

ASSEMBLY CHAMBERS 330 Harbor Drive Sitka, AK (907)747-1811

Meeting Agenda

City and Borough Assembly

Mayor Steven Eisenbeisz,
Deputy Mayor Kevin Knox,
Vice Deputy Mayor Kevin Mosher,
Thor Christianson, Crystal Duncan, Rebecca Himschoot,
David Miller

Municipal Administrator: John Leach Municipal Attorney: Brian Hanson Municipal Clerk: Sara Peterson

Tuesday, April 26, 2022 6:00 PM Assembly Chambers

REGULAR MEETING

- I. CALL TO ORDER
- II. FLAG SALUTE
- III. RECITAL OF LANDS ACKNOWLEDGEMENT
- IV. ROLL CALL
- V. CORRESPONDENCE/AGENDA CHANGES

22-065 Reminders, Calendars, and General Correspondence

Attachments: Reminders.

VI. CEREMONIAL MATTERS

None.

VII. SPECIAL REPORTS: Government to Government, Municipal Boards/Commissions/Committees, Municipal Departments, School District, Students and Guests (five minute time limit)

22-064 Special Reports: 1) Sitka Tribe of Alaska - Tribal Chair Lawrence

Widmark, 2) Library Commission - Chair Nicole Filipek, and 3) Walk, Bike,

Win Program - Amy Ainslie, Doug Osborne, and Ben Hughey

Attachments: Special Reports

VIII. PERSONS TO BE HEARD

Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the mayor imposes other time constraints at the beginning of the agenda item.

IX. CONSENT AGENDA

All matters under Item IX Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A 22-067

Approve liquor license renewal applications for the following: 1) American Legion Post #13 at 205 Lincoln Street, and 2) JL Sitka, Inc. dba Westmark Sitka Hotel at 330 Seward Street

Attachments: Motion and Memos

#56 American Legion

#1301 Westmark Sitka Hotel

X. BOARD, COMMISSION, COMMITTEE APPOINTMENTS

None.

XI. UNFINISHED BUSINESS:

B ORD 22-08 Making supplemental appropriations for fiscal year 2022 (Pet Adoption Fund)

arra)

Attachments: Motion

Memo and Ord 2022-08

XII. NEW BUSINESS:

C ORD 22-09 Making supplemental appropriations for fiscal year 2022 (Cross Trail

Repair) 1st reading

Attachments: Motion

Memo and Ord 2022-09

Discussion / Direction: 1) Request the Health Needs and Human Services

Commission and the Police and Fire Commission provide

recommendations on how snow removal can be improved in Sitka, and 2) Request the Health Needs and Human Services Commission provide recommendations on how to improve childcare availability and program

services in Sitka

Attachments: Discussion Direction HNHS PFC snow removal and childcare

XIII. PERSONS TO BE HEARD:

Public participation on any item on or off the agenda. Not to exceed 3 minutes for any individual.

XIV. REPORTS

a. Mayor, b. Administrator, c. Attorney, d. Liaison Representatives, e. Clerk, f. Other

XV. EXECUTIVE SESSION

Not anticipated.

XVI. ADJOURNMENT

Note: Detailed information on these agenda items can be found on the City website at https://sitka.legistar.com/Calendar.aspx or by contacting the Municipal Clerk's Office at City Hall, 100 Lincoln Street or 747-1811. A hard copy of the Assembly packet is available at the Sitka Public Library. Regular Assembly meetings are livestreamed through the City's website, aired live on KCAW FM 104.7, and broadcast live on local television channel 11. To receive Assembly agenda notifications, sign up with GovDelivery on the City website.

Sara Peterson, MMC, Municipal Clerk Publish: April 22



Legislation Details

File #: 22-065 Version: 1 Name:

Type: Item Status: AGENDA READY

File created: 4/19/2022 In control: City and Borough Assembly

On agenda: 4/26/2022 Final action:

Title: Reminders, Calendars, and General Correspondence

Sponsors:

Indexes:

Code sections:

Attachments: Reminders.

Date Ver. Action By Action Result

REMINDERS

DATE

EVENT

TIME

Tuesday, April 26

Regular Meeting

6:00 PM

Tuesday, May 10

Regular Meeting

6:00 PM

Tuesday, May 24

Regular Meeting

6:00 PM



Assembly Calendar

<u>2021 Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec 2023</u> **April 2022**

Sunday	y Monday	Tuesday	Wednesday	Thursday		riday	Saturday
27 M a	ar 28	29	30	31	1	Apr	2
		Knox 6:00pm Special Budget Meeting - Enterprise/Internal Service Funds					
3	4	5	6	7	8		9
		6:30pm Climate Action Task Force - Liaison Mosher	6:00pm Library Commission- Liaison Miller 6:00pm School Board - Liaison Himschoot 7:00pm Planning Commission- Liaison Christianson	6:00pm Special Budget Meeting - All Funds			
10	11	12	13	14	15		16
		12:00pm Parks and Recreation Committee- Liaison Knox 6:00pm Regular Assembly Mtg	5:00pm Tree & Landscape - Liaison Himschoot 6:00pm Historic Preservation Commission- Liaison Miller 6:00pm Ports & Harbors-Liaison Knox	12:00pm <u>Local</u> <u>Emergency</u> <u>Planning-</u> <u>Liaison Miller</u>			
17	18	19	20	21	22		23
	Miller 7:00pm Town Hall Meeting hosted by Assembly Members Knox and Mosher: Short-Term Rental Discussion	Miller 6:00pm Special Meeting: Evals of Municipal Attorney and Administrator	Miller 12:00pm Health Needs & Human Services - Liaison Duncan 7:00pm Planning Commission - Liaison Christianson		Mille Kno		Miller Knox
24	25	26	27	28	29		30 <i>May</i>
Knox		6:00pm <u>Regular</u> <u>Assembly Mtg</u>	Miller 5:30pm <u>Police</u> and Fire - <u>Liaison Duncan</u>	Miller	Mille	er	Miller

