   |               |                  |                      |   |  |       |  |
| iue  | b      |   |               |                  |                      |   |  |       |  |
| n S  | d<br>C |   |               |                  |                      |   |  |       |  |
| ram Ser<br>Revenue                                     | u      |   |               |                  |                      |   |  |       |  |
| Program Service<br>Revenue                             | f      | All other program service r                       | evenu         |                  |                      |   |  |       |  |
| ٠ ا  | g      | Total. Add lines 2a-2f                            |               |                  |                      |   |  |       |  |
|  | 3      | Investment income (includi                        | ina div       | idends inter     | est and              |   |  |       |  |
|  | -      | other similar amounts)                            |               |                  | oot, and             | 2.                                      | 2.   |       |  |
|  | 4      | Income from investment of                         | tax-ex        | xempt bond       | nroceeds <b>&gt;</b> |   | 2.   |       |  |
|  | 5      |   |               |                  |                      |   |  |       |  |
|  |        | ,           | <u> </u>      | (i) Real         | (ii) Personal        |   |  |       |  |
|  | 6a     | Gross rents                                       | 6a            | 24000.           |                      |   |  |       |  |
|  | b      | Less: rental expenses .                           | 6b            | 19829.           |                      |   |  |       | 19.49.00   |
|  | С      | Rental income or (loss)                           | 6c            | 4171.            |                      |   | 90.00  | 100   |  |
|  | d      | Net rental income or (loss)                       |               |                  |                      | 4171.                                   |  | 4171. |  |
|  | 7a     | Gross amount from                                 |               | (i) Securities   | (ii) Other           |   |  |       | •  |
|  |        | sales of assets                                   |               |                  |                      | 100000000000000000000000000000000000000 |  |       | The second second                                    |
|  |        | other than inventory                              | 7a            |                  |                      |   | 7.0  |       |  |
| ne l   | b      | Less: cost or other basis                         |               |                  |                      |   |  |       |  |
| /er  |        | and sales expenses                                | 7b            |                  |                      |   |  |       |  |
| Revenue  | С      | Gain or (loss)                                    | 7c            |                  |                      |   |  |       |  |
| ē  | d      | Net gain or (loss)                                |               | · · · · <u>·</u> | <u> </u>             |   |  |       |  |
| Oth  | 8a     | Gross income from fundrai                         | sing          |                  |                      |   |  |       |  |
|  |        | events (not including \$                          |               |                  |                      | 0.00773                                 |  |       |  |
|  |        | of contributions reported or                      |               |                  |                      |   |  |       |  |
|  | h      | See Part IV, line 18                              |               |                  |                      | _                                       |  |       |  |
|  | b      | Less: direct expenses Net income or (loss) from f |               |                  |                      |   |  |       |  |
|  |        | Gross income from gaming                          | unura         | ising events     | <del></del>          |   | 3400   |       |  |
|  | Ju     | See Part IV, line 19                              | activi        | 9                | 653640               | 1000                                    |  |       |  |
|  | b      | Less: direct expenses                             |               |                  |                      | -                                       |  |       |  |
|  |        | Net income or (loss) from (                       |               |                  | 565834.<br>►         | 07014                                   | 07014  |       |  |
|  | 10a    | Gross sales of inventory, le                      | yanını<br>Yer | y activities .   | <del> </del>         | 87814.                                  | 87814.   | ***   |  |
|  |        | returns and allowances .                          | ,00           | 10               | a 64422.             |   |  |       |  |
|  | b      | Less: cost of goods sold.                         |               |                  |                      |   |  | 1     |  |
|  | c      | Net income or (loss) from s                       |               |                  |                      | 56905.                                  | 56905.   |       |  |
| က္   |        |   |               | y.               | Business Code        | 30903.                                  | 50905.   |       |  |
| ie jou   | 11a    |   |               |                  |                      |   | The state of the s | • *   |  |
| scellaneo<br>Revenue                                   | b      |   |               |                  |                      |   | <u> </u>   |       |  |
| ell;   | С      |   |               |                  |                      |   |  |       |  |
| Miscellaneous<br>Revenue                               | d      | All other revenue                                 |               |                  |                      |   |  |       |  |
| Σ  | ее     | Total. Add lines 11a-11d.                         |               |                  |                      |   | ,  |       | •  |
|  | 12     | Total revenue. See instruc                        |               |                  | <b>D</b>             | 154195                                  | 144721   | 4171  |  |

Part IX Statement of Functional Expenses
Section 501(a)(3) and 501(a)(4) organizations must com

| Secu  | On 501(c)(3) and 501(c)(4) organizations must complete a                   | Il columns. All othe  | r organizations mu           | st complete columi                  | n (A).                         |  |  |  |  |  |
|---|--|-----------------------|------------------------------|-------------------------------------|--------------------------------|--|--|--|--|--|
| Check if Schedule O contains a response or note to any line in this Part IX |  |                       |                              |                                     |                                |  |  |  |  |  |
|   | not include amounts reported on lines 6b, 7b,<br>9b, and 10b of Part VIII. | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses | (D)<br>Fundraising<br>expenses |  |  |  |  |  |
| 1   | Grants and other assistance to domestic organizations                      |                       |                              | 1-                                  | скрепоса                       |  |  |  |  |  |
| _   | domestic governments. See Part IV, line 21                                 |                       |                              |                                     |                                |  |  |  |  |  |
| 2   | Grants and other assistance to domestic                                    |                       |                              | 1000                                |                                |  |  |  |  |  |
| _   | individuals. See Part IV, line 22  |                       |                              |                                     |                                |  |  |  |  |  |
| 3   | Grants and other assistance to foreign                                     |                       |                              |                                     |                                |  |  |  |  |  |
|   | organizations, foreign governments, and foreign                            |                       |                              |                                     |                                |  |  |  |  |  |
|   | individuals. See Part IV, lines 15 and 16                                  |                       |                              |                                     | 40.00                          |  |  |  |  |  |
| 4   | Benefits paid to or for members  |                       |                              |                                     |                                |  |  |  |  |  |
| 5   | Compensation of current officers, directors,                               |                       |                              |                                     |                                |  |  |  |  |  |
| •   | trustees, and key employees  | 33700.                | 33700.                       |                                     |                                |  |  |  |  |  |
| 6   | Compensation not included above to disqualified                            |                       |                              |                                     |                                |  |  |  |  |  |
|   | persons (as defined under section 4958(f)(1)) and                          |                       |                              |                                     |                                |  |  |  |  |  |
| _   | persons described in section 4958(c)(3)(B)                                 |                       |                              |                                     |                                |  |  |  |  |  |
| 7   | Other salaries and wages   | 31360.                | 31360.                       |                                     |                                |  |  |  |  |  |
| 8   | Pension plan accruals and contributions (include                           | :                     |                              |                                     |                                |  |  |  |  |  |
|   | section 401(k) and 403(b) employer contributions).                         |                       |                              |                                     |                                |  |  |  |  |  |
| 9   | Other employee benefits  |                       |                              |                                     |                                |  |  |  |  |  |
| 10  | Payroll taxes  | 6293.                 | 6293.                        |                                     |                                |  |  |  |  |  |
| 11  | Fees for services (nonemployees):  |                       |                              |                                     |                                |  |  |  |  |  |
| a   | Management   |                       |                              |                                     |                                |  |  |  |  |  |
| b   | Legal  | *                     |                              |                                     |                                |  |  |  |  |  |
| C   | Accounting   | 6155.                 | 6155.                        |                                     |                                |  |  |  |  |  |
| d   | Lobbying   | *                     |                              |                                     |                                |  |  |  |  |  |
| е   | Professional fundraising services. See Part IV, line 17                    |                       |                              |                                     |                                |  |  |  |  |  |
| f   | Investment management fees   |                       |                              |                                     |                                |  |  |  |  |  |
| g   | Other. (If line 11g amount exceeds 10% of line 25, column                  |                       | •                            |                                     |                                |  |  |  |  |  |
|   | (A), amount, list line 11g expenses on Schedule O.)                        |                       |                              |                                     |                                |  |  |  |  |  |
| 12  | Advertising and promotion  |                       |                              |                                     |                                |  |  |  |  |  |
| 13  | Office expenses  | 690.                  | 690.                         |                                     |                                |  |  |  |  |  |
| 14  | Information technology   |                       |                              |                                     |                                |  |  |  |  |  |
| 15  | Royalties  |                       |                              |                                     |                                |  |  |  |  |  |
| 16  | Occupancy  | 7792.                 | 7792.                        |                                     |                                |  |  |  |  |  |
| 17  | Travel   |                       |                              |                                     |                                |  |  |  |  |  |
| 18  | Payments of travel or entertainment expenses                               |                       |                              |                                     |                                |  |  |  |  |  |
|   | for any federal, state, or local public officials                          |                       |                              |                                     |                                |  |  |  |  |  |
| 19  | Conferences, conventions, and meetings                                     |                       |                              |                                     |                                |  |  |  |  |  |
| 20  | Interest   | 6184.                 | 6184.                        |                                     |                                |  |  |  |  |  |
| 21  | Payments to affiliates   |                       |                              |                                     |                                |  |  |  |  |  |
| 22  | Depreciation, depletion, and amortization                                  | 10651.                | 10651.                       |                                     |                                |  |  |  |  |  |
| 23<br>24  | Insurance  | 10886.                | 10886.                       |                                     |                                |  |  |  |  |  |
| 24  | Other expenses. Itemize expenses not covered                               |                       |                              |                                     |                                |  |  |  |  |  |
|   | above. (List miscellaneous expenses on line 24e. If                        |                       |                              |                                     | 100                            |  |  |  |  |  |
|   | line 24e amount exceeds 10% of line 25, column                             |                       |                              |                                     |                                |  |  |  |  |  |
| _   | (A), amount, list line 24e expenses on Schedule O.)                        |                       |                              |                                     |                                |  |  |  |  |  |
| a<br>b  | 0  | ****                  |                              |                                     |                                |  |  |  |  |  |
| C   |  |                       |                              |                                     |                                |  |  |  |  |  |
| -   |  |                       |                              |                                     |                                |  |  |  |  |  |
| d   | All other expenses   |                       |                              |                                     |                                |  |  |  |  |  |
| е<br>25   |  | SEE STMT              |                              |                                     |                                |  |  |  |  |  |
| 26<br>26  | Total functional expenses. Add lines 1 through 24e.                        | 143037.               | 143037.                      |                                     |                                |  |  |  |  |  |
| 20  | Joint costs. Complete this line only if the                                |                       |                              |                                     |                                |  |  |  |  |  |
|   | organization reported in column (B) joint costs                            |                       |                              |                                     |                                |  |  |  |  |  |
|   | from a combined educational campaign and                                   |                       |                              |                                     |                                |  |  |  |  |  |
|   | fundraising solicitation. Check here ► if following SOP 98-2 (ASC 958-720) |                       |                              |                                     |                                |  |  |  |  |  |
|   | 10110 tring 001 30-2 (M30 300-/20)   |                       |                              |                                     | i                              |  |  |  |  |  |

Part X Balance Sheet

|                             |     | Check if Schedule O contains a response or note to any line in this Part                     | X  |          |                    |
|-----------------------------|-----|--|--|----------|--------------------|
|                             | 1   |  | (A)<br>Beginning of year   |          | (B)<br>End of year |
|                             | 1   | Cash—non-interest-bearing  | 22697.   | 1        | 42980.             |
|                             | 2   | Savings and temporary cash investments   | 2988.  | 2        | 3191.              |
|                             | 3   | Pledges and grants receivable, net   |  | 3        |                    |
|                             | 4   | Accounts receivable, net   |  | 4        |                    |
|                             | 5   | Loans and other receivables from any current or former officer, director,                    |  |          |                    |
|                             |     | trustee, key employee, creator or founder, substantial contributor, or 35%                   | The state of the s |          | 1979               |
|                             |     | controlled entity or family member of any of these persons                                   |  | 5        |                    |
|                             | 6   | Loans and other receivables from other disqualified persons (as defined                      |  |          |                    |
| Ŋ                           | ٠,  | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                    |  | 6        |                    |
| Assets                      | 8   | Notes and loans receivable, net  |  | 7        | 71 W               |
| As                          | 9   | Inventories for sale or use  |  | 8        |                    |
|                             | 10a | Prepaid expenses and deferred charges  |  | 9        |                    |
|                             | IVa |  |  |          |                    |
|                             | b   |  |  |          | <u> </u>           |
|                             | 11  | Less: accumulated depreciation   | 308992.  | 10c      | 293016.            |
|                             | 12  | Investments—other securities. See Part IV, line 11   |  | 11       |                    |
|                             | 13  | Investments—program-related. See Part IV, line 11  |  | 12       |                    |
|                             | 14  | Intangible assets  |  | 13<br>14 |                    |
|                             | 15  | Other assets. See Part IV, line 11   |  | 15       |                    |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 33)                                    | 334677.  | 16       | 339187.            |
|                             | 17  | Accounts payable and accrued expenses  | 301077.  | 17       | 337107.            |
|                             | 18  | Grants payable   |  | 18       |                    |
|                             | 19  | Deferred revenue   |  | 19       |                    |
|                             | 20  | Tax-exempt bond liabilities  |  | 20       |                    |
|                             | 21  | Escrow or custodial account liability. Complete Part IV of Schedule D                        |  | 21       |                    |
| Liabilities                 | 22  | Loans and other payables to any current or former officer, director,                         |  |          | 100                |
| Ħ                           |     | trustee, key employee, creator or founder, substantial contributor, or 35%                   |  |          |                    |
| ā                           |     | controlled entity or family member of any of these persons                                   |  | 22       |                    |
| _                           | 23  | Secured mortgages and notes payable to unrelated third parties                               | 138155.  | 23       | 131523.            |
|                             | 24  | Unsecured notes and loans payable to unrelated third parties                                 |  | 24       |                    |
|                             | 25  | Other liabilities (including federal income tax, payables to related third                   |  |          |                    |
|                             |     | parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D   |  |          |                    |
|                             | 26  | Total liabilities. Add lines 17 through 25   | 120155   | 25       |                    |
| G                           | 20  |  | 138155.  | 26       | 131523.            |
| 2                           |     | Organizations that follow FASB ASC 958, check her  and complete lines 27, 28, 32, and 33.  □ |  |          |                    |
| <u>a</u>                    | 27  | Net assets without donor restrictions  |  |          |                    |
| B                           | 28  | Net assets with donor restrictions   |  | 27       | ****               |
| ī                           |     | Organizations that do not follow FASB ASC 958, check here▶ 🗓                                 |  | 28       |                    |
| ī                           |     | and complete lines 29 through 33.  |  |          |                    |
| Net Assets or Fund Balances | 29  | Capital stock or trust principal, or current funds   |  | 29       |                    |
| šets                        | 30  | Paid-in or capital surplus, or land, building, or equipment fund                             |  | 30       |                    |
| <b>A</b> S€                 | 31  | Retained earnings, endowment, accumulated income, or other funds                             | 196522.  | 31       | 207664.            |
| et,                         | 32  | Total net assets or fund balances  | 196522.  | 32       | 207664.            |
| z                           | 33  | Total liabilities and net assets/fund balances   | 334677.  | 33       | 339187.            |
|                             |     |  |  |          |                    |

|      | 190 (2021) AMERICAN LEGION POST 13  |          |         | Page     | e 12  |
|------|---|----------|---------|----------|-------|
| Par  |   |          |         | 9        |       |
|      | Check if Schedule O contains a response or note to any line in this Part XI   |          |         | . [      | Х     |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)   | 1        |         | 1541     | 95.   |
| 2    | Iotal expenses (must equal Part IX, column (A), line 25)  | 2        |         | 1430     |       |
| 3    | Revenue less expenses. Subtract line 2 from line 1  | 3        |         | 111      |       |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))   | 4        |         | 1965     |       |
| 5    | Net unrealized gains (losses) on investments  | 5        |         |          |       |
| 6    | Donated services and use of facilities  | 6        |         |          |       |
| 7    | Investment expenses   | 7        |         |          |       |
| 8    | Prior period adjustments  | 8        |         |          |       |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)  | 9        |         | -        | 16.   |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,  |          |         |          |       |
| Dowl | column (B))   | 10       |         | 2076     | 64.   |
| Paru | Financial Statements and Reporting  |          |         | -        | _     |
|      | Check if Schedule O contains a response or note to any line in this Part XII  |          |         | . L      |       |
| 1    | Accounting method used to prepare the Form 990: X Cash Accrual Other If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.  |          | -       | Yes      | No    |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?   |          | 2a      | х        | 1     |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:   |          | Za      | ^        |       |
| b    |   |          |         |          | )     |
| D    | Were the organization's financial statements audited by an independent accountant?  |          | 2b      |          | X     |
|      | Separate basis Doth consolidated and separate basis   |          |         |          |       |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight the audit, review, or compilation of its financial statements and selection of an independent accountant? . If the organization changed either its oversight process or selection process during the tax year, explain of Schedule O.   |          | 2c      | X        |       |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in   |          |         |          |       |
|      | the Single Audit Act and OMB Circular A-133?  |          | 3a      |          | х     |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the  |          | Jd      | $\dashv$ |       |
|      | required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits   | <b>.</b> | 3b      |          |       |
|      | , say a say | • • •    |         | 990 (2   | 2021  |
|      |   |          | i Oilli | JUU (2   | 2021) |

#### SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service Name of the organization

#### **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

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| Par |  |
|     | Complete if the organization answered "Yes" on Form 990, Part IV, line 6.  |
|     |  |
| 1   | Total number at end of year  |
| 2   | Aggregate value of contributions to (during year)  |
| 3   | Aggregate value of grants from (during year)   |
| 4   | Aggregate value at end of year   |
| 5   | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised   |
| •   | TIINGS are the organization's property subject to the organization and training to the organization of the |
| 6   | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used   |
| _   | only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose   |
|     | Contorring improvementable arrivals beautiful  |
| Par | Conservation Easements.  |
| · u |  |
| 1   | Complete if the organization answered "Yes" on Form 990, Part IV, line 7.  |
| •   | Purpose(s) of conservation easements held by the organization (check all that apply).  Preservation of land for public use (for example, recreation or education)  Preservation of a historically important land area  |
|     |  |
|     | Protection of natural habitat Preservation of a certified historic structure   |
|     | Preservation of open space   |
| 2   | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation  |
|     | easement on the last day of the tax year.  |
| а   | Total number of conservation easements   |
| b   | Total acreage restricted by conservation easements   |
| C   | Number of conservation easements on a certified historic structure included in (a)   |
| d   | Number of conservation easements included in (c) acquired after 7/25/06, and not on a  |
|     | historic structure listed in the National Register   |
| 3   | Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during   |
| _   | the tax year   |
| 4   | Number of states where property subject to conservation easement is located  |
| 5   | Does the organization have a written policy regarding the periodic monitoring, inspection, handling of   |
| _   | violations, and enforcement of the conservation easements it holds?  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  |
| _   | P  |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  |
| _   |  |
| 8   | Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)  |
| 0   | and section 170(h)(4)(B)(ii)?  |
| 9   | In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and  |
|     | balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the  |
| Par | organization's accounting for conservation easements.  |
|     | Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  |
| 1a  | If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet   |
|     | works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of   |
|     | public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  |
| b   | If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet   |
|     | works of art, historical treasures, or other similar assets hold for public sublikition, action to   |
|     | works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  |
|     | (i) Revenue included on Form 990. Part VIII. line 1  |
|     | (i) Revenue included on Form 990, Part VIII, line 1  |
| 2   | If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the   |
|     | following amounts required to be reported under FASB ASC 958 relating to these items:  |
| а   | Revenue included on Form 990, Part VIII, line 1  |
| b   | Assets included in Form 990, Part X  |
|     |  |

| Schedule D (Form 990) 2021 | AMERICAN | LEGION | POST | 13 |
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|                            |          |        |      |    |

|   | _ |
|---|---|
| n | • |
|   |   |

| Par      | Organizations Maintaining (  | Collec   | tions of A                            | rt, Histor   | ical Trea   | asures, or (             | Other   | Similar Assets           | (continued)                            |  |
|----------|--|----------|---------------------------------------|--------------|-------------|--------------------------|---------|--------------------------|--|--|
| 3        | Using the organization's acquisition, a  | ccess    | ion, and other                        | er records   | . check a   | nv of the follo          | wina t  | hat make significar      | t use of its                           |  |
|          | collection items (check all that apply):   |          |                                       |              |             | •                        |         |                          | 455 01 115                             |  |
| а        | Public exhibition  |          |                                       | d            | Loan or     | exchange pr              | ogram   | 1                        |  |  |
| b        | Scholarly research   |          |                                       | е 🗀          |             |                          | _       |                          |  |  |
| С        | Preservation for future generation   |          |                                       | ·            | Other       |                          |         |                          |  |  |
| 4        |  |          | -11                                   |              |             | <b>.</b>                 |         |                          |  |  |
| 7        | Provide a description of the organizat XIII.   |          |                                       |              |             |                          |         |                          | oose in Part                           |  |
| 5        | assets to be sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as as of the sold to raise funder other than to be recircled as a sold to raise funder other than to be recircled as a sold to raise funder other than the sold to raise funder of the sold to raise funder of the sold to raise funder other than the sold to raise funder of the sold to raise funder |          |                                       |              |             |                          |         |                          |  |  |
| Part     | assets to be sold to raise funds rather than to be maintained as part of the organization's collection? Yes No Part IV Escrow and Custodial Arrangements.  |          |                                       |              |             |                          |         |                          |  |  |
|          | Complete if the organization a 990, Part X, line 21.   | nswe     | red "Yes" o                           | n Form 9     | 90, Part    | IV, line 9, or           | repo    | rted an amount o         | n Form                                 |  |
| 1a       | Is the organization an agent, trustee, or included on Form 990, Part X?  | custod   | ian or other                          | intermedia   | ary for cor | ntributions or           | other   | assets not               | Yes No                                 |  |
| b        | If "Yes," explain the arrangement in Pa  | art XIII | and comple                            | te the follo | owing tab   | le:                      | • •     |                          | Yes No                                 |  |
|          |  |          |                                       |              | g tab       |                          |         | Δr                       | nount                                  |  |
| С        | Beginning balance  |          |                                       |              |             |                          | 1       |                          | nount                                  |  |
| d        | Additions during the year  |          |                                       |              |             |                          | 1       |                          |  |  |
| е        | Distributions during the year  |          |                                       |              |             |                          |         |                          | ······································ |  |
| f        | Ending balance   |          |                                       |              |             |                          | 1       |                          |  |  |
| 2a       | Did the organization include an amou   |          |                                       |              |             |                          |         |                          | Yes X No                               |  |
| b        | If "Yes," explain the arrangement in Pa  | art XIII | Check here                            | if the evr   | lanation    | has been pro             | vidod   | on Dort VIII             |  |  |
| Part     | V Endowment Funds.   | 2117(11) | . Oncok nere                          | on the exp   | nanation    | nas been pro             | vided   | OII Pail Alli            | · · _ L                                |  |
|          | Complete if the organization a   | newa     | red "Vec" or                          | n Form 0     | On Bort     | IV line 10               |         |                          |  |  |
|          | Complete ii the organization a   |          | Current year                          | 1            | or year     |                          | t1      | (4) =                    |  |  |
| 1a       | Beginning of year balance  | (4)      | ourient year                          | (D) F18      | or year     | (c) Two years            | раск    | (d) Three years back     | (e) Four years back                    |  |
| b        | Contributions  |          |                                       | <b></b>      |             |                          |         | <del></del>              |  |  |
| C        | Net investment earnings, gains,  |          | · · · · · · · · · · · · · · · · · · · |              | *******     |                          |         |                          |  |  |
| _        | and losses   |          |                                       |              |             |                          |         |                          |  |  |
| d        | Grants or scholarships   |          |                                       |              |             |                          |         |                          |  |  |
| е        | Other expenditures for facilities  |          |                                       |              |             |                          |         |                          |  |  |
|          | and programs   |          |                                       |              |             | i.                       |         |                          |  |  |
| f        | Administrative expenses  |          |                                       |              |             |                          |         |                          |  |  |
| g        | End of year balance  |          |                                       |              |             |                          |         |                          |  |  |
| 2        | Provide the estimated percentage of t  | he cur   | rent vear en                          | d balance    | (line 1a    | column (a)) h            | reld as |                          |  |  |
| а        | Board designated or quasi-endowmer   | nt 🕨     | 0.00                                  | %            | (           | 00.0 (4)) 1              | ioia ac | •                        |  |  |
| b        | Permanent endowment  |          | 00%                                   |              |             |                          |         |                          |  |  |
| С        | Term endowment ► 0.00  |          |                                       |              |             |                          |         |                          |  |  |
|          | The percentages on lines 2a, 2b, and   | 2c sho   | ould equal 10                         | 00%.         |             |                          |         |                          |  |  |
| 3a       | Are there endowment funds not in the   | posse    | ession of the                         | organizat    | ion that a  | re held and a            | admini  | stered for the           |  |  |
|          | organization by:   |          |                                       |              |             |                          |         |                          | Yes No                                 |  |
|          | (i) Unrelated organizations  |          |                                       |              |             |                          |         |                          | 3a(i)                                  |  |
|          | (II) Related organizations   |          |                                       |              |             |                          |         |                          | 3a(ii)                                 |  |
| b        | If "Yes" on line 3a(ii), are the related o   | rganiz   | ations listed                         | as require   | ed on Sch   | nedule R?                |         |                          | 3b                                     |  |
| 4        | Describe in Part XIII the intended use   | s of the | e organizatio                         | n's endov    | vment fun   | nds.                     |         |                          |  |  |
| Part     |  | nent.    |                                       |              |             |                          |         |                          |  |  |
|          | Complete if the organization a   | nswe     | red "Yes" or                          | n Form 9     | 90, Part    | IV, line 11a.            | See F   | Form 990, Part X         | line 10.                               |  |
|          | Description of property  |          | (a) Cost or of<br>(investm            | ther basis   | (b) Cost    | or other basis<br>other) | (c      | Accumulated depreciation | (d) Book value                         |  |
| 1a       | Land   |          | 40,                                   | 000.         |             |                          |         |                          | 40,000.                                |  |
| b        | Buildings  |          | 623,                                  | 079.         |             |                          |         | 370,063.                 | 253,016.                               |  |
| C        | Leasehold improvements   |          |                                       |              |             |                          |         |                          |  |  |
| d        | Equipment  |          | 76 <b>,</b>                           | 151.         |             |                          |         | 76,151.                  |  |  |
| <u>e</u> | Other  |          |                                       |              |             |                          |         |                          |  |  |
| iotal    | . Add lines 1a through 1e. (Column (d)   | must     | equal Form                            | 990, Part    | X, columi   | n (B), line 10d          | c.)     | •                        | 293,016.                               |  |

| P               | art II      |   | omplete if the organiza                 | ation answered "Yes" or                          | n Form 990, Part IV. Iir  | ne 18. or reported                               |
|-----------------|-------------|---|---|--|---------------------------|--|
|                 |             | more than \$15,000 of fu                            | indraising event contr                  | ibutions and gross inco                          | ome on Form 990-EZ,       | lines 1 and 6b. List                             |
|                 |             | events with gross receip                            | ots greater than \$5,00                 | 0.   |                           |  |
|                 |             |   | (a) Event #1                            | (b) Event #2                                     | (c) Other events          | (d) Total events<br>(add col. (a) through        |
| ō               |             |   | (event type)                            | (event type)                                     | (total number)            | col. (c))  |
| Revenue         | 1           | Gross receipts                                      |   |  |                           |  |
| Rev             | •           |   |   |  |                           |  |
|                 | 2           |   |   |  |                           |  |
|                 | 3           | Gross income (line 1 minus line 2)                  |   |  |                           |  |
|                 |             | mic <i>L</i> )                                      | ****                                    |  |                           |  |
|                 | 4           | Cash prizes   |   |  |                           |  |
|                 | 5           | Noncash prizes                                      |   |  | ***                       |  |
| enses           | 6           | Rent/facility costs                                 |   |  |                           |  |
| Direct Expenses | 7           | Food and beverages                                  |   |  |                           |  |
| Direc           | 8           | Entertainment                                       |   |  |                           |  |
|                 | 9           | Other direct expenses                               |   |  |                           |  |
|                 | 10          | Direct expense summary. Ad                          | d lines 4 through 9 in co               | lumn (d)   | _                         |  |
|                 | 11          | Net income summary. Subtra                          | ct line 10 from line 3, co              | ılumn (d)  |                           |  |
| Pa              | art III     | <b>Gaming.</b> Complete if the                      | e organization answere                  | ed "Yes" on Form 990, I                          | Part IV, line 19, or repo | orted more than                                  |
|                 |             | \$15,000 on Form 990-E                              | Z, line 6a.                             |  |                           | T  |
| Revenue         |             |   | (a) Bingo                               | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming          | (d) Total gaming (add col. (a) through col. (c)) |
| Re              | 1           | Gross revenue                                       |   | 653,648.   |                           | 653,648.   |
| ses             | 2           | Cash prizes   | *************************************** | 540,202.   |                           | 540,202.   |
| Expen           | 3           | Noncash prizes                                      |   |  |                           |  |
| Direct Expenses | 4           | Rent/facility costs                                 |   |  |                           |  |
|                 | 5           | Other direct expenses                               |   | 26,632.  |                           | 26,632.  |
|                 | 6           | Volunteer labor                                     | Yes 0.0% No                             | X Yes 100.0%                                     | ☐ Yes 0.0%<br>☐ No        |  |
|                 | 7           | Direct expense summary. Ad                          | d lines 2 through 5 in co               | lumn (d)   |                           | 566,834.   |
|                 | 8           | Net gaming income summary                           | . Subtract line 7 from lin              | e 1, column (d)                                  | <u> </u>                  | 86,814.  |
| 9               | E           | nter the state(s) in which the or                   | ganization conducts gar                 | ning activities: AK                              |                           |  |
|                 | a Is        | the organization licensed to co                     | onduct gaming activities                | in each of these states?                         |                           | . X Yes No                                       |
|                 |             |   |   |  |                           |  |
| 10              | a W<br>b If | /ere any of the organization's g<br>"Yes," explain: | aming licenses revoked                  | , suspended, or terminate                        | ed during the tax year?.  | . Yes X No                                       |
|                 |             |   |   |  |                           |  |

| Scried       | mie G (Fórm 990) 2021 AMERICAN LEGION POST 13  |                    |                      | Page 3 |
|--------------|--|--------------------|----------------------|--------|
| 11           | Does the organization conduct gaming activities with nonmembers?   |                    | Yes                  | X No   |
| 12           | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming?   | ,                  |                      | X No   |
| 13           | Indicate the percentage of gaming activity conducted in:   |                    |                      |        |
| a            | The organization's facility  | 13a                | 10                   | 0.00%  |
| 14           | An outside facility  | 13b                |                      | 0.00%  |
| 14           | Enter the name and address of the person who prepares the organization's gaming/special events books records:  | and                |                      |        |
|              | Name ▶   |                    |                      |        |
|              | Address ▶  |                    |                      |        |
| 15a          | Does the organization have a contract with a third party from whom the organization receives gaming  |                    |                      |        |
|              | revenue?   | , 1                | Yes                  | X No   |
| b            | If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the   | •                  |                      |        |
| С            | amount of gaming revenue retained by the third party ▶ \$ If "Yes," enter name and address of the third party:   |                    |                      |        |
|              |  |                    |                      |        |
|              | Name ▶   |                    |                      |        |
|              | Address ▶  |                    |                      |        |
| 16           | Gaming manager information:  |                    |                      |        |
|              | Name ►MARGARET CARLSON   |                    |                      |        |
|              | Gaming manager compensation ▶ \$   |                    |                      |        |
|              | Description of services provided ► MANAGERIAL CAPACITY   |                    |                      |        |
|              | ☐ Director/officer ☐ Employee ☐ Independent contractor   |                    |                      |        |
| 17<br>a<br>b | Mandatory distributions:  Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?                                     | . or               | X Yes                | ∏ No   |
| Part         | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional See instructions. | iii) and<br>inforn | d (v); ar<br>nation. | nd     |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |
|              |  |                    |                      |        |

#### SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Name of the organization Employer identification number AMERICAN LEGION POST 13 PART IX - LINE 24E ALL OTHER EXPENSES SEE ATTACHED WORKSHEET - 29,326 PART XI - RECONCILIATION OF NET ASSETS ADJUSTMENT MADE TO FUND BALANCES FOR HYBRID ACCOUNTING

Department of the Treasury

Internal Revenue Service

**Depreciation and Amortization** 

(Including Information on Listed Property)

Attach to your tax return.

► Go to www.irs.gov/Form4562 for instructions and the latest information.

OMB No. 1545-0172

Sequence No. 179

|     | DD TOTAL TROPONT  |                            |                 | ity to which this fo |                   |                       | Identifying numb | er           |                       |  |
|-----|---|----------------------------|-----------------|----------------------|-------------------|-----------------------|------------------|--------------|-----------------------|--|
| AM. | ERICAN LEGION POST 13                                   | VETE                       | RANS OF         | RGANIZATIO           | N                 |                       |                  |              |                       |  |
| Рa  | rt I Election To Expens                                 | e Certain Prope            | erty Und        | er Section 17        | 79                |                       |                  |              |                       |  |
|     | Note: If you have any liste                             | ed property, complete      | e Part V be     | efore vou comple     | te Part I.        |                       |                  |              |                       |  |
| 1   | Maximum amount (see instructio                          | ns)                        |                 |                      |                   |                       |                  | 1            | 1                     |  |
| 2   | Maximum amount (see instructions)                       |                            |                 |                      |                   |                       |                  |              |                       |  |
| 3   | Threshold cost of section 179 pro                       | pperty before redu         | iction in li    | mitation (see in     | etructione)       |                       |                  |              | <del></del>           |  |
| 4   | Reduction in limitation. Subtract                       | line 3 from line 2         | If zero or      | less enter O         | istructions).     |                       |                  | 3            | <del> </del>          |  |
| 5   | Dollar limitation for tax year. Sub                     | tract line 4 from liv      | 10 2010 01      | roor loss onto       |                   |                       |                  | 4            |                       |  |
| •   | separately see instructions                             | uactime 4 nomin            | 1. 11 20        | ro or less, ente     | r -u II marrie    | a tiling              |                  | _            |                       |  |
| 6   | separately, see instructions (a) Description o          | <u> </u>                   | <del></del>     |                      | · · · · · ·       | <u> </u>              | <del></del>      | 5            |                       |  |
|     | (a) Description o                                       | property                   |                 | (a) C                | ost (business use | only)                 | (c) Elected cos  | st           | dia dia dia           |  |
|     |   |                            |                 |                      |                   |                       |                  |              |                       |  |
|     |   |                            |                 |                      |                   |                       |                  |              |                       |  |
| 1   | Listed property. Enter the amoun                        | it from line 29 .          |                 |                      |                   | 7                     |                  |              |                       |  |
| 8   | Total elected cost of section 179                       | property. Add amo          | ounts in c      | olumn (c), lines     | s 6 and 7         |                       |                  | 8            |                       |  |
| 9   | lentative deduction. Enter the sr                       | <b>naller</b> of line 5 or | line 8 .        |                      |                   |                       |                  | 9            |                       |  |
| 10  | Carryover of disallowed deduction                       | n from line 13 of v        | vour 2020       | Form 4562.           |                   |                       |                  | 10           |                       |  |
| 11  | Business income limitation. Ente                        | r the smaller of bu        | ,<br>Isiness in | come (not less       | than zero) or     | line 5 See in         | etructions       | 11           |                       |  |
| 12  | Section 179 expense deduction.                          | Add lines 9 and 1          | 0 but do        | n't enter more t     | han line 11       | 0. 000 111            | structions       | 12           |                       |  |
| 13  | Carryover of disallowed deduction                       | n to 2022 Add lin          | es 0 and        | 10 less line 12      | )                 | ▶ 13                  |                  | 12           |                       |  |
| No  | te: Don't use Part II or Part III belo                  | ow for listed prope        | rty Incto       | nd use Dort \/       | · · · · · ·       | 13                    | L                |              |                       |  |
| Pa  | Special Depreciation                                    | Allowance and              | 1 Other I       | Donnaciation         | (Dan 14 in alice  |                       |                  |              |                       |  |
| 1/  | Special Depreciation                                    | Allowance and              | t Ciller i      | Depreciation         | (Don't includ     | e listea prop         | erty. See instru | ction        | s.)                   |  |
| 14  | Special depreciation allowance for                      | or qualified proper        | τy (otner       | than listed prop     | erty) placed ii   | n service             |                  |              |                       |  |
|     | during the tax year. See instruction                    | ons                        |                 |                      |                   |                       |                  | 14           |                       |  |
| 15  | Property subject to section 168(f                       | )(1) election .    .       |                 |                      |                   |                       |                  | 15           |                       |  |
| 16  | Other depreciation (including AC                        | RS)                        |                 |                      |                   |                       |                  | 16           |                       |  |
| Pa  | rt III MACRS Depreciation                               | n (Don't include           | listed pro      | perty. See ins       | structions.)      |                       |                  | L            | <del> </del>          |  |
|     |   |                            |                 | Section A            |                   |                       |                  |              |                       |  |
| 17  | MACRS deductions for assets pl                          | aced in service in         | tax vears       | beginning bef        | ore 2021          |                       |                  | 17           | 15,976                |  |
| 18  | If you are electing to group any a                      | ssets placed in se         | ervice dur      | ing the tax vea      | r into one or n   | nore general          |                  |              |                       |  |
|     |   |                            |                 |                      |                   |                       |                  |              |                       |  |
|     |   | - Dii:- 0 : :              | <del></del>     | · · · · · ·          |                   |                       | · · • L          |              |                       |  |
|     | Section B - Assets                                      |                            |                 |                      | ar Using the      | General Depi          | eciation Systen  | 1            |                       |  |
|     | (-) Olassification (                                    | (b) Month and              |                 | s for depreciation   | (d) Recovery      |                       |                  |              |                       |  |
|     | (a) Classification of property                          | year placed                |                 | s/investment use     | period            | (e) Convention        | (f) Method       | (g) D        | epreciation deduction |  |
|     |   | in service                 | only—s          | ee instructions)     | F                 |                       |                  |              |                       |  |
| 19  | a 3-year property                                       |                            |                 |                      |                   |                       |                  |              |                       |  |
|     | b 5-year property                                       |                            |                 |                      |                   |                       |                  |              |                       |  |
|     | c 7-year property                                       |                            |                 |                      |                   |                       |                  |              |                       |  |
|     | d 10-year property                                      |                            |                 |                      |                   |                       |                  | †            |                       |  |
|     | e 15-year property                                      |                            |                 |                      | ·                 |                       |                  | 1            |                       |  |
|     | f 20-year property                                      |                            |                 |                      | 1                 |                       |                  | <del> </del> |                       |  |
|     | g 25-year property                                      |                            |                 |                      | 25 yrs.           |                       | S/L              | <del> </del> |                       |  |
|     | h Residential rental                                    |                            |                 | ***                  | 27.5 yrs.         | MM                    |                  | <del> </del> |                       |  |
|     | property  |                            | <del> </del>    |                      |                   |                       | S/L              |              |                       |  |
|     | i Nonresidential real                                   |                            |                 |                      | 27.5 yrs.         | MM                    | S/L              |              |                       |  |
|     |   |                            |                 |                      | 39 yrs.           | MM                    | S/L              |              |                       |  |
|     | property  |                            |                 | ····                 |                   | MM                    | S/L              |              |                       |  |
|     | Section C - Assets                                      | Placed in Service          | e During        | 2021 Tax Year        | Using the Al      | ternative De          | oreciation Syste | m            |                       |  |
| 20  | a Class life  |                            |                 |                      |                   |                       | S/L              |              |                       |  |
|     | b 12-year   |                            |                 |                      | 12 yrs.           |                       | S/L              |              |                       |  |
|     | c 30-year   |                            |                 |                      | 30 yrs.           | MM                    | S/L              | <b>1</b>     |                       |  |
|     | d 40-year   |                            |                 |                      | 40 yrs.           | MM                    | S/L              | <del> </del> |                       |  |
| Pa  | rt IV Summary (See instru                               | uctions.)                  |                 |                      | 1 .0 ,10.         | 141141                | L J/L            | Ь            |                       |  |
|     | Listed property. Enter amount fro                       |                            |                 |                      |                   |                       |                  | 64           |                       |  |
| 22  | <b>Total.</b> Add amounts from line 12,                 | lines 14 through           | <br>17 linas    | <br>10 and 20 in ==  |                   | B 04 = :              |                  | 21           |                       |  |
|     | here and on the appropriate lines                       | of volument                | ii, iiies       | ia alia 50 IU Co     | numn (g), and     | iine 21. Ente         | r                |              | 1                     |  |
| 22  | here and on the appropriate lines                       | o or your return. Pa       | armersnip       | s and S corpor       | ations—see ii     | nstruction <u>s</u> . | <del></del>      | 22           | 15,976                |  |
| 20  | For assets shown above and place                        | bea in service duri        |                 | -                    |                   |                       |                  |              | ,                     |  |
|     | portion of the basis attributable to section 263A costs |                            |                 |                      |                   |                       |                  |              |                       |  |

Part V

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

|            | 24b, colu  | mns (a) thro                     | for which you a<br>ugh (c) of Section                             | on A, al               | l of Sec                                     | tion B, a               | and Sect                | ion C         | if appli                | cable.             |                       |                                       |                   |                  | 4a,                                   |
|------------|--|----------------------------------|---|------------------------|--|-------------------------|-------------------------|---------------|-------------------------|--------------------|-----------------------|---------------------------------------|-------------------|------------------|---------------------------------------|
|            | Section A—D  | epreciation                      | and Other Info  | rmatio                 | n (Cau                                       | tion: Se                | e the in                | struc         | tions for               | limits fo          | r pass                | enger a                               | utomol            | biles.)          |                                       |
| 24a        | Do you have evidence                               | to support the                   | business/investmer  | nt use cla             | imed?  | X Yes                   | No                      |               | 24b If '                |                    |                       |                                       |                   | X Yes            | No                                    |
|            | (a) Type of property                               | (b)<br>Date placed               | (c)<br>Business/  | 1                      | d)<br>other basis                            |                         | (e)<br>r depreciatio    |               | (f)                     |                    | g)                    |                                       | h)                | (1               |                                       |
|            | (list vehicles first)                              | in service                       | investment use<br>percentage                                      | Cost of C              | MINI DASIS                                   |                         | ss/investme<br>se only) | nt            | Recovery<br>period      | 1                  | hod/<br>ention        |                                       | ciation<br>action | Elected se       |                                       |
| 25         | Special depreciation                               | n allowance                      | for qualified list  | ted prop               | perty pl                                     | aced in                 | service (               | durin         | g                       | <u> </u>           |                       |                                       |                   |                  | <u> </u>                              |
|            | the tax year and us                                | sed more tha                     | <u>ın 50% in a qua</u>  | lified bu              | ısiness                                      | use. Se                 | e instru                | ction         | s                       |                    | 25                    |                                       |                   |                  |                                       |
| <u> 26</u> | Property used mor                                  |                                  |   | șiness (               | use:   | ·                       |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
|            | UTER   |                                  | 95 100.0  | ļ                      | 800  |                         |                         | 00            | 5                       | S/Li               | 4M                    |                                       |                   |                  |                                       |
|            | UTER   | 08/04/19                         |   | 2                      | 2,497  |                         | 2,4                     | 97            | 5                       | S/L                | łΥ                    |                                       |                   |                  |                                       |
| VAN        | D  | 07/24/20                         |   | <u> </u>               | 650  |                         | 6.                      | 50            | 5                       | 2001               | OBMQ                  |                                       |                   |                  |                                       |
| 27         | Property used 50%                                  | or less in a                     |   | ess use                | <u>:                                    </u> |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
|            |  |                                  | 0.0   | ļ                      |  |                         |                         |               |                         | S/L –              |                       |                                       |                   |                  |                                       |
|            |  |                                  | 0.0   | ļ                      |  |                         |                         |               |                         | S/L –              |                       |                                       |                   |                  |                                       |
|            |  |                                  | 0.0   | <u> </u>               |  |                         |                         |               |                         | S/L -              | y                     |                                       |                   | 1100             |                                       |
| 28         | Add amounts in co                                  | olumn (h), lind                  | es 25 through 2   | 7. Ente                | r here a                                     | and on li               | ne 21, p                | age           | 1                       |                    | 28                    |                                       |                   |                  |                                       |
|            | Add amounts in co                                  | lumn (i), line                   | 26. Enter here  | and on                 | <u>line 7,</u>                               | page 1                  | <u> </u>                | · ·           | <u> </u>                |                    |                       |                                       | 29                |                  |                                       |
| _          |  |                                  |   |                        |  | ation o                 |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| to you     | lete this section for ve<br>r employees, first ans | hicles used by<br>wer the questi | <ul> <li>a sole proprietor</li> <li>ons in Section C t</li> </ul> | , partner<br>to see if | , or othe                                    | r "more t<br>et an exce | han 5% o                | owner<br>comp | ;" or relateleting this | ed persons section | n. If you<br>for thos | provide<br>e vehicle                  | d vehicl<br>es.   | es               |                                       |
|            |  |                                  |   | 1                      | a)   |                         | o)                      |               | (c)                     | 7                  | d)                    | 1                                     | e)                | (1               | <u> </u>                              |
| 30         | Total business/invest                              | ment miles dri                   | iven during   |                        | icle 1                                       |                         | cle 2                   | V             |                         |                    | cle 4                 | 1 .                                   | icle 5            | (f)<br>Vehicle 6 |                                       |
|            | the year (don't inclu                              | de commuting                     | miles)  | 3                      | 000  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 31         | Total commuting mile                               |                                  |   |                        |  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 32         | Total other personal                               | (noncommutin                     | g)  |                        |  |                         |                         |               |                         | 1                  |                       |                                       |                   | 1                | ·····                                 |
|            | miles driven                                       |                                  |   |                        |  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 33         | Total miles driven du                              | ring the year.                   | Add   |                        |  |                         |                         |               |                         | 1                  | ·                     |                                       |                   |                  |                                       |
|            | lines 30 through 32                                | -                                |   | 3                      | 000  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 34         | Was the vehicle avai                               |                                  |   | Yes                    | No   | Yes                     | No                      | Yes           | s No                    | Yes                | No                    | Yes                                   | No                | Yes              | No                                    |
|            | use during off-duty h                              | ours?                            |   | Х                      |  |                         |                         |               |                         | 1                  |                       |                                       | 1,10              | 100              | 110                                   |
| 35         | Was the vehicle used                               | f primarily by a                 | a more than   |                        |  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
|            | 5% owner or related                                |                                  |   | х                      |  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 36_        | Is another vehicle av                              | ailable for per                  | sonal use? .  |                        | Х  |                         |                         |               |                         | 1                  |                       |                                       |                   |                  |                                       |
|            | 9  | Section C—0                      | Questions for E   | Employ                 | ers Wh                                       | o Provi                 | de Vehi                 | cles          | for Use                 | by The             | ir Emp                | lovees                                | !                 | <u> </u>         |                                       |
| Answ       | er these questions                                 | to determine                     | if you meet an  | excepti                | on to co                                     | ompletin                | g Section               | n B t         | for vehic               | les used           | by em                 | ployee                                | s who             | aren't           |                                       |
| more       | than 5% owners or                                  | related pers                     | ons. See instrud  | ctions.                |  |                         |                         |               |                         |                    | •                     | . ,                                   |                   |                  |                                       |
| 37         | Do you maintain a w                                |                                  |   |                        |  |                         |                         |               |                         |                    |                       |                                       |                   | Yes              | No                                    |
| 38         | your employees? .                                  | ritton naliou at                 | . , ,   |                        |  |                         |                         |               |                         |                    |                       |                                       | •                 |                  |                                       |
| •          | Do you maintain a w                                |                                  |   |                        |  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 39         | employees? See the                                 | of vehicles by                   | omployees as per  | y corpor               | ate offic                                    | ers, airec              | tors, or 1              | % or          | more ow                 | ners               |                       |                                       | •                 |                  |                                       |
| 40         | Do you provide more                                | than five yehi                   | iolos to veus empl  | sonai us               | ie?  |                         |                         |               |                         |                    |                       |                                       |                   |                  |                                       |
| 40         | Do you provide more                                | and rotain the                   | istes to your empi  | oyees, o               | ocain ini                                    | ormation                | from you                | ır em         | ployees a               | bout the           |                       |                                       |                   |                  |                                       |
| 41         | use of the vehicles, a                             | iliu letain the i                | miormation receiv   | ea? .                  | · · ·  |                         |                         | ٠.            |                         |                    | • •                   |                                       |                   |                  |                                       |
| 71         | Do you meet the request Note: If your answer       | to 37, 38, 39                    | cerning qualified a<br>. 40. or 41 is "Yes                        | automob<br>s " don't   | olle demo<br>complet                         | onstratior<br>e Section | use? Se                 | e ins         | tructions               | <br>iclos          |                       |                                       | •                 |                  |                                       |
| Part       | VI Amortiz   |                                  | , 10, 01 1110 100   | , 40111                | compict                                      | C OECIIOI               | 1 10 101 111            | e cov         | ereu veri               | icies.             |                       |                                       |                   |                  | 1,31,31                               |
|            |  | (a)                              |   |                        | (b)  |                         | (-)                     |               | <u> </u>                |                    |                       |                                       |                   | Ι                |                                       |
|            | Descrip  | tion of costs                    |   | Date                   | (b)<br>mortizatio                            |                         | (c)                     |               |                         | (d)                |                       | (e)<br>Amortizatio                    | n                 | (1               |                                       |
|            | 200011   |                                  |   |                        | egins  | on Am                   | ortizable a             | moun          | Code                    | esection           |                       | period or                             |                   | Amortization     | for this year                         |
| 42         | Amortization of cos                                | sts that begin                   | ns during vour 2  |                        |  | see instr               | uctions)                | •             |                         |                    | l                     | percentag                             |                   | L                | · · · · · · · · · · · · · · · · · · · |
|            |  |                                  |   | <u> </u>               | . Joan (                                     | 200 11130               | actions)                | •             | <u> </u>                |                    | <u> </u>              |                                       |                   | T                | _                                     |
|            |  |                                  |   |                        | ·····  |                         |                         |               |                         |                    |                       | · · · · · · · · · · · · · · · · · · · | <del></del>       |                  |                                       |
| 43         | Amortization of cos                                | sts that bega                    | n before your 2   | 021 tax                | year   |                         |                         |               |                         |                    | L                     |                                       | 43                | <del> </del>     | ·                                     |
| 44         | Total. Add amoun                                   | ts in column                     | (f). See the inst   | ructions               | s for wh                                     | ere to r                | eport .                 |               |                         |                    |                       | •                                     | 44                |                  |                                       |

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2021 ASSET DETAIL REPORT

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|---|----------------------|---------------------------|------------------------|----------|-----------|---|--------|------------|----------|-----------|-------------|------|------|-----------------|------------|-----------------|--------|------------|-------------|------------|----------------|----------|----------------|--------------|----------------|------|-------|
|   | Sales Da<br>Price Se |                           |                        |          |           |   |        |            |          |           |             |      |      |                 |            |                 |        |            |             |            |                |          |                |              |                |      |       |
|   | Gain/<br>Price       | 1<br>                     |                        |          |           |   |        |            |          |           |             |      |      |                 |            |                 |        |            |             |            |                |          |                |              |                |      |       |
|   | Current<br>AMT       | 1<br>†<br>!<br>!<br>!     | 15577                  | )<br>)   |           | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | 15577  |            |          |           |             |      |      |                 |            |                 |        |            |             |            |                |          |                |              |                |      |       |
|   | Prior<br>AMT         | <br>   <br>   <br>   <br> | 342694                 | 3466     | 9145      | <br>                                    | 355305 |            | 2496     | 4900      | 006         | <br> | 8296 |                 | 2548       |                 | 628    | 479        | 1700        | 1000       |                | 373      | 367            | 1199         | 2559           | 1    | 8305  |
|   | Next<br>Year         | <br>                      | 15976                  |          |           | 1                                       | 15976  |            |          |           |             |      |      |                 |            |                 |        |            |             |            |                |          |                |              |                |      |       |
|   | Current<br>Depr.     | <br>                      | 15976                  |          |           |   | 15976  |            |          |           |             |      |      |                 |            |                 |        |            |             |            |                |          |                |              |                |      |       |
|   | Prior<br>Depr.       | <br>                      | 354135                 | 3555     | 9378      |   | 367068 |            | 2496     | 4900      | 006         |      | 8296 |                 | 2548       |                 | 650    | 479        | 1700        | 1000       | 7906           | 373      | 366            | 1199         | 2560           | <br> | 16233 |
| 4 | Rec.<br>Per. Cv      | <br>                      | 39.0 MM                |          | 5.0 MM    |   |        |            | 5.0 HY   | 5.0 HY    | 5.0 HY      |      |      |                 | 5.0 HY     |                 | 5.0 MQ | 5.0 MQ     | 5.0 MQ      | 5.0 MQ     | 15.0           | 5.0 MQ   | 5.0 MQ         | 5.0 MQ       | 5.0 MQ         |      |       |
|   | Method               | 1<br>                     | SL                     | SL       | SL        |   |        |            | SL       | SL        | SL          |      |      |                 | SL         |                 | MACRS  | MACRS      | MACRS       | MACRS      | AMORTIZ        | MACRS    | MACRS          | MACRS        | MACRS          |      |       |
|   | Basis                | <br>                      | 623079                 | 3555     | 9378      | 1                                       | 636012 |            | 2497     | 4900      | 901         | <br> | 8298 |                 | 2548       |                 | 650    | 479        | 1700        |            |                | 373      |                | 1199         | 2560           | <br> | 16278 |
|   | 179+<br>Spec.        |                           |                        |          |           |   |        |            |          |           |             |      |      |                 |            |                 |        |            |             |            |                |          |                |              |                |      |       |
|   | Bus.<br>Use          | !<br>!<br>!               | 100                    |          | 100       |   |        |            | 100      | 100       | 100         |      |      |                 | 100        |                 | 100    | 100        | 100         | 100        | 100            | 100      | 100            | 100          | 100            |      |       |
|   | Cost                 |                           | <b>1998</b><br>663079  | 3555     | 9378      |   | 676012 | 1999       | 2497     | 4900      | 901         | 1    | 8298 | 2000            | 2548       | 2002            | 650    | 479        | 1700        | 1000       | 7950           | 373      | 367            | 1199         | 2560           |      | 16278 |
|   | Date<br>Acqd         |                           | <b>rear:</b><br>11/98  | $\vdash$ | 11/98     |   |        | Year:      | 66/80    | 01/68     | 66/60       |      |      | Year:           | 00//0      | Year:           | 07/02  | 10/02      | 10/02       | 12/02      | 09/02          | 08/02    | 10/02          | 10/02        | 12/02          |      |       |
|   | Description          | C H                       | Ln Service<br>BUILDING | rs       | VAR EQUIP |   |        | In Service | COMPUTER | CARPETING | KITCHEN EQP |      |      | In Service Year | MISC EQUIP | In Service Year | VAN (  | MISC EQUIP | BIG SCRN TV | DISHWASHER | CLOSING COST ( | COPIER ( | SECURITY SYS ] | DEEP FRYER 1 | COMPUTER/ETC 1 |      |       |

2021 ASSET DETAIL REPORT

| Description A         | Date<br>Acqd<br> | Cost           | Bus. 179+<br>Use Spec | • 1 | Basis   | Basis Method | Rec.<br>Per. Cv | Prior<br>v Depr. | Current<br>Depr. | Next<br>Year | Prior<br>AMT | Prior Current<br>AMT AMT | Gain/<br>Price | Sales<br>Price | Date<br>Sold |
|-----------------------|------------------|----------------|-----------------------|-----|---------|--------------|-----------------|------------------|------------------|--------------|--------------|--------------------------|----------------|----------------|--------------|
| In Service Year: 2003 | ear:             | 2003           |                       |     |         |              |                 |                  |                  |              |              |                          |                |                |              |
| MISC EQUIP 07/03      | 1/03             | 2041 100       | 100                   |     |         | MACRS        | 5.0 HY          | Y 2041           |                  |              |              |                          |                |                |              |
| In Service Year:      | ear:             | 2006           |                       |     |         |              |                 |                  |                  |              |              |                          |                |                |              |
| ICE MACHINE 07/06     | 90/,             | 2000 100       | 100                   |     | 2000 SL | SL           | 5.0 HY          | Y 2000           |                  |              | 2000         |                          |                |                |              |
| BAR CHAIRS 07         | 90/10            | 707            | 100                   |     | 707     | 707 ACRS     | 5.0 HY          |                  | 10               |              | 707          |                          |                |                |              |
| GRILL 07              | 90/10            | 2150           | 100                   |     | 2150 SL | SL           | 5.0 HY          | Y 2150           |                  |              | 2150         |                          |                |                |              |
|                       |                  | <br> <br> <br> |                       |     | 1       |              |                 | 1                |                  |              | -            |                          |                |                |              |
|                       |                  | 4857           |                       |     | 4857    |              |                 | 4856             | 15               |              | 4857         |                          |                |                |              |
| In Service Year:      |                  | 2013           |                       |     |         |              |                 |                  |                  |              |              |                          |                |                |              |
| HEAT PUMP 05          | 05/13            | 1090 100       | 100                   |     | 1090 SL | SL           | 5.0 HY          | Y 1090           | _                |              | 1090         |                          |                |                |              |
|                       |                  |                |                       |     | 1 1 1 1 |              |                 |                  |                  | 1 1 1        |              |                          |                |                |              |
| Form Totals:          |                  | 739230         |                       |     | 696123  |              |                 | 430238           | 15976            | 15976        | 382284       | 15577                    |                |                |              |

#### Form 8879-TE

### IRS *e-file* Signature Authorization for a Tax Exempt Entity

Department of the Treasury Internal Revenue Service

For calendar year 2021, or fiscal year beginning , 2021, and ending , 20

Do not send to the IRS. Keep for your records. Go to www.irs.gov/Form8879TE for the latest information.

| Name of filer  | EIN or SSN   |
|--|--|
| AMERICAN LEGION POST 13  | ENV OF CON   |
| Name and title of officer or person subject to tax   |  |
| RONALD DAVIS   | COMMANDER  |
| Part I Type of Return and Return Information   |  |
| Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, in CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you say, or 10 a below, and the amount on that line for the return being filed with this form was say, or 10 below, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the applicable line below. Do not complete more than one line in Part I.   | I check the box on line 1a, 2a, 3a, 4a, blank, then leave line 1b, 2b, 3b, 4b, e return, then enter -0- on the   |
| 1a Form 990 check here • X b Total revenue, if any (Form 990, Part VIII, column (  |  |
| 2a Form 990-EZ check here <b>b</b> Total revenue, if any (Form 990-EZ, line 9)   |  |
| 3a Form 1120-POL check here ▶  b Total tax (Form 1120-POL, line 22)  | 3b   |
| 4a Form 990-PF check here • b Tax based on investment income (Form 990-PF, Pa  | rrt V, line 5) 4b  |
| 5a Form 8868 check here ▶ b Balance due (Form 8868, line 3c)   | 5b   |
| 6a Form 990-T check here <b>b</b> Total tax (Form 990-T, Part III, line 4)   |  |
| 7a Form 4720 check here <b>b</b> Total tax (Form 4720, Part III, line 1)   | 7b   |
| 8a Form 5227 check here b FMV of assets at end of tax year (Form 5227, Item  | D) 8b  |
| 9a Form 5330 check here • D b Tax due (Form 5330, Part II, line 19)  | 9b   |
| 10a Form 8038-CP check here ▶  | I, line 22) 10b  |
| Part II Declaration and Signature Authorization of Officer or Person Subject   | to Tax   |
| 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge an complete. I further declare that the amount in Part I above is the amount shown on the copy of the electror intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the I acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in pathe date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate debit) entry to the financial institution account indicated in the tax preparation software for payment return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the forcessing of the electronic payment of taxes to receive confidential information necessary to answer inquiting payment. I have selected a personal identification number (PIN) as my signature for the electronic return electronic funds withdrawal.   | at I have examined a copy of the d belief, they are true, correct, and nic return. I consent to allow my RS and to receive from the IRS (a) an processing the return or refund, and (c) tiate an electronic funds withdrawal of the federal taxes owed on this ne U.S. Treasury Financial Agent at inancial institutions involved in the lifes and resolve issues related to |
| PIN: check one box only  |  |
| X   authorize DAPCEVICH ACCOUNTING SERVIC to enter my PII ERO firm name  | Enter five numbers, but<br>do not enter all zeros  |
| on the tax year 2021 electronically filed return. If I have indicated within this return that a state agency(ies) regulating charities as part of the IRS Fed/State program, I also a enter my PIN on the return's disclosure consent screen.  As an officer or person subject to tax with respect to the entity, I will enter my PIN as relectronically filed return. If I have indicated within this return that a copy of the return regulating charities as part of the IRS Fed/State program by the PIN as required to the program of the IRS Fed/State program by the PIN IRS Fed/State program by the PIN IRS Fed/State program in the IRS Fed/State program is the IRS Fed/State program in the IRS | ny signature on the tax year 2021  |
| regulating charities as part of the IRS Fed/State program, I will enter my PIN on the re   | eturn's disclosure consent screen.   |
| Signature of officer or person subject to tax  | Date ► 04/07/2022  |
| Part III Certification and Authentication  |  |
|  | enter all zeros  |
| certify that the above numeric entry is my PIN, which is my signature on the 2021 electronical that I am submitting this return in accordance with the requirements of <b>Pub. 4163</b> , Modernized e-IRS e-file Providers for Business Returns   | y filed return indicated above. I confirm<br>File (MeF) Information for Authorized   |
| ERO's signature ▶ Date ▶   | 08/15/2022   |
| ERO Must Retain This Form—See Instruction  | 5  |
| Do Not Submit This Form to the IRS Unless Requested  | 10 Do So   |

| US 990 | Other Functional Expe | nses: Page 10, Lir | ne 24 2021 |
|--------|-----------------------|--------------------|------------|
|        |                       | rogram Manage      |            |

| Description of the Assest   Total   Services   Services   Fundrialing   | 00 330                   | diei i dilettolla | Expenses: Pag | ge 10, Line 24 | 2021         |
|---|--------------------------|-------------------|---------------|----------------|--------------|
| Description of the Asset         Total         Services         and General         Fundraising           FREIGHT/POSTAGE         1,068.         1,069.         1,069.         1,069.         1,069.         1,069.         1,069.         1,069.         1,069.         1,069. <t< th=""><th></th><th></th><th>Program</th><th>Management</th><th></th></t<> |                          |                   | Program       | Management     |              |
| FREIGHT/POSTAGE 1,068.  REPAIRS/MAINTENANCE 536.  OPERATING SUPPLIES 4,471.  TAXES/LICENSES 7,685.  DUES/FEES 2,586.  CIVIC PROJECTS 11,469.  VETERANS ASSISTANCE 1,500.  MERCHANT CARD REES 11.  1,068.  1,068.  536.  536.  7,685.  7,685.  2,586.  11,469.  11,469.  11,469.  11,469.  11,100.   | Description of the Asset | Total             | Services      |                | Fundraising  |
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#### **Main Information Sheet**

2021

| For calend  | ar year 2021 or tax year beginning  | and ending   |                           |
|---|---|--|---------------------------|
| Name:<br>Name line 2:<br>Address:<br>City, State, and Zip Code: | AMERICAN LEGION POST 13  205 LINCOLN ST SITKA AK 99835  | EIN Telephone No   | : <u>907-747-8629</u>     |
| Web site address  | le  |  | /:                        |
| Organization exempt u with gross receipts less                  | ction:  Inder section 501(c), 527 or 4947(a)(1) of the Internal Revenue  Inder section 501(c), 527 or 4947(a)(1) of the Internal Revenue  Is than \$200,000 and total assets less than \$500,000 at the ence  Inder section 4947(a)(1) nonexempt charitable trust treated as a prival | Code (except black lung ben  |                           |
| Firm's name: DAI  | HN R DAPCEVICH  PCEVICH ACCOUNTING SERVICE INC L LINCOLN ST FKA AK 99835-7544   | Time in this return: Date: PTIN: Self-employed: Firm's EIN: Phone: | 130 minutes<br>04/07/2022 |

## Shopping Cart (17)

Shop

Savings

🕄 Rainier Lowe's ੋਸ਼ਰਨਹੁਵ

You're picking items up in another state

Review your Store(s) to make any desired changes before checkout

Pickup at Rainier Lowe's - 17 Items

Lithonia Lighting

2-Pack 4-ft x 2-ft Cool White LED Panel Light

0

Save For Later 1 Remove 非自由文化学科を学にもO大道には12mmのでした。

> and a second ~~]

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\$1,728.56

You Saved \$192.10 V

Email Cart | Empty Cart

Order Summary

Item Subtotal (17

\$1,728.56

Calculated in Checkout

Add Fromo Code

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You're saving \$192.10 today on this order!

Estimated Total

\$1,728.56

छ Start Secure Checkout

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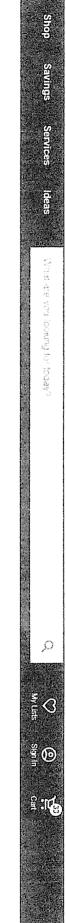
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Truck Delivery

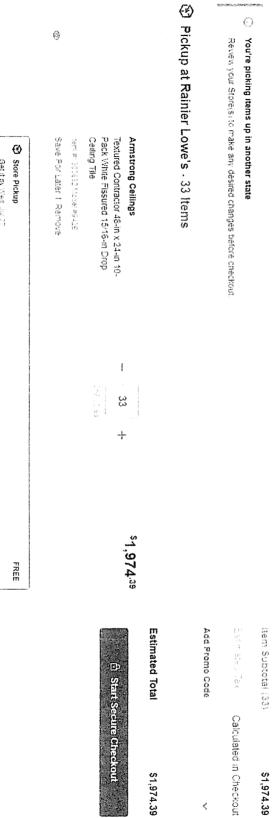
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62 (https://emblem.legion.org/basket.asp)

(https://emblem.legion.org/custinfo.asp)

**Product Search** 

Q

step 1

step 2

#### Your purchase will cost \$2,407.10.

- After your order is processed, in-stock items are normally shipped within 7-10 business days (Monday through Friday).
- If you need your items sooner, <u>select an Express shipping method</u>
   <u>(Javascript:MM\_openBrWindow())</u>, such as UPS Next, Second, or Third Day.
  - Express shipping only occurs on business days, Monday through Friday. Holidays are not included.
  - Express shipping applies to in-stock items only.
  - Next Day shipping is not available outside the continental U.S.
  - UPS Next, Second, and Third Day orders received by 1:30 p.m. ET Monday-Friday will be shipped that same day.
- After placing your order, you may be contacted if additional charges for international shipping or over-sized items are necessary.

#### **Billing Address**

Vince Winter 454 KATLIAN ST SITKA, AK 99835 United States vwinter@gmail.com

#### **Shipping Address**

American Legion Post 13 205 Lincoln Street Sitka, AK 99835 United States americanlegionsitka@gmail.com

**Quantity** Description

Cost

| 7/13/22, 1:50 PM | Shipping & Payment - American Legion Flag & Emblem                        |         |
|------------------|---|---------|
| 1                | 4X6 Outdoor American Legion Emblem Flag Item Number: 700.101              | \$43.95 |
|                  | <b>Price Each:</b> \$43.95  |         |
| 1                | Legion Emblem Flagpole Top<br>Item Number: 120.214                        | \$27.95 |
|                  | Price Each: \$27.95   |         |
| 1                | Outdoor Auxiliary Flag<br>Item Number: 300.101                            | \$43.95 |
|                  | <b>Price Each:</b> \$43.95  |         |
| 1                | Outdoor SAL Flag Item Number: 500.101                                     | \$43.95 |
|                  | Price Each: \$43.95   |         |
| 1                | Alaska Outdoor Flag   | \$32.95 |
|                  | 4' x 6'<br>Item Number: 105.AK 4X6  |         |
|                  | Price Each: \$32.95   |         |
| 1                | 4' x 6' Nylon American Flag<br>Item Number: N46                           | \$23.95 |
|                  | <b>Price Each:</b> \$23.95  |         |
| 1                | 3x5 Outdoor Nylon Double-Faced Army Flag Item Number: 800.165             | \$59.95 |
|                  | <b>Price Each:</b> \$59.95  |         |
| 1                | 3 x 5 Outdoor Nylon Marines Flag - Double Sided<br>Item Number: 800.168   | \$59.95 |
|                  | Price Each: \$59.95   |         |
| 1                | 3 x 5 Outdoor Nylon Navy Flag – Double Sided<br>Item Number: 800.166      | \$59.95 |
|                  | Price Each: \$59.95   |         |
| 1                | 3 x 5 Outdoor Nylon Air Force Flag – Double Sided<br>Item Number: 800.167 | \$59.95 |
|                  |   |         |

Price Each: \$59.95

Get if by Thu. Jul 14 Schedule your delivery during checkout

Shop

Savings

Services

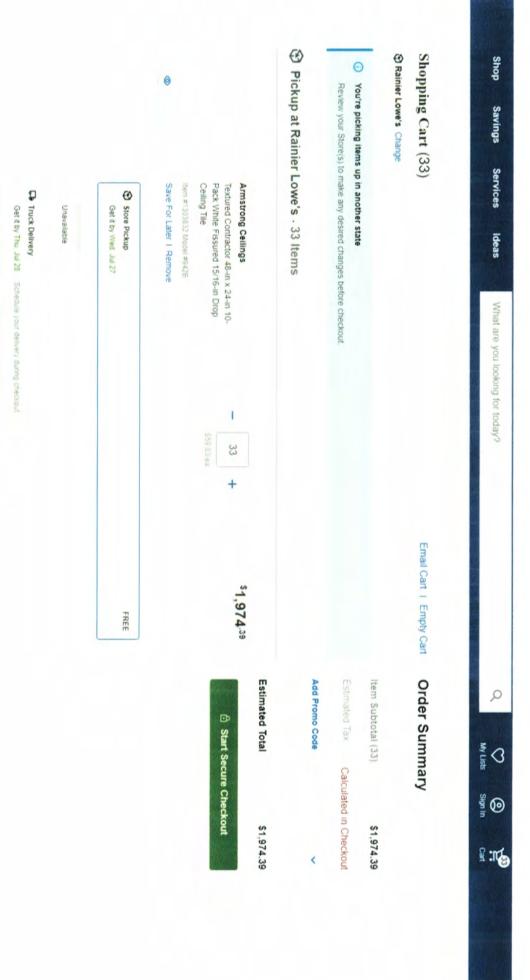
Ideas

What are you looking for today?

My Lists

Sign in

F): 12





(https://emblem.legion.org/accountinfo.asp)

[ 62 (https://emblem.legion.org/basket.asp)

(https://emblem.legion.org/custinfo.asp)

**Product Search** 

Q

step 1

step 2

### Your purchase will cost \$2,407.10.

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   (<u>Javascript:MM\_openBrWindow()</u>), such as UPS Next, Second, or Third Day.
  - Express shipping only occurs on business days, Monday through Friday. Holidays are not included.
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### **Shipping Address**

American Legion Post 13 205 Lincoln Street Sitka, AK 99835 United States americanlegionsitka@gmail.com

Quantity Description

Cost

| 7/13/22, 1:50 PM | Shipping & Payment - American Legion Flag & Emblem                        |         |
|------------------|---|---------|
| 1                | 4X6 Outdoor American Legion Emblem Flag Item Number: 700.101              | \$43.95 |
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|                  | Price Each: \$27.95   |         |
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|                  | Price Each: \$43.95   |         |
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|                  | Price Each: \$43.95   |         |
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|                  | <b>Price Each:</b> \$59.95  |         |
| 1                | 3 x 5 Outdoor Nylon Navy Flag - Double Sided<br>Item Number: 800.166      | \$59.95 |
|                  | <b>Price Each:</b> \$59.95  |         |
| 1                | 3 x 5 Outdoor Nylon Air Force Flag - Double Sided<br>Item Number: 800.167 | \$59.95 |

**Price Each:** \$59.95

| 7/13/22, 1:50 PM | Shippin   | g & Payment - American Legion Flag | & Emblem      |            |
|------------------|---|------------------------------------|---------------|------------|
| 1                | 3 x 5 Outdoor Nylon Coast Gua<br>Item Number: 800.169 | rd Flag - Double Sided             |               | \$59.95    |
|                  | <b>Price Each:</b> \$59.95                            |                                    |               |            |
| 1                | 3x5 Outdoor Nylon Space Force<br>Item Number: 800.104 | e Flag                             |               | \$27.95    |
|                  | Price Each: \$27.95                                   |                                    |               |            |
| 1                | 3'x5' Outdoor POW-MIA Flag (<br>item Number: 800.123  | double-face)                       |               | \$31.95    |
|                  | Price Each: \$31.95                                   |                                    |               |            |
| 12               | Commodore Flag Stand<br>Item Number: 120.203          |                                    |               | \$335.40   |
|                  | Price Each: \$27.95                                   |                                    |               |            |
| 12               | Wood Flagpole<br>Item Number: 120.101                 |                                    |               | \$599.40   |
|                  | Price Each: \$49.95                                   |                                    |               |            |
| 1                | Gold Metal Eagle Flagpole Top<br>Item Number: 120.206 |                                    |               | \$32.95    |
|                  | Price Each: \$32.95                                   |                                    |               |            |
| 2                | Fancy Spear Flagpole Top<br>item Number: 120.201      |                                    |               | \$27.90    |
|                  | Price Each: \$13.95                                   |                                    |               |            |
| 10               | Military Spear Flagpole Top<br>Item Number: 120.202   |                                    |               | \$399.50   |
|                  | Price Each: \$39.95                                   |                                    |               |            |
| 12               | Flag Spreader<br>Item Number: 120.215                 |                                    |               | \$239.40   |
|                  | <b>Price Each:</b> \$19.95                            |                                    |               |            |
|                  |   |                                    | Subtotal:     | \$2,210.90 |
|                  |   | (National, State, & Local) E       | stimated Tax: | \$136.25   |
|                  |   | GROUND \$59.95                     | Shipping:     | \$59.95    |

**GRAND TOTAL:** \$2,407.10

### Credit Card

| Name on Card:    |   |   |
|------------------|---|---|
| Card Number:     |   |   |
|                  | (No spaces or dashes in between)            |   |
| Card Type:       | Please select                               |   |
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| Expiration Date: | -   | , |
| Security Code:   |   |   |
|                  | What's this?                                |   |

By clicking/tapping Submit Order, your order will be complete and payment will be applied.



American Legion Flag & Emblem P.O. Box 36460 Indianapolis, IN 46236 (888) 453-4466 (tel:+18884534466)

Business Hours: Monday - Friday 8 a.m. - 4:30 p.m.

### **DEPARTMENTS**

- · Patriotic
- (/Patriotic/departments/50/)
- · American Legion (/American-
- Legion/departments/1/)
- Auxiliary
- (/Auxiliary/departments/35/)
- · Sons (SAL) (/Sons-
- SAL/departments/18/)
- · Legion Riders (/Legion-
- 5:1
- Riders/departments/11/)
- Clearance
- (/Clearance/departments/65/)

### INFO

- About (/Aboutus.asp)
- Contact (/contactus.asp)
- · Help (/faq.asp)
- · Returns (/faq.asp#return)
- · Special Orders
- (/special\_orders.asp)
- · Flag Rewards (/flag\_rewards.asp)
- Approved Licensees
- (/approved licensees.asp)
- Emblem Use Guidelines

(https://www.legion.org/emblem/faq)

### SHOPPER

- Profile (/accountinfo.asp)
- · Log Out (/logout.asp)
- · View Cart (/basket.asp)
- Order Forms (/order\_forms.asp)
- Request Free Catalog
- (/inforequest.asp)
- Quick Order (/Quick order.asp)

Shop 2022 Catalog by Page (/2022-Catalog-by-Page/departments/66/) • Flag Education (../flag-education/flag-education.asp)

<u>Privacy Policy (/privacy.asp)</u> • <u>Site Map (/sitemap.asp)</u> • ©2022 <u>The American Legion (https://www.legion.org/)</u>

- Required Documentation total pts 10
   Copy of non-profit documentation such as IRS 501c3 designation.
  - Attached
- Current State of Alaska nonprofit organization business license.
  - Attached
- CBS Liabilities Form.
  - Attached

### ALASKA DEPARTMENT OF REVENUE

**2022 Charitable Gaming Permit** 

**Permit No** 

Letter ID:

Permittee

AMERICAN LEGION POST # 13 205 LINCOLN ST SITKA AK 99835

**Self-Directed Location:** 

AMERICAN LEGION POST 13 205 LINCOLN ST Sitka, AK 99835-0000 **Authorized Games of Chance and Skill** 

**Effective** 

Game Type

1/28/2022 - 12/31/2022 Pull-Tabs

This certifies that the licensee named below has applied and paid the fee for a license to sell and distribute pull-tabs during the stated valid period. Pull-tab sales and distributions shall be conducted in accordance with AS 05.15 and 15 AAC 160. This license is not transferable or assignable.

Alaska Department of Revenue, Tax Division

January 29, 2022

Issued By

**Issue Date** 

Caution: This does not permit you to do business in Alaska without complying with other State or US Laws.

# Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

### **AMERICAN LEGION POST #13**

205 LINCOLN ST, SITKA, AK 99835

owned by

SITKA POST NO. 13, THE AMERICAN LEGION, DEPARTMENT OF ALASKA

ENDORSEMENT:

Effective January 28, 2022 through December 31, 2023
This business license has an endorsement for the physical address shown below:

205 LINCOLN STREET, SITKA, AK 99835



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner

# Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

### **AMERICAN LEGION POST #13**

205 LINCOLN ST, SITKA, AK 99835

owned by

SITKA POST NO. 13, THE AMERICAN LEGION, DEPARTMENT OF ALASKA

is licensed by the department to conduct business for the period

January 28, 2022 to December 31; 2023 for the following line(s) of business:

72 - Accommodation and Food Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner

### General Fund Grants for Non-Profit Organizations for Fiscal Year 2023

### **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| rganization Na | me: American Legion | Post 13, Henry Gene Burton St. Memorial                              |
|----------------|---------------------|--|
| Property Tax   | s                   | Justin Harris, Supervisory Senior Accountant 747-1853                |
| Sales Tax      |                     | Justin Harris, Supervisory Senior Accountant 747-1853                |
| Municipal L    | eases               | Erica Stocker, Utility/Harbor Billing Clerk                          |
| • Loan/Promis  | ssory Note          | 747-1843<br>Universal 15/22<br>Denise Salter, Controller<br>747-1836 |
| • Utilities    |                     | Erica Stocker, Utility/Harbor Billing Clerk 747-1843                 |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

### CITY AND BOROUGH OF SITKA GENERAL FUND GRANTS FOR NON-PROFIT ORGANIZATIONS

### **PROCEDURES**

The following table describes the types of City and Borough of Sitka (CBS) General Fund grants that may be awarded to non-profit organizations for: (1) Human Services; (2) Cultural and Educational Services; or (3) Community Development. A non-profit organization may request a grant as an annual award or as a special emergency grant during the fiscal year when the need arises. The percentage of money appropriated from the general fund for non-profit organization grants and the maximum amount of any grant is listed below.

A further explanation of the grant application process, requirements and restrictions is outlined on the next page, and in the attached application packet.

| Grant Category Description        | <u>Time Frame</u>                                    | Amount   |
|-----------------------------------|--|--|
| Human Services                    | Annual<br>Grants                                     | Total Funds - 50% of Grant<br>Budget<br>Maximum Grant - \$25,000 |
| Cultural and Educational Services | Annual<br>Grants                                     | Total Funds - 20% of Grant<br>Budget<br>Maximum Grant - \$10,000 |
| Community Development             | Annual<br>Grants                                     | Total Funds - 20% of Grant<br>Budget<br>Maximum Grant - \$10,000 |
| Special Emergency                 | Special Grants During FY After Annual Grants Awarded | Total Funds - 10% of Grant<br>Budget<br>Maximum Grant - \$5,000  |

### Description of Grant Application Procedures, Requirements & Restrictions

- During the annual budget process, the Assembly will establish the amount that will be made available for distribution as grants to Sitka registered non-profit organizations.
- Depending on level of funding available, the Assembly may choose to limit the category of grants it will approve, the total amount it will provide per award, or set other restrictions or special conditions it deems appropriate.
- Advertising for non-profit organizations grants shall begin after ratification of the next fiscal year budget.
- Completed applications must be submitted by email to Administrative Coordinator, Holley Dennison, at <a href="mailto:holley.dennison@cityofsitka.org">holley.dennison@cityofsitka.org</a> by 5:00 p.m. on the due date August 15, 2022. Applications received after the time fixed for receipt will not be considered. The due date for special emergency grants is two weeks prior to the Assembly meeting considering the application.
- All timely received and completed applications shall be reviewed and scored by the Assembly.
- Applicants must be current with all CBS liabilities when the application is filed in order for the application to be considered, including sales taxes, property taxes, utility payments, lease payments, loan payments, promissory notes, etc. To ensure compliance, applicants must complete and submit the CBS Liabilities Form with the Grant Application. This form needs to be signed off by the tax, utility and miscellaneous billing departments indicating that the applicant is current in all obligations owed to the CBS.
- Applications for annual grants will be considered and awarded at a special meeting of the
  Assembly in September. An application for a special emergency grant will be considered
  at the first regular Assembly meeting held two weeks after receipt of the application.
  Applicants will not be given the opportunity to promote their individual grant
  applications during the Assembly meeting. For an applicant to receive funding, a
  majority of the Assembly needs to recommend some level of funding.
- Grant monies shall not be used to pay for any tax debt (federal, state, or municipal).
- Non-profit organizations that have received CBS funds as part of the General Fund Budget are ineligible to receive monies from this General Fund Non-profit Organization Grant program.
- Non-profit organizations may only receive one General Fund Non-profit Organization grant during the same fiscal year, either an annual grant or a special emergency grant.

- Grant monies not awarded or used during the fiscal year will rollover as non-profit grant funds for the next fiscal year. Any rollover monies will be counted towards the total grant funds to be appropriated for the next fiscal year toward any of the grant categories.
- Grant monies not spent during the awarded fiscal year must be returned to the CBS.
- Grant monies may not be reallocated for another project not specific to what the organization originally applied for without Municipal Administrator approval.

A Progress and Financial Report must be submitted to Administrative Coordinator Holley Dennison at <a href="https://holley.dennison@cityofsitka.org">holley.dennison@cityofsitka.org</a> no later than March 1, 2023. If all grant funds have not been spent and accounted for in the March 1, 2023 report, a supplemental report must be filed by July 14, 2023. Failure to timely submit complete reports may result in the non-profit organization being ineligible in the next fiscal year for general fund grants for non-profit organizations.

### **Holley Dennison**

From: Sitka Fastpitch Softball Club <sitkafastpitchsoftball@gmail.com>

Sent: Monday, August 15, 2022 12:49 PM

To: Holley Dennison
Cc: Nicole Balovich

Subject: CBS 2022 Grant App - Sitka Fastpitch Softball Club
Attachments: CBS 2022 Grant App - Sitka Fastpitch Softball Club.pdf

[You don't often get email from sitkafastpitchsoftball@gmail.com. Learn why this is important at <a href="https://aka.ms/LearnAboutSenderIdentification">https://aka.ms/LearnAboutSenderIdentification</a>]

Hey Holley,

Here is the grant application for Sitka Fastpitch Softball. Let us know if we can change add or remove anything. Not sure about the match & % part on page one?!

Thank you,

Nikki

### ANNUAL GRANTS FROM GENERAL FUND

### **SUMMARY SHEET**

| Name of Organization: Sitka Fastptich Softball Club  |
|--|
| Alaska State Business License Number (if applicable):  |
| Name of Contact Person: Nicole Balovich  |
| Phone: (907) 738-8018 Email: sitkafastpitchsoftball@gmail.com  |
| Mailing address: 1417 Davidoff St. Sitka AK 99835  |
| Grant Category (check either annual or special emergency grant, and check type of services for annual grant):  Annual Grant:  Human Services or  Cultural and Educational Services or  Community Development  Special Emergency Grant  Dollars Requested: \$10,000   |
| Match Dollars Committed: \$10,000 Percentage: 100%   |
| Sources of Matched Dollars: Fundraising  |
| Brief Description of the Purpose of the Grant: We are requesting a grant for \$10,000 to help cover operational costs of Sitka Fastpitch Softball Club. This will help us put other funds towards providing safe, structured, professional athletic opportunities to Sitka's young female population and keep our one of kind facility open to Sitka for rentals. Opportunities provided include nearly year round softball, professional clinics, in state and out of state travel and so much more. Aside from our softball players it provides an indoor 2,400 sq ft turfed facility to Sitka for rentals, it is the only one of its kind in Sitka! |

I, Nicole Balovich, do hereby certify that all information provided for this grant application is accurate and complete to the best of my knowledge.

Name: Nicole Balovich

Title: President & Founder Date: August 10th, 2022



### Sitka Fastpitch Softball Club

Physical Address: 311 Price St. B Silka AK 99835 Malling Address: 1417 Davidoff St. Silka AK 99835

Email: sitkafastpitchsoftball@gmail.com 'Vebsile: sitkafastoitchsoftball.org

To Whom This May Concern.

Sitka Fastpitch Softball Club would like to be considered as a community grant recipient for the 2022 City of Sitka's Annual Grant for nonprofit organizations.

### Background:

We are a nonprofit youth sports club that was established in 2017. Our club provides a year-round softball program to approximately 50 female athletes ages 5-18 years old. We provide professional Softball clinics and competitive travel to other communities across Alaska and out of state opportunities to our youth.

In 2019 Sitka Fastpitch Softball Club bravely opened a 2,400 sq ft indoor turf facility. This is the only one of its kind in Sitka and is available to all of Sitka and other user groups for rentals.

### Operations:

We operate solely on sponsors, grants, donations, member fees and fundraising. The funds received from this grant application will go towards our annual operational costs such as space rent, utilities, heating fuel, insurance, equipment, yearly travel expenses and providing top notch clinics to our players that wouldn't be able to experience this otherwise. Our group of volunteer board members, coaches and families are committed to the continued success of the program.

We very proudly serve the youth of Sitka by providing a safe, encouraging, consistent year-round activity. No experience is required, and we encourage new members yearly!

We love opening our doors to other user groups such as the Coast Guard Wives Association for parent tot time or to the community for birthday party rentals. We have never received a CBS General Fund Grant and would be forever grateful as funding from sources like this elevate the pressure of finding local sponsors who are so generous and already spread so thin and from excessive fundraising.

### Growth:

Measuring success for us comes in many forms. Our continued growth in new softball players and families joining our club grows each year. In 2017 we started with 10 girls and have continued to rise each year with now just over 50 players in 2022. This past summer, we traveled with 3 teams for nonstop fun playing in softball tournaments, camps, and pick-up games. This was our biggest year yet. We value our goals, satisfaction, efficiency, new and returning members, coaches, and volunteers.

### Planning:

Our board meetings include setting yearly goals within our schedule for the year, taking feedback from previous years and focusing on getting the most of what limited resources we have here. With inflation and the high cost of living in Sitka, any amount of funds we get is felt by our members and community.

Tangible benefits include lower fees for families, offering more scholarships to those in need, not being so dependent on the businesses of Sitka for sponsors or the non-stop fundraising.



### Sitka Fastpitch Softball Club

Physical Address: 311 Price St. B Sitke AK 99835 Mailing Address: 1417 Davidoff St. Sitke AK 99835

Email: sitkafastpitchsoftball@gmail.com 'Website: sitkafastpitchsoftball.org

Intangible benefits include increased flexibility with our operations, higher quality and quantity of our equipment, clinics we hire or tournaments we travel to in turn keeps our players, families, and volunteer staff happy to be a part of what we're doing.

Benchmarks for us may look different then a normal project. With each season, we try to offer more opportunities for all age groups. In turn, our numbers increase as we see our program light fires in Sitka's young female population. This is increasing confidence and self-esteem in our young athletes. No amount of money can buy that for our vulnerable youth but it sure can help provide all the above that they normally wouldn't have access to.

### **Development:**

Community development starts from the ground up and our next generation is fueled by you and me. Our program along with any youth sports program in Sitka fills a special void in these kids' lives. We aspire to create a second family for these girls and hope that by creating a safe youth activity that these girls don't become a statistic as Alaska has some of the highest youth pregnancy rates, STD's, domestic violence, drug use, etc.

In the most recent Youth Risk Behavior Survey done at Sitka High School 53% of participants have drunk alcohol, just under 10% have attempted suicide, nearly 25% feel sad, hopeless, about 46% play video games or watch TV for more than 3 hours a day verses the 15.5% who were active 60+ minutes a day.

Even being a tiny piece of what it takes to help shape our youth is a success. Funding from this request will fuel growth that will in turn keep us alive to keep providing opportunities whether it's buying better equipment, more travel, facility upgrades or softball camps.

Every financial success in a non-profit leads to more dreams of providing that much more. The more we provide the more motivated our members are to fundraise, and our community is to continually support us!

We wouldn't be where we are today without the support from multiple businesses within the community and organizations such as the Elks who have provided many fundraising opportunities.

We thank you for your consideration and are excited to see the continued growth of the club as well as the passion for the sport in so many families in Sitka.

Thank You,

Nikki Balovich, President Shannon Callahan, Vice President Danielle Roberts, Treasurer Tatiana Perkins, Secretary Mindy Barry, Board Rep Jael McCarty, Board Rep



Sitka Fastpitch Softball Club

Physical Address: 311 Price St. B Sitka AK 99835 Mailing Address: 1417 Davidoff St. Sitka AK 99835

Email: sitkafastpitchsoftball@gmail.com Website: sitkafastpitchsoftball.org

"The mission of the Sitka Fastpitch Softball Club is to provide a safe and competitive environment for young players, to learn and enjoy the game of fastpitch softball. Dedicated coaches and volunteers will facilitate our athletes' growth through the development of softball skills, instilling core life values of character, integrity, confidence, self-esteem, and sportsmanship. Our club will strive to promote our values both on and off the field and show respect in both victory and defeat. We will strive to be an outstanding community citizen and represent the club with the utmost respect."

| 2021 Expens   | ses    | Total    |
|---------------|--------|----------|
| Annual Fees   | PPP    | \$1,615  |
| Club Expenses |        | \$25,114 |
| Idaho Travel  |        | \$14,188 |
|               | TOTAL: | \$40,916 |

| 2021 Income         | Total         |
|---------------------|---------------|
| Fees Totals:        | \$15,983      |
| Sponsors Totals:    | \$11,450      |
| Fundraising Totals: | \$18,369      |
| TO                  | TAL: \$45.802 |

| 2022 Expenses |        | Total    |
|---------------|--------|----------|
| Annual Fees   | 1000   | \$1,594  |
| Club Expenses |        | \$17,235 |
| Juneau Travel |        | \$2,827  |
| Oregon Travel |        | \$35,000 |
|               | TOTAL: | \$56,655 |

| 2022 Incom          | e      | Total    |
|---------------------|--------|----------|
| Fee Totals:         | W-100  | \$25,331 |
| Sponsor Totals:     |        | \$7,200  |
| Fundraising Totals: |        | \$28,997 |
|                     | TOTAL: | \$61,528 |

| Projected 2023<br>Budget | Total    |
|--------------------------|----------|
| Annual Fees              | \$1,594  |
| Insurance                | \$1,500  |
| Domain- Auto Renew       | \$115    |
| Club Expenses            | \$27,920 |
| Equipment                | \$2,000  |
| Electric                 | \$3,000  |
| Fuel                     | \$1,500  |
| Rent                     | \$21,420 |
| Juneau Travel            | \$3,000  |
| Housing                  | \$1,800  |
| Vans                     | \$1,200  |
| Oregon Travel            | \$30,000 |
| Housing                  | \$12,000 |
| Vans                     | \$9,000  |
| Tournament Fee           | \$3,000  |

TOTAL:

\$1,500

\$2,500

\$2,000

\$62,514

Uniforms

Camp

Food

### Sitka Fastpitch Assests

| Cash             | \$20,000.00 |
|------------------|-------------|
| Pitching Machine | \$4,000.00  |
| Turf             | \$3,500.00  |
| Netting          | \$2,400.00  |
| Equipment        | \$5,000.00  |
| TOTAL:           | \$34,900.00 |

# Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

### SITKA FASTPITCH SOFTBALL CLUB

1417 DAVIDOFF ST., SITKA, AK 99835

owned by

SITKA FASTPITCH SOFTBALL CLUB

is licensed by the department to conduct business for the period

October 22, 2020 to December 31, 2022 for the following line(s) of business:

71 - Arts, Entertainment and Recreation



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner State of Alaska
Department of Commerce, Community, and Economic Development
Corporations, Business, and Professional Licensing

### **Certificate of Incorporation**

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that a duly signed and verified filing pursuant to the provisions of Alaska Statutes has been received in this office and has been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Commerce, Community, and Economic Development, and by virtue of the authority vested in me by law, hereby issues this certificate to

Sitka Fastpitch Softball Club



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective December 18, 2017.

Mike Navarre Commissioner

Mile Marone

Date: JUN 0 5 2019

SITKA FASTPITCH SOFTBALL CLUB 1417 DAVIDOFF ST SITKA, AK 99835-0000 Employer Identification Number:

DLN:

Contact Person:
CUSTOMER SERVICE
Contact Telephone Number:

ID#

(877) 829-5500 Accounting Period Ending: December 31

Public Charity Status: 509(a)(2)

Form 990/990-EZ/990-N Required:

Effective Date of Exemption: December 18, 2017

Contribution Deductibility: Yes

Yes
Addendum Applies:

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

### SITKA FASTPITCH SOFTBALL CLUB

Sincerely,

steplen a mortan

Director, Exempt Organizations Rulings and Agreements

### General Fund Grants for Non-Profit Organizations for Fiscal Year 2023

### **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Softball Club   |
|---|
| Justin Harris, Supervisory Senior Accountant 747-1853 |
| Justin Harris, Supervisory Senior Accountant 747-1853 |
| Erica Stocker, Utility/Harbor Billing Clerk           |
| Denise Salter, Controller                             |
| Erica Stocker, Utility/Harbor Billing Clerk           |
|   |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.

### **Holley Dennison**

From: Ben Hughey <ben@sitkatrailworks.org>
Sent: Monday, August 15, 2022 1:27 PM

To: Holley Dennison

Subject: Sitka Trail Works Nonprofit Grant application

Attachments: 2023 STW CBS Grant Application.pdf

Hi Holley,

Sitka Trail Works is applying for support for the Sitka Trail Plan, a community planning process we're leading now to chart the future of outdoor recreation in town.

I'm attaching our full application. Please let me know if there's anything missing!

Could you remind me about the process moving forward? Will there be an opportunity to present in person or share more information?

Thanks so much, Ben

### Ben Hughey

Executive Director Sitka Trail Works O - 907.747.7244 M - 907.738.1252

Support the Sitka Trail Plan

### City and Borough of Sitka

### ANNUAL GRANTS FROM GENERAL FUND

### **SUMMARY SHEET**

Name of Organization: SITKA TRAIL WORKS INC.

AK Certificate of Good Standing

AK Business License AK Business License

**AK Business License** 

AK For Cor

AK DCED Non-Profit Corporations Section

Forestry
Construction

Specialty Contractor - Landscaping, Rough Carpentry

Name of Contact Person:

Ben Hughey, Executive Director

**Phone:** (907) 747-7244

Email: ben@sitkatrailworks.org

Mailing address:

801 Halibut Point Road, Sitka, AK 99835

**Grant Category:** 

Annual Grant: Community Development

**Dollars Requested:** 

\$10,000

**Match Dollars Committed:** 

\$15,000 STW General Fund

\$7,015 Pro bono and professional volunteer hours \$8.975 Business & foundation contributions

Percentage:

309% STW match dollars to CBS funds

(\$30,990/\$10,000)

**Sources of Matched Dollars:** STW General Fund & Reserves, Fisherman's Quay, ALPS, Arrowhead Transfer, Chelly Revocable Trust, Aspen Hotels, Horan & Co, Sitka Vision Clinic, Beach Family Trust, Sitka Realty, Pro bono professional consulting, volunteer hourly contributions.

**Brief Description of the Purpose of the Grant:** Sitka Trail Works is leading a new community planning effort and will use the City grant to create a robust, actionable Trail Plan that charts the future of outdoor access for Sitkans. The City and Borough of Sitka is an MOU partner to the original Sitka Trail Plan of 2003, which led to the development of the Herring Cove, Thimbleberry to Heart Lake, and the Cross Trail.

I, **Ben Hughey**, do hereby certify that all information provided for this grant application is accurate and complete to the best of my knowledge.

Name: Ben Hughey

Title: Executive Director

Date: August 15, 2022

### Detailed project description overview - Total pts 10

• What grant category are you applying for?

Community Development

### • What will be done with these funds and who will do it?

Sitka Trail Works will invest the CBS grant in the creation of a new Trail Plan, building off the success of the landmark 2003 Sitka Trail Plan. The original Trail Plan guided the construction of the Herring Cove Trail, the Thimbleberry to Heart Lake Trail, the entire Cross Trail network, and other destinations that Sitkans cherish today. Twenty years later, it's time for a new vision.

Sitka Trail Works (STW) staff is leading a new community planning process to chart the future of Sitka's outdoor access. This spring, we conducted initial public engagement reaching over 10% of Sitkans, including a public survey with 787 respondents, an open house, and presentations to multiple other community organizations. This summer we're identifying trail route ideas that meet stated public demand, which we'll then compile into a draft plan to be shared with the public this fall.

The CBS grant will cover staff time and contracted professional services to map, analyze, and prioritize among potential future trail projects. With the support of a local cartographer, Sitka Trail Works will use Lidar terrain data to identify potential trail alignments for initial proposals. To highlight the projects with the highest return on investment, STW will hire a landscape architect to develop cost estimates. Staff will manage the analysis, lead a second round of public feedback, coordinate with land management agencies including CBS, and create a publication that formalizes the community vision in a readable and actionable planning document.

The City funding is uniquely important because it supports pre-development planning, which is integral to leveraging additional grants for local trail maintenance and construction efforts in the future.

### • Who will be served? And when?

All Sitka residents and visitors have access to the trail system and the chance to benefit from an active outdoor lifestyle. Sitkans use trails far more than the average Americans. Responses to the 2022 Trail Plan Survey reveal that hundreds of Sitkans use the trail system almost daily and 94% of respondents use trails at least several times a year.

The current trail planning process aims to provide a diversity of recreation opportunities so that all Sitkans can reap the benefits of time spent outdoors. The 2022 Survey showed that Sitkans use

trails for exercise, for recreation, for subsistence hunting and foraging, and to access the mental and spiritual benefits of peaceful time in nature. In addition to the local dog walkers, daily strollers, avid trail runners, berry pickers and road system hunters, our trails serve the visitor industry.

The outdoors is a primary draw for visitors to Sitka and trails are the best way to directly experience our spectacular rainforest. A well developed and maintained trail system is essential infrastructure for the visitor economy, attracting independent travelers and supporting local guiding businesses.

### • Has the (Agency) Non-Profit received grants previously? Yes, see table to the right.

For every dollar invested in our trail system, our community reaps significant benefits through local quality of life, the visitor economy, and public health.

| CBS Nonprofit grants |           |  |
|----------------------|-----------|--|
| received pre         | eviously  |  |
| Date                 | Amount    |  |
| 08/30/2010           | 30,000.00 |  |
| 10/03/2011           | 10,000.00 |  |
| 09/16/2012           | 10,000.00 |  |
| 09/24/2013           | 10,000.00 |  |
| 09/15/2014           | 8,166.00  |  |
| 09/15/2015           | 8,400.00  |  |
| 09/26/2016           | 7,428.00  |  |
| 09/16/2017           | 7,000.00  |  |
| 09/21/2018           | 8,714.00  |  |
| 09/21/2019           | 9,000.00  |  |
| 11/10/2020           | 8,000.00  |  |
| 9/24/2021            | 5,750.00  |  |
|                      |           |  |

### Expected Outcomes – total pts. 10

### • How will the project be measured as successful?

This project will be successful when a new Sitka Trail Plan is published that represents the vision of the community, receives the support of all land management agencies, and outlines an actionable path to enhance Sitka's outdoor recreation infrastructure.

A successful plan is dependent on:

- A thorough community engagement process that allows all Sitkans the opportunity to share their input
- The robust involvement and approval by the City and Borough of Sitka, Alaska State Parks, the US Forest Service, Sitka Tribe of Alaska, and the National Park Service
- Drafting the planning document to be easily readable and understandable by a lay audience

### • What will the tangible community benefit be?

The benefits of this new Trail Plan can be forecasted based on the outcomes of the 2003 Trail Plan. The original Trail Plan laid the groundwork and facilitated the development of some of the most popular outdoor destinations in the Sitka area, including the Herring Cove-Beaver Lake Trail, the Thimbleberry to Heart Lake Trail, and the Cross Trail network. This infrastructure supports active lifestyles that keep Sitkans healthy and happy while attracting independent travelers and providing opportunities for guiding businesses. Trails provide myriad benefits:

- HEALTH the 2014 MAPP community health survey revealed that trails contribute to improved health conditions among Sitka's adults. Better connecting the trail system to more neighborhoods will encourage more Sitkans to take part in healthy outdoor activity, reducing incidence of preventable illnesses.
- ECONOMY The outdoors offers tremendous marketing potential, as illustrated by Visit Sitka's advertising, and trails are necessary infrastructure for independent travelers to enjoy the renowned Tongass rainforest through first hand interaction.
- TRANSPORTATION the SMC Separated Pathway and the Cross Trail offer walkers and bikers a safer and more pleasant option for non-motorized commuting, reducing vehicle and parking congestion during the busy summer season. A new community plan can reveal more opportunities to enhance active transportation facilities.
- QUALITY OF LIFE access to the outdoors is an important part of what makes Sitka such a great place to live. Employers like the School District with limited salary ranges need benefits like outdoor access to attract strong candidates in a competitive labor market.

A new Sitka Trail Plan will ensure we continue improvements to the outdoor infrastructure that provides our community so many tangible benefits. Trails are foundational to the health and wellness of our community.

### • What are some benchmarks during the project that indicate things are going in the right direction?

Active engagement in the planning process by the community and agencies is essential to the success of the final plan. Early public participation shows a high level of enthusiasm in the community, with 10% of Sitkan adults taking the 2022 Trail Survey.

For this coming year, we'll continue to engage with the public, as well as federal, state, and city staff.

After compiling initial public input this spring and assessing potential projects this summer, STW will distribute a draft Trail Plan for review this fall. The extent of distribution and level of feedback on the draft plan will be an indicator that we're going the right direction.

STW intends to propose an Assembly work session to directly gather the input and review of the City's elected officials. For the US Forest Service, National Park Service, and State Parks, STW will coordinate with local and regional staff to ensure all level of land management decision-making is aligned in the new vision.

### Statement of Need – total pts. 10

### How does this project align with the funding category that you are applying for?

Planning, building, and maintaining a beautiful, integrated, and diversified trail system for the community of Sitka is truly community development. Our local trails are low-maintenance and high-use recreation infrastructure that make Sitka a great place to live, work, and play. They are good for business, for transportation, and for public health. Sitka Trail Works helps our community grow and develop by creating trails that attract a talented work force and visitors, sustaining the local economy. Many people visit or move to Sitka because of the access to the outdoors, access provided in large part by our trail system that links the town with the expansive public lands in our back yard. "Maintain and expand Sitka's diverse recreational opportunities" is a stated goal of the CBS Comprehensive Plan 2030.

### • What documented needs does this project address?

For Sitka to thrive into the future, we need to support the economy, public health, and local quality of life. Sitka's trail system is uniquely positioned to provide significant benefits in all three of those sectors. A new Trail Plan is essential to ensuring we retain and enhance those benefits into the future.

Trails provide the infrastructure for a diverse and resilient visitor economy. Many of the independent travelers that kept Sitka's businesses afloat during the pandemic came to Sitka in part because of our robust trail network. Outdoor recreation was one of the few attractions that was safe to continue during the pandemic and is a primary marketing asset used by Visit Sitka.

We all know that time spent in nature keeps us healthy and happy. The value of public outdoor space and the need for physical activity are always high but have become even more apparent during the pandemic. Parks and trails offer a neutral, low-risk opportunity for exercise, for gathering, and for the spontaneous socializing that knits the fabric of our community. Attractive and accessible options to meet up outside allow Sitkans to continue living their lives and maintaining relationships despite the constraints of a pandemic. Similarly, the threat of contracting the virus made co-morbidities such as diabetes and heart disease even more dangerous, heightening the need to reduce preventable illness through healthy physical activity.

In a competitive labor market, the attractiveness of a job location can be the deciding factor for recruiting talent. Southeast Conference's "Southeast Alaska by the Numbers, 2015" ranked "quality of life and recreational opportunities" as the region's top benefits which attract and maintain businesses and residents. The 2010 McDowell Economic Report states that recreation and the quality of life are the primary reasons given for why people choose to live and remain in Sitka. About one job in ten in Alaska is tied to trip-related outdoor recreation spending. Trails provide for new small business opportunities guiding hikes and offering tours. An increase in tourism results in the generation of more business and subsequently sales tax receipts from tours, equipment rentals, meals, accommodations, and sales of outdoor recreation gear.

Outdoor recreation infrastructure is foundational to Sitka's future economy and community wellness.

### • Does the funding from this request help leverage other funds for the project? How?

When Sitka Trail Works applies for grants and appropriations for trail projects we score highly and compete well because we can point to recuring municipal support. This is a critical component and requirement of grants from the Rasmuson Foundation and other funders. The most recent case in point is STW tremendous collaboration with the City that has resulted in \$2.4 million for the Cross Trail Phase 6 design, planning and construction from the Federal Lands Access Program (FLAP) for which STW wrote the grant proposal. The grant application scored very highly because of the community support, presence of the Cross Trail project on the AK DOT STIP, and the demonstrated work efficiencies of the CBS collaboration with Sitka Trail Works.

Local trail projects receive grant funding because, in each case, they were held up high as community priorities in the Sitka Trail Plan and supported by the City and Borough of Sitka. With the original Trail Plan now twenty years old, we need an updated Plan to remain relevant and competitive for state and federal funding.

### Organizational Capacity - total pts 10

### • Track record

Sitka Trail Works is a long-standing partner to the City, providing the planning, grant-writing, and project management expertise that has led to one of the most robust trail networks in rural Alaska.

STW has successfully completed 19 projects include planning, permitting, construction and maintenance of trails, trailhead parking and signs in twenty years, including:

Thimbleberry-Heart Lake, Herring Cove, Sea Lion Cove, Path of Hope, Baranof Lake Trail, Cross Trail Phase I through V, new Indian River Trail access, Fort Rousseau Causeway State Historical Park.

STW collaborated and supported CBS on all 3 Phases of the Sawmill Creek Multiuse Pathway improvements, including successful lobbying for supplemental legislative funding. More recently, the 2016-17 maintenance and repairs to Mosquito Cove, 2015 Trail Storm damage repairs, Indian River maintenance (2018), permitting for Cross Trail Phase 6 complete and construction ongoing.

### • Community Support

The tremendous response to the 2022 Sitka Trail Survey shows the enthusiastic local interest in trails. With over 10% of the adult population responding to a survey, hundreds of Sitkans took time to share their detailed thoughts about the future of outdoor recreation. Over 200 people entered personalized written comments with specific ideas for future trail development and maintenance priorities.

Sitka Trail Works is very widely supported in the community. From July 1, 2021 – July 1, 2022 Sitka Trail Works has received \$69,207 in donations from over 215 member households. The trail users vote with their wallets in support of the trail system.

### • Board Attendance

The nine-member board meets monthly (except December) and there has never been a case when a quorum was not present. As a general rule, eight or nine members are usually present and Board members only miss meetings due to travel. All the Board members hold full time jobs in the community and attend meeting over their lunch hours. Board members also attend committee meetings and donate at least three weekend days per year to lead STW community hikes.

### · List of Board Members and Officers

President Don MacKinnon (CBS Information Technology)

Vice President Dawn Johnson (Operations Manager, Northline Seafoods)

Treasurer Roslyn MacKinnon (Samson Tug and Barge, CFO)

Secretary Maegan Bosak (Senior Director of Lands and Property, SEARHC)

Lee House (Owner and Creative Lead at House Creative)

Lione Clare (Wilderness & Community Engagement Coordinator, Sitka Conservation Society)

Doug Osbourne (Health Educator, SEARHC)

Jessika Beam (Project Coordinator, SEARHC)

Mike Jones (Assistant Station Manager, Alaska SeaPlanes)

### **Attachments**

### Budget - total pts. 10

- Statement of assets, revenues, and expenditures for previous year
- Detailed budget for current calendar year (FY 2022) Operating Budget.
- Include itemized list of grants received or pending for prior and current years.

### Required Documentation - total pts 10

- Copy of nonprofit documentation (IRS 501c3 designation) 1st page Compliance Letter from IRS.
- Current State of Alaska nonprofit organization business license State of AK Certificate of Compliance and Business Licenses.
- CBS Liabilities Form

### Sitka Trail Works, Inc. Balance Sheet

As of December 31, 2021

| ASSETS  Checking/Savings  1000 - Cash  1010 - FNBA Sitka Trail Works Checking 1013 - FNBA Certificate of Deposit-766 27.562.12  Total 1000 - Cash  1013 - FNBA Certificate of Deposit-766 27.562.12  Total Checking/Savings 186.493.50  Accounts Receivable 1100 - Accounts Receivable 1100 - Accounts Receivable 28.639.04  Total Accounts Receivable 1220 - Undeposited Funds 1220 - Pre paid insurance 6.889.00  1450 - Prepaid expenses (Prepaid expenses) 20.00.00  Total Other Current Assets 1610 - Equipment & Furnishings 1612 - Office Equipment 1616 - Trail Maintenance Equipment 1616 - Trail Maintenance Equipment 1620 - Vehicles 1620 - Vehicles 1639 - Accum Deprec 1534,763,48  Total Fixed Assets 14BILITIES & EQUITY  1210 - Payroll Liabilities 1210 - Payroll Liabilities 1210 - Payroll Liabilities 1210 - Payroll Liabilities 1235 - Unnearticted Net Assets (header) 3010 - Unrestricted Net Assets (header) 3012 - Unrestricted Net Assets (header) 3010 - Net Assets 3010 - Net Assets 3030 - Retained Earnings/Unrestricted Net Income 1014 Liabilities 135,003,003 1014 Liabilities 1014 - Total 3000 - Net Assets 1015 - Total 3000 - Net Assets 1016 - Total 3000 - Net Assets 1016 - Total 3000 - Net Assets 1017 - Total 3000 - Net Assets 1018 - Total 2011 - Net Assets 1018 - Total |  |                              | Dec 31, 21    |
|--|--|------------------------------|---------------|
| Checking/Savings   | ASSETS   |                              |               |
| 1000 - Cash   1010 - FNBA Sitka Trail Works Checking   158,031.38   1013 - FNBA Certificate of Deposit-766   27.562.12   Total 1000 - Cash   186,493.50   186,4   | Current Assets                                       |                              |               |
| 1010 - FNBA Sitka Trail Works Checking   158.931.38     1013 - FNBA Certificate of Deposit-766   27.562.12     Total 1000 - Cash   186.493.50     Total Checking/Savings   186.993.50     Accounts Receivable   38.639.04     Total Accounts Receivable   38.639.04     Total Accounts Receivable   38.639.04     Other Current Assets   1200 - Undeposited Funds   1,475.00     1220 - Pre paid insurance   6.869.00     1450 - Prepaid expenses (Prepaid expenses)   2,000.00     Total Other Current Assets   103.44.00     Total Current Assets   235.476.54     Fixed Assets   1610 - Equipment & Furnishings   43.761.96     1616 - Trail Maintenance Equipment   35.000.00     Total 1610 - Equipment & Furnishings   43.761.96     1620 - Vehicles   7.630.00     Total 1610 - Equipment & Furnishings   43.761.96     1620 - Vehicles   7.630.00     Total 1610 - Equipment & Furnishings   7.630.00     Total Fixed Assets   7.630.00   7.630.00     Total 1610 - Equipment & Furnishings   7.630.00     Total Fixed Assets   7.630.00   7.630.00   7.630.00     Total Fixed Assets   7.630.00     | Checking/Savings                                     |                              |               |
| 1013 · FNBA Certificate of Deposit-766   27.562.12     Total 1000 · Cash   186.493.50     Total Checking/Savings   186.493.50     Accounts Receivable   38.639.04     Total Accounts Receivable   38.639.04     Total Accounts Receivable   38.639.04     Other Current Assets   1200 · Undeposited Funds   1,475.00     1220 · Pre paid insurance   6,869.00     1450 · Prepaid expenses (Prepaid expenses)   2,000.00     Total Other Current Assets   10,344.00     Total Current Assets   235.476.54     Fixed Assets   1810 · Equipment & Furnishings   1612 · Office Equipment   8,761.96     1616 · Trail Maintenance Equipment   35,000.00     Total Fixed Assets   235.476.54     Total Fixed Assets   245.476.54     Total Fixed Assets   245.476.54     Total Fixed Assets   245.476.54     Total Current Liabilities   719.13     2140 · Accrued sales taxes (990 line 60)   5.85     2350 · Unearned/deferred rev - other (Advanced sales, etc.)   -139.05     Total Current Liabilities   585.93     Total Current Liabilities   585.93     Total Liabilities   585.93     Total Liabilities   585.93     Total Journestricted Net Assets (header)   3012 · Unrestricted Net Assets (header)   124.519.14     Total 3010 · Unrestricted Net Assets (header)   124.519.14     Total 3010 · Unrestricted Net Assets (header)   124.519.14     3020 · Temp Restricted   10.500.30     Total 3000 · Net Assets   135.019.44     Net Income   8.007.56  | 1000 · Cash  |                              |               |
| Total 1000 · Cash         186,493.50           Total Checking/Savings         186,493.50           Accounts Receivable         38,639.04           1100 · Accounts Receivable         38,639.04           Other Current Assets         1200 · Undeposited Funds         1,475.00           1220 · Pre paid insurance         6,869.00           1450 · Prepaid expenses (Prepaid expenses)         2,000.00           Total Other Current Assets         10,344.00           Total Current Assets         235,476.54           Fixed Assets         8,761.96           1612 · Office Equipment         8,761.96           1616 · Trail Maintenance Equipment         35,000.00           Total 1610 · Equipment & Furnishings         43,761.96           1620 · Vehicles         7,630.00           1690 · Accum Deprec         51,391.96           Total Fixed Assets         235,476.54           LIABILITIES & EQUITY         Liabilities           Current Liabilities         719.13           2100 · Payroll Liabilities         719.13           2140 · Accrued sales taxes (990 line 60)         5.85           2350 · Unearmed/deferred rev - other (Advanced sales, etc.)         -139.05           Total Liabilities         585.93           Total Current Liabilities  | 1010 · FNBA Sitka Trail Works                        | Checking                     | 158,931.38    |
| Total Checking/Savings   | 1013 · FNBA Certificate of Depo                      | sit-766                      | 27,562.12     |
| Accounts Receivable  | Total 1000 · Cash                                    |                              | 186,493.50    |
| 1100 · Accounts Receivable         38,639.04           Total Accounts Receivable         38,639.04           Other Current Assets         1,475.00           1220 · Pre paid insurance         6,869.00           1450 · Prepaid expenses (Prepaid expenses)         2,000.00           Total Other Current Assets         10,344.00           Total Current Assets         235,476.54           Fixed Assets         35,000.00           1610 · Equipment & Furnishings         8,761.96           1616 · Trail Maintenance Equipment         35,000.00           1690 · Accum Deprec         51,391.96           1690 · Accum Deprec         51,391.96           TOTAL Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY         2100 · Payroll Liabilities           2100 · Payroll Liabilities         719.13           2140 · Accrued sales taxes (990 line 60)         5.85           2350 · Unearned/deferred rev - other (Advanced sales, etc.)         -139.05           Total Current Liabilities         585.93           Equity         3000 · Net Assets           3010 · Unrestricted Net Assets (header)         124,519.14           3020 · Temp Restricted Net Assets (header)         124,519.14           3020 · Temp Restricted<  | Total Checking/Savings                               |                              | 186,493.50    |
| Total Accounts Receivable  | Accounts Receivable                                  |                              |               |
| Other Current Assets         1,475.00           1220 · Pre paid insurance         6,869.00           1450 · Prepaid expenses (Prepaid expenses)         2,000.00           Total Other Current Assets         10,344.00           Total Current Assets         235,476.54           Fixed Assets         43,761.96           1610 · Equipment & Furnishings         43,761.96           1616 · Trail Maintenance Equipment         35,000.00           Total 1610 · Equipment & Furnishings         43,761.96           1620 · Vehicles         7,630.00           1690 · Accum Deprec         51,391.96           Total Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY         Liabilities           Current Liabilities         719.13           2140 · Accrued sales taxes (990 line 60)         5,85           2350 · Unearned/deferred rev · other (Advanced sales, etc.)         -139.05           Total Current Liabilities         585.93           Total Liabilities         585.93           Total Unrestricted Net Assets (header)         124,519.14           3010 · Unrestricted Net Assets (header)         124,519.14           70tal 3000 · Net Assets         10,500.30           70tal 3000 · Net Assets         10,5   | 1100 · Accounts Receivable                           |                              | 38,639.04     |
| 1200 · Undeposited Funds         1,475.00           1220 · Pre paid insurance         6,869.00           1450 · Prepaid expenses (Prepaid expenses)         2,000.00           Total Other Current Assets         10,344.00           Total Current Assets         235,476.54           Fixed Assets         8,761.96           1610 · Equipment & Furnishings         8,761.96           1616 · Trall Maintenance Equipment         35,000.00           Total 1610 · Equipment & Furnishings         43,761.96           1620 · Vehicles         7,630.00           1690 · Accum Deprec         -51,391.96           Total Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY         Liabilities           Current Liabilities         719.13           2100 · Payroll Liabilities         719.13           2350 · Unearned/deferred rev - other (Advanced sales, etc.)         -139.05           Total Current Liabilities         585.93           Total Liabilities         585.93           Total Current Liabilities         139.05           Total Current Liabilities         124,519.14           Total Current Liabilities         585.93           Total Liabilities         124,519.14           Tota   | Total Accounts Receivable                            |                              | 38,639.04     |
| 1220 · Pre paid insurance         6.869.00           1450 · Prepaid expenses (Prepaid expenses)         2,000.00           Total Other Current Assets         10,344.00           Total Current Assets         235,476.54           Fixed Assets         1610 · Equipment & Furnishings           1616 · Trail Maintenance Equipment         35,000.00           Total 1610 · Equipment & Furnishings         43,761.96           1620 · Vehicles         7,630.00           1690 · Accum Deprec         -51,381.96           Total Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY         Liabilities           Current Liabilities         719.13           2140 · Accrued sales taxes (990 line 60)         5.85           2350 · Unearned/deferred rev - other (Advanced sales, etc.)         -139.05           Total Current Liabilities         585.93           Total Liabilities         585.93           Equity         3000 · Net Assets           3010 · Unrestricted Net Assets (header)         3012 · Unrestricted Average (header)           3012 · Unrestricted Net Assets (header)         124,519.14           Total 3010 · Net Assets         124,519.14           3020 · Temp Restricted         10,500.30           Total 30  | Other Current Assets                                 |                              |               |
| 1450 · Prepaid expenses (Prepaid expenses)   2,000.00     Total Other Current Assets   10,344.00     Total Current Assets   235,476.54     Fixed Assets   1610 · Equipment & Furnishings   1612 · Office Equipment   35,000.00     Total 1610 · Equipment & Furnishings   43,761.96     1616 · Trail Maintenance Equipment   35,000.00     Total 1610 · Equipment & Furnishings   43,761.96   1620 · Vehicles   7,630.00     Total Fixed Assets   0.00     Total Assets   0.00     Total Current Liabilities   719.13     2100 · Payroll Liabilities   719.13     2140 · Accrued sales taxes (990 line 60)   5.85     2350 · Unearned/deferred rev - other (Advanced sales, etc.)   139.05     Total Current Liabilities   585.93     Total Liabilities   585.93     Total Liabilities   585.93     Total Liabilities   124,519.14     3000 · Net Assets   124,519.14     3010 · Unrestricted Net Assets (header)   124,519.14     3020 · Temp Restricted   10,500.30     Total 3000 · Net Assets   135,019.44     3090 · Retained Earnings/Unrestricted   107,968.73     Net Income   4,007.56  | 1200 · Undeposited Funds                             |                              | 1,475.00      |
| Total Other Current Assets         10,344,00           Total Current Assets         235,476,54           Fixed Assets         1610 · Equipment & Furnishings           1612 · Office Equipment         8,761,96           1616 · Trail Maintenance Equipment         35,000,00           Total 1610 · Equipment & Furnishings         43,761,96           1620 · Vehicles         7,630,00           1690 · Accum Deprec         51,391,96           Total Fixed Assets         0,00           TOTAL ASSETS         235,476,54           LIABILITIES & EQUITY         Current Liabilities           Current Liabilities         719,13           2140 · Payroll Liabilities         719,13           2350 · Unearned/deferred rev - other (Advanced sales, etc.)         -139,05           Total Current Liabilities         585,93           Total Liabilities         585,93           Total Liabilities         585,93           Total Unrestricted Net Assets (header)         3010 · Unrestricted Net Assets (header)           3010 · Unrestricted Net Assets (header)         124,519,14           Total 3010 · Unrestricted Net Assets (header)         124,519,14           3020 · Temp Restricted         10,500,30           Total 3000 · Net Assets         135,019,44           3090 · R  | 1220 · Pre paid insurance                            |                              | 6,869.00      |
| Total Current Assets         235,476.54           Fixed Assets         1610 · Equipment & Furnishings           1612 · Office Equipment         8,761.96           1616 · Trail Maintenance Equipment         35,000.00           Total 1610 · Equipment & Furnishings         43,761.96           1620 · Vehicles         7,630.00           1690 · Accum Deprec         -51,391.96           Total Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY         Equipment           Liabilities         719.13           2100 · Payroll Liabilities         719.13           2140 · Accrued sales taxes (990 line 60)         5.85           2350 · Unearned/deferred rev - other (Advanced sales, etc.)         -139.05           Total Current Liabilities         585.93           Total Liabilities         585.93           Equity         3000 · Net Assets           3010 · Unrestricted Net Assets (header)         3012 · Unrestricted Assets (header)           3012 · Unrestricted Net Assets (header)         124,519.14           3020 · Temp Restricted         10,500.30           Total 3000 · Net Assets         135,019.44           3090 · Retained Earnings/Unrestricted         107,968.73           Net Income <td< td=""><td>1450 · Prepaid expenses (Prepaid ex</td><td>(penses)</td><td>2,000.00</td></td<>   | 1450 · Prepaid expenses (Prepaid ex                  | (penses)                     | 2,000.00      |
| Fixed Assets  1610 · Equipment & Furnishings  1612 · Office Equipment  | <b>Total Other Current Assets</b>                    |                              | 10,344.00     |
| 1610 · Equipment & Furnishings       8,761.96         1616 · Trail Maintenance Equipment       35,000.00         Total 1610 · Equipment & Furnishings       43,761.96         1620 · Vehicles       7,630.00         1690 · Accum Deprec       -51,391.96         Total Fixed Assets       0.00         TOTAL ASSETS       235,476.54         LIABILITIES & EQUITY       Equipment Liabilities         2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Total Unrestricted Net Assets (header)       585.93         3010 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61   | Total Current Assets                                 |                              | 235,476.54    |
| 1612 · Office Equipment       8,761,96         1616 · Trail Maintenance Equipment       35,000,00         Total 1610 · Equipment & Furnishings       43,761,96         1620 · Vehicles       7,630,00         1690 · Accum Deprec       -51,391,96         Total Fixed Assets       0,00         TOTAL ASSETS       235,476,54         LIABILITIES & EQUITY       Current Liabilities         2100 · Payroll Liabilities       719,13         2140 · Accrued sales taxes (990 line 60)       5,85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139,05         Total Current Liabilities       585,93         Total Liabilities       585,93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       124,519,14         Total 3010 · Unrestricted Assets (header)       124,519,14         3020 · Temp Restricted       10,500,30         Total 3000 · Net Assets       135,019,44         3090 · Retained Earnings/Unrestricted       107,968,73         Net Income       8,097,56         Total Equity       234,890,61  | Fixed Assets   |                              |               |
| 1616 · Trail Maintenance Equipment       35,000.00         Total 1610 · Equipment & Furnishings       43,761.96         1620 · Vehicles       7,630.00         1690 · Accum Deprec       -51,391.96         Total Fixed Assets       0.00         TOTAL ASSETS       235,476.54         LIABILITIES & EQUITY       Current Liabilities         2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       8.097.56         Total Equity       234,890.61   | 1610 · Equipment & Furnishings                       |                              |               |
| Total 1610 · Equipment & Furnishings         43,761.96           1620 · Vehicles         7,630.00           1690 · Accum Deprec         -51,391.96           Total Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY  | 1612 · Office Equipment                              |                              | 8,761.96      |
| 1620 · Vehicles       7,630.00         1690 · Accum Deprec       51,391.96         Total Fixed Assets       0.00         TOTAL ASSETS       235,476.54         LIABILITIES & EQUITY       Liabilities         Current Liabilities       719.13         2100 · Payroll Liabilities       719.13         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity       585.93         Equity       3010 · Unrestricted Net Assets (header)       124,519.14         3012 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8.097.66         Total Equity       234,890.61  | 1616 · Trail Maintenance Equips                      | ment                         | 35,000.00     |
| 1690 · Accum Deprec       -51,391.96         Total Fixed Assets       0.00         TOTAL ASSETS       235,476.54         LIABILITIES & EQUITY       Liabilities         Current Liabilities       2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       3012 · Unrestricted Net Assets (header)         3012 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61  | Total 1610 · Equipment & Furnishing                  | gs                           | 43,761.96     |
| Total Fixed Assets         0.00           TOTAL ASSETS         235,476.54           LIABILITIES & EQUITY         Liabilities           Current Liabilities         2100 · Payroll Liabilities           2140 · Accrued sales taxes (990 line 60)         5.85           2350 · Unearned/deferred rev - other (Advanced sales, etc.)         -139.05           Total Current Liabilities         585.93           Total Liabilities         585.93           Equity         3000 · Net Assets           3010 · Unrestricted Net Assets (header)         124,519.14           Total 3010 · Unrestricted Net Assets (header)         124,519.14           3020 · Temp Restricted         10,500.30           Total 3000 · Net Assets         135,019.44           3090 · Retained Earnings/Unrestricted         107,968.73           Net Income         -8,097.56           Total Equity         234,890.61   | 1620 · Vehicles                                      |                              | 7,630.00      |
| TOTAL ASSETS       235,476.54         LIABILITIES & EQUITY         Liabilities         Current Liabilities         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity         3000 · Net Assets         3010 · Unrestricted Net Assets (header)         3012 · Unrestricted Net Assets (header)         124,519.14         3020 · Temp Restricted Net Assets (header)       124,519.14         3020 · Temp Restricted Net Assets (header)       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity  | 1690 · Accum Deprec                                  |                              | -51,391.96    |
| LIABILITIES & EQUITY         Liabilities         Current Liabilities         2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity         3000 · Net Assets         3010 · Unrestricted Net Assets (header)         3012 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity   | Total Fixed Assets                                   |                              | 0.00          |
| Liabilities       719.13         2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61  | TOTAL ASSETS   |                              | 235,476.54    |
| Current Liabilities       719.13         2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61  | LIABILITIES & EQUITY                                 |                              | Landing A. R. |
| 2100 · Payroll Liabilities       719.13         2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8.097.56         Total Equity       234,890.61   | Liabilities  |                              |               |
| 2140 · Accrued sales taxes (990 line 60)       5.85         2350 · Unearned/deferred rev - other (Advanced sales, etc.)       -139.05         Total Current Liabilities       585.93         Total Liabilities       585.93         Equity       3000 · Net Assets         3010 · Unrestricted Net Assets (header)       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8.097.56         Total Equity       234,890.61   | Current Liabilities                                  |                              |               |
| 2350 · Unearned/deferred rev - other (Advanced sales, etc.)  Total Current Liabilities 585.93  Total Liabilities 585.93  Equity  3000 · Net Assets 3010 · Unrestricted Net Assets (header) 3012 · Unrestricted assets 124,519.14  Total 3010 · Unrestricted Net Assets (header) 124,519.14  3020 · Temp Restricted 10,500.30  Total 3000 · Net Assets 135,019.44 3090 · Retained Earnings/Unrestricted 107,968.73  Net Income -8,097.56  Total Equity  | 2100 · Payroll Liabilities                           |                              | 719.13        |
| Total Current Liabilities         585.93           Total Liabilities         585.93           Equity         3000 · Net Assets           3010 · Unrestricted Net Assets (header)         124,519.14           Total 3010 · Unrestricted Net Assets (header)         124,519.14           3020 · Temp Restricted         10,500.30           Total 3000 · Net Assets         135,019.44           3090 · Retained Earnings/Unrestricted         107,968.73           Net Income         -8,097.56           Total Equity         234,890.61   | 2140 · Accrued sales taxes (990                      | line 60)                     | 5.85          |
| Total Liabilities       585.93         Equity         3000 · Net Assets         3010 · Unrestricted Net Assets (header)         124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity   | 2350 · Unearned/deferred rev -                       | other (Advanced sales, etc.) | -139.05       |
| Equity  3000 · Net Assets  3010 · Unrestricted Net Assets (header)  3012 · Unrestricted assets 124,519.14  Total 3010 · Unrestricted Net Assets (header) 124,519.14  3020 · Temp Restricted 10,500.30  Total 3000 · Net Assets 135,019.44  3090 · Retained Earnings/Unrestricted 107,968.73  Net Income -8,097.56  Total Equity 234,890.61   | Total Current Liabilities                            |                              | 585.93        |
| 3000 · Net Assets  3010 · Unrestricted Net Assets (header)  3012 · Unrestricted assets 124,519.14  Total 3010 · Unrestricted Net Assets (header) 124,519.14  3020 · Temp Restricted 10,500.30  Total 3000 · Net Assets 135,019.44  3090 · Retained Earnings/Unrestricted 107,968.73  Net Income -8,097.56  Total Equity 234,890.61   | Total Liabilities                                    |                              | 585.93        |
| 3010 · Unrestricted Net Assets (header)  3012 · Unrestricted assets 124,519.14  Total 3010 · Unrestricted Net Assets (header) 124,519.14  3020 · Temp Restricted 10,500.30  Total 3000 · Net Assets 135,019.44  3090 · Retained Earnings/Unrestricted 107,968.73  Net Income -8,097.56  Total Equity 234,890.61  | Equity   |                              |               |
| 3012 · Unrestricted assets       124,519.14         Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61   | 3000 · Net Assets                                    |                              |               |
| Total 3010 · Unrestricted Net Assets (header)       124,519.14         3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61   | 3010 · Unrestricted Net Assets (head                 | der)                         |               |
| 3020 · Temp Restricted       10,500.30         Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61  | 3012 · Unrestricted assets                           |                              | 124,519.14    |
| Total 3000 · Net Assets       135,019.44         3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61   | Total 3010 · Unrestricted Net Assets                 | (header)                     | 124,519.14    |
| 3090 · Retained Earnings/Unrestricted       107,968.73         Net Income       -8,097.56         Total Equity       234,890.61  | 3020 · Temp Restricted                               |                              | 10,500.30     |
| Net Income         -8,097.56           Total Equity         234,890.61   | Total 3000 · Net Assets                              |                              | 135,019.44    |
| Total Equity 234,890.61  | 3090 · Retained Earnings/Unrestricted                |                              | 107,968.73    |
|  | Net Income   |                              | -8,097.56     |
|  | Total Equity   |                              | 234,890.61    |
|  | - 1. (2. 4) - 1. (1. (1. (1. (1. (1. (1. (1. (1. (1. |                              | 235,476.54    |

### Sitka Trail Works, Inc. Profit & Loss

January through December 2021

|   | Jan - Dec 21 |
|---|--------------|
| Ordinary Income/Expense                         |              |
| Income  |              |
| 4000 · Contributions & Donations (header)       |              |
| 4031 · Pet Contributions                        | 550.00       |
| 4051 · Temp Restricted-Bench Donations          | 5,000.00     |
| 4010 · Corporate/BusinessContributions          | 3,500.00     |
| 4020 · Private Foundation                       | 6,070.12     |
| 4030 · Individual Contributions                 | 32,508.20    |
| 4040 ⋅ Board                                    | 1,125.00     |
| Total 4000 · Contributions & Donations (header) | 48,753.32    |
| 4100 · Grants                                   | 5 000 00     |
| 4120 · State                                    | 5,000.00     |
| 4130 · Municipal (FLAP Reimbursement)           | 632,250.50   |
| 4140 · CBS Nonprofit Organiz Grant              | 5,750.00     |
| 4150 · Private Foundation                       | 1,000.00     |
| Total 4100 · Grants                             | 644,000.50   |
| 4200 · Earned Income (header)                   |              |
| 4210 · Fees and Program Service                 |              |
| 4213 · Equipment Rental                         | 250.00       |
| 5008 · Other Fees (990 line 2 & 93g)            | 500.00       |
| Total 4210 · Fees and Program Service           | 750.00       |
| 4220 · Sales                                    |              |
| 4223 · Promotional & Educational                | 1,361.10     |
| Total 4220 · Sales                              | 1,361.10     |
| Total 4200 · Earned Income (header)             | 2,111.10     |
| 4900 · Other Income                             |              |
| 4910 · Interest and dividends                   | 205.18       |
| Total 4900 · Other Income                       | 205.18       |
| Total Income                                    | 695,070.10   |
| Expense   |              |
| 5000 · Personnel                                |              |
| 5011 · Salaries & Wages                         |              |
| 5012 · Office staff                             | 83,610.00    |
| 5013 · Trail crew/other                         | 102,865.00   |
| Total 5011 · Salaries & Wages                   | 186,475.00   |
| 5100 · Payroll Taxes                            |              |
| 5101 · FICA                                     | 11,989.27    |
| 5102 · FICAMED                                  | 2,803.93     |
| 5103 · AK-ESC                                   | 2,880.98     |
| Total 5100 · Payroll Taxes                      | 17,674.18    |
| 5200 · Fringe Benefits                          |              |
| 5210 · Health Insurance                         | 6,900.00     |
| 5221 · Workers Compensation                     | 10,871.00    |
| Total 5200 · Fringe Benefits                    | 17,771.00    |
| Total 5000 · Personnel                          | 221,920.18   |

Net income

### Sitka Trail Works, Inc. Profit & Loss

January through December 2021

|                 |   | Jan - Dec 21 |
|-----------------|---|--------------|
| 6000 · Contrac  | tual/Consulting                         |              |
| 6010 · Acc      | ounting & Audit                         | 2,052.45     |
| 6030 - Env      | rir/Survey                              | 11,755.00    |
| 6040 · Tra      | il Construction Contract                | 67,580.46    |
| 6050 · Fur      | ndraising                               | 523.00       |
| Total 6000 · Co | ontractual/Consulting                   | 81,910.91    |
| 6100 · Travel   |   |              |
| 6131 · Wa       | lk & Bike Conference (Fiscal agent)     | 5,000.00     |
| 6120 · Tra      | ining & Conferences                     | 803.50       |
| 6130 · Me       | etings, Meals, Retreats                 | 1,240.97     |
| Total 6100 - Tr | avel                                    | 7,044.47     |
| 6200 · Occupa   | ncy                                     |              |
| 6230 · Cor      | mmunications                            | 1,442.61     |
| Total 6200 · Oc | ccupancy                                | 1,442.61     |
| 6300 · Vehicles | s & Local Transportation                |              |
| 6320 · Gas      |   | 229.00       |
| 6330 · Veh      | nicle Repairs and Maintenance           | 241.23       |
| 6340 · Veh      | nicle Insurance                         | 587.00       |
| Total 6300 · Ve | phicles & Local Transportation          | 1,057.23     |
| 6500 · Supplie  | 8                                       |              |
| 6510 · Off      | ice Supplies                            | 655.36       |
| 6515 · Ted      | hnology                                 | 1,102.61     |
| 6525 - Adv      | vertising                               | 49.60        |
| 6530 · Pri      | nting                                   | 1,082.61     |
| 6540 · Pos      | stage                                   | 524,10       |
| 6550 - Tra      | il Program Supplies                     |              |
|                 | Freight/shipping                        | 6,907.47     |
|                 | Materials/Supplies                      | 30,852.51    |
| 6558            | Safety Gear                             | 49.40        |
| 6550            | Trail Program Supplies - Other          | 176,170.26   |
|                 | · Trail Program Supplies                | 213,979.64   |
| Total 6500 · Su | SCHILL TO THE POST OF THE               | 217,393.92   |
|                 | ent lease and repair                    |              |
| 6616 · Mo       |   | 2,405.00     |
| 6615 · Coi      | nstruction Equip Lease                  | 160,333.75   |
|                 | uipment lease and repair                | 162,738.75   |
| 6700 · Insuran  |   |              |
| 6720 · Ins      |   | 6,176.00     |
|                 | es/Subscriptions/Fees/Permits           | 20,223,27    |
|                 | Banking Fees                            | 543.59       |
|                 | Dues/Subscriptions/Fees/Permits - Other | 2,940.00     |
|                 | · Dues/Subscriptions/Fees/Permits       | 3,483.59     |
| Total 6700 · In |   | 9,659.59     |
| Total Expense   |   | 703,167.66   |
| Total Expelled  |   | -8,097.56    |

### SITKA TRAIL WORKS FY 2022 BUDGET

| come                                    | 2022 DRAFT | 2021 ACTUAL | 2021 BUDGET |
|---|------------|-------------|-------------|
| 4000 · Contributions & Donations        |            | 1000        |             |
| 4010 · Corp/Bus Contr                   | \$4,000    | \$3,500     | \$1,800     |
| 4020 · Private Foundation               | \$6,000    | \$6,070     | 20.00000    |
| 4030 · Individual Contributions         | \$35,000   | \$31,133    |             |
| Benches & estate gift                   | \$30,000   | \$5,000     | \$5,000     |
| 4031 - Pet Contributions                | \$800      | \$525       | \$300       |
| 4040 · Board                            | \$1,200    | \$1,125     | \$1,000     |
| Total 4000 · Contribs & Dons            | \$77,000   | \$47,353    | \$36,500    |
| 4100 · Grants                           |            | 200         | 2.450       |
| NFF, USFS contracts                     | \$1,500    |             |             |
| Sea Lion Cove RTP                       | \$6,632    | 0.50        | 1.5         |
| 4140 · CBS Nonprofit Organiz Grant      | \$5,000    | \$5,750     | \$7,000     |
| Total 4100 · Grants                     | \$13,132   | \$5,750     | \$7,000     |
| 4200 · Earned Income                    |            |             | 1           |
| 4210 · Fees / Program Service           | \$200      | \$500       | \$500       |
| 4213 · Equipment Rental                 | \$1,000    | \$250       | \$3,000     |
| Total 4210 · Fees & Prog Serv           | \$1,200    | \$750       | \$3,500     |
| 4220 · Sales                            |            | \$1,361     |             |
| 4223 · Allen Marine Hikes               | \$7,200    |             |             |
| 4225 · Firewood/Trail Materials         |            |             |             |
| Total 4220 · Sales                      | \$7,200    | \$1,361     | \$0         |
| Total 4200 · Earned Income              | \$8,400    | \$2,111     | \$3,500     |
| 4900 · Other Income                     |            |             | 1 0 1 127   |
| 4910 · Interest and dividends           | \$150      | \$205       | \$150       |
| 4915 · Administration Recovery CBS/FLAP | \$16,800   | \$28,782    | \$40,000    |
| Total 4900 · Other Income               | \$16,950   | \$28,987    | \$40,150    |
| AL INCOME                               | \$115,482  | \$84,201    | \$87,150    |

Expense

| OTAL EXPENSE                             | \$129,270 | \$83,726 | \$85,291 |
|--|-----------|----------|----------|
| Total 6000 · Non-Personnel Expenses      | \$33,513  | \$9,271  | \$18,820 |
| 6700 · Insurance, Dues, Other            | \$4,403   | \$3,468  | \$4,600  |
| 6600 · Equipment lease and repair        | \$300     | \$0      | 27000    |
| 6500 · Supplies & Technology             | \$4,416   | \$1,813  | \$4,380  |
| 6300 · Allen Marine Rental & STW Vehicle | \$3,700   | \$77     | \$100    |
| 6200 · Occupancy                         | \$1,849   | \$1,443  | \$5,740  |
| 6100 · Travel/Training                   | \$1,400   | \$709    | \$1,000  |
| Trail Plan                               | \$15,000  | 1/24     |          |
| 6000 · Contractual/Consulting            | \$2,444   | \$1,760  | \$3,000  |
| 6000 · Non-Personnel Expenses            | 7397      |          |          |
| Total 5000 · Personnel                   | \$95,758  | \$74,455 | \$66,471 |
| 5200 · Fringe Benefits                   | \$8,543   | \$7,500  | \$5,400  |
| 5100 · Payroll Taxes                     | \$7,938   | \$5,999  | \$5,466  |
| 5012 · Salaries - Operations             | \$79,277  | \$60,957 | \$55,605 |

### Itemized list of grants received for prior and current years

### **Current grants** by Sitka Trail Works:

\$121,968 USDA Forest Service SE AK Sustainability Strategy recreation planning grant \$50,651 National Forest Foundation for maintenance of Salmon Lake Trail in 2022 \$120,000 USDI National Park Service for summer youth program in 2023 \$37,368 2021 Rec. Trails Program grant for Sea Lion Cove Trail repairs, awarded.

\$250,000 Western Federal Lands FLAP grant, Phase 6 Cross Trail construction, July 2021

\$117,000 Rasmuson Cross Trail Phase 6 construction match.

\$1,930,400 2016 Federal Lands Access Grant (FLAP Phase 6 Cross Trail construction grant awarded 11/2016)

### Previous Grants secured by Sitka Trail Works:

Rasmuson Foundation:

\$12,020 Rasmuson Tier One Technology Grant

\$18,000 Cross trail matching grant

\$170,000 Herring Cove Trail and Trailhead parking area

\$168,000 Thimbleberry Heart Lake Trail

\$10,000 Technology grant

\$20,000 Equipment grant

### Federal Earmarks:

\$850,000 WWII Causeway and multiuse trail (Cross Trail). 2008 Award completely spent.

### Alaska Trail Initiative:

\$422,000 Sitka Trail Plan Projects awarded in 2006 and completely spent.

\$130,000 for WWTI Causeway

### Other:

\$250,000 2014 FLAP Cross Trail Phase 6 planning and design funding to CBS as a result of the partnership between the City, STW and the US Forest Service Sitka Ranger District

1.9 million Federal Lands Access funding for construction of the Cross Trail 4/5, in partnership with CBS and US Forest Service

\$67,000 USFS RAC funding for Cross Trail demolition of old boardwalk, steps, etc.

\$49,815 2016 Recreational Trails Program grant for State Parks Mosquito Cove Trail repairs

\$51,000 2017 Rec. Trails Program grant for Phase II State Parks Mosquito Cove Trail repairs

\$49,000 2015 Recreation Trails Program for Herring Cove storm repairs

\$50,000 2006 Recreational Trails Program for Cross Trail upgrade near High School

\$70,000 Land and Water Conservation Grant for Sea Lion Cove

\$262,000 USFS Centennial of Service Grant Herring Cove Trail

\$137,000 Outfitter/Guide fees for Herring Cove Trail

### Matching funding campaigns:

\$25,185 Local match raised for Phase 6 Cross Trail construction

\$84,000 local match STW coordinated a successful effort to leverage an additional \$800,000 for the Sitka Cross Trail, Planning, Design Right of Way acquisition and Construction.

\$12,000 STW 2013 matching funding for the FLAP program.

ID#

INTERNAL REVENUE SERVICE DISTRICT DIRECTOR P. O. BOX 2508 CINCINNATI, OH 45201

Date: OCT 2 6 1999

SITKA TRAIL WORKS INC. 403 LINCOLN ST STE 210 SITKA, AK 99835 DEPARTMENT OF THE TREASURY

Employer Identification Number:

DLN:

Contact Person:

Contact Telephone Number: (877) 829-5500
Accounting Period Ending:

December 31
Form 990 Required:
Yes

Addendum Applies:

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. In the case of an amendment to your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more\_you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, if you are involved in an excess benefit transaction, that transaction might be subject to the excise taxes of section 4958. Additionally, you are not automatically exempt from other federal excise taxes. If you have any questions about excise, employment, or other federal taxes, please contact your key district office.

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(l) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

Letter 947 (DO/CG)

License # Effective: 11/5/2021 Expires: 12/31/2023

### State of Alaska

Department of Commerce, Community, and Economic Development Division of Corporations, Business, and Professional Licensing

### **Regulation of Construction Contractors and Home Inspectors**

Licensee: SITKA TRAIL WORKS, INC.

License Type: Specialty Contractor

Status: Active

Doing Business As: SITKA TRAIL WORKS, INC.

Commissioner: Julie Anderson

### Relationships

No relationships found.

### Designations

| Туре            | Group       |  |
|-----------------|-------------|--|
| Rough Carpentry | Specialties |  |
| Landscaping     | Specialties |  |

### Wallet Card

### State of Alaska

Department of Commerce, Community, and Economic Development Division of Corporations, Business, and Professional Licensing Regulation of Construction Contractors and Home Inspectors

SITKA TRAIL WORKS, INC.

DBA: SITKA TRAIL WORKS, INC.

As

Specialty Contractor

SITKA TRAIL WORKS, INC. 801 HALIBUT POINT RD SITKA, AK 99835-7102

License Effective Expires 11/5/2021 12/31/2023

### State of Alaska, Department of Law

### 2022 Charitable Organization Registration and Renewal

### **General Information**

Legal Name SITKA TRAIL WORKS, INC.

Other Names Name

Mailing Address 801 HALIBUT POINT RD.

SITKA AK 99835-7102

Location Address 801 HALIBUT POINT RD.

SITKA AK 99835-7102

Telephone Number 907.747.7244

Email Address TRAIL@SITKATRAILWORKS.ORG

Website SITKATRAILWORKS.ORG

id Type FEIN

ld

Is your organization incorporated?

X Yes Year of Incorporation: 1997

No State of Incorporation: ALASKA

Alaska Business License #

### Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

### SITKA TRAIL WORKS, INC

801 HALIBUT POINT RD, SITKA, AK 99835-7102

owned by

SITKA TRAIL WORKS, INC.

is licensed by the department to conduct business for the period

October 14, 2020 to December 31, 2022 for the following line(s) of business:

23 - Construction



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner

Alaska Business License #

### Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing PO Box 110806, Juneau, AK 99811-0806

This is to certify that

### SITKA TRAIL WORKS, INC

801 HALIBUT POINT ROAD, SITKA, AK 99835

owned by

SITKA TRAIL WORKS, INC.

is licensed by the department to conduct business for the period

October 14, 2020 to December 31, 2022 for the following line(s) of business:

11 - Agriculture, Forestry, Fishing and Hunting



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Julie Anderson Commissioner

### **General Fund Grants for Non-Profit Organizations for Fiscal Year 2023**

### **CBS Liabilities Form**

Complete and submit this form with your Non-Profit Grant Application.

| Organization Name: Sitka Trail Works | 3  |
|--------------------------------------|--|
| Property Tax                         | Justin Harris, Supervisory Senior Accountant 747-1853 1840 July Window Tax Specials? |
| • Sales Tax                          | Justin Harris, Supervisory Senior Accountant   |
| Municipal Leases                     | 747-1853 1840 Tax specialist  8/4/2 Z  Erica Stocker, Utility/Harbor Billing Clerk   |
| • Loan/Promissory Note               | 747-1843  Denise Salter, Controller  |
| • Utilities                          | Erica Stocker, Utility/Harbor Billing Clerk 747-1843                                 |

CBS Department signatures must be complete to verify your organization is current on all CBS liabilities.