Assembly Calendar

<u>2021 Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec 2023</u>

May 2022

S	unday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	May	2	3	4	5	6	7
Miller		Miller	6:30pm Climate Action Task Force - Liaison Mosher	6:00pm <u>Library</u> Commission- <u>Liaison Miller</u> 6:00pm <u>School</u> Board - <u>Liaison</u> <u>Himschoot</u> 7:00pm Planning Commission- <u>Liaison</u> Christianson	12:00pm Sitka Bear Task Force		
		9	10	11	12	13	14
			12:00pm Parks and Recreation Committee- Liaison Knox 6:00pm Regular Assembly Mtg	<u>Liaison</u> <u>Himschoot</u>	12:00pm <u>Local</u> <u>Emergency</u> <u>Planning-</u> <u>Liaison Miller</u>		
5		16	17	18	19	20	21
				12:00pm Health Needs & Human Services - Liaison Duncan 7:00pm Planning Commission - Liaison Christianson			
22		23	24	25	26	27	28
			6:00pm <u>Regular</u> <u>Assembly Mtg</u>	Miller 5:30pm <u>Police</u> and Fire - Liaison Duncan	Miller	Miller	Miller
9		30	31	1 Jun	2	3	4
Viller		Miller	Miller				

Assembly Calendar

<u>2021</u> <u>Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec 2023</u> <u>June 2022</u>

	-	1		Julie 2022			
	nday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	May	30	31	1 Jun	2	3	4
Miller		Miller	Miller	Miller 6:00pm Library Commission- Liaison Miller 6:00pm School Board - Liaison Himschoot 7:00pm Planning Commission- Liaison Christianson	Miller 12:00pm Sitka Bear Task Force	Miller	Miller
5		6	7	8	9	10	11
Miller		Miller	Miller 6:30pm Climate Action Task Force - Liaison Mosher	<u>Landscape -</u>	Miller 12:00pm Local Emergency Planning- Liaison Miller 6:00pm Govt to Govt Dinner Meeting - Westmark Banquet Room	Miller	
12		13	14	15	16	17	18
			Assembly Mtg	Human Services - Liaison Duncan 7:00pm Planning Commission - Liaison Christianson			
19		20	21	22	23	24	25
				5:30pm <u>Police</u> and Fire - <u>Liaison Duncan</u>			
26		27	28	29	30	1 Jul	2
			6:00pm <u>Regular</u> <u>Assembly Mtg</u>				



Legislation Details

File #: 22-064 Version: 1 Name:

Type: Special Report Status: AGENDA READY

File created: 4/19/2022 In control: City and Borough Assembly

On agenda: 4/26/2022 Final action:

Title: Special Reports: 1) Sitka Tribe of Alaska - Tribal Chair Lawrence Widmark, 2) Library Commission -

Chair Nicole Filipek, and 3) Walk, Bike, Win Program - Amy Ainslie, Doug Osborne, and Ben Hughey

Sponsors:

Indexes:

Code sections:

Attachments: Special Reports

Date Ver. Action By Action Result

SPECIAL REPORTS

- Sitka Tribe of Alaska Tribal Chair Lawrence Widmark (telephonic)
- 2. Library Commission Chair Nicole Filipek
- 3. Walk, Bike, Win Program Amy Ainslie, Doug Osborne, and Ben Hughey



Legislation Details

File #: 22-067 Version: 1 Name:

Type: Item Status: AGENDA READY

File created: 4/19/2022 In control: City and Borough Assembly

On agenda: 4/26/2022 Final action:

Title: Approve liquor license renewal applications for the following: 1) American Legion Post #13 at 205

Lincoln Street, and 2) JL Sitka, Inc. dba Westmark Sitka Hotel at 330 Seward Street

Sponsors:

Indexes:

Code sections:

Attachments: Motion and Memos

#56 American Legion

#1301 Westmark Sitka Hotel

Date Ver. Action By Action Result

Should this item be pulled from the Consent Agenda the following motion is suggested:

POSSIBLE MOTION

- I MOVE TO approve liquor license renewal applications for the following and forward these approvals to the Alcoholic Beverage Control Board without objection:
 - American Legion Post #13 at 205 Lincoln Street, and
 - JL Sitka, Inc. dba Westmark Sitka Hotel at 330 Seward



A COAST GUARD CITY

MEMORANDUM

To: Mayor Eisenbeisz and Assembly Members

Thru: John Leach, Municipal Administrator

From: Sara Peterson, Municipal Clerk

Date: April 18, 2022

Subject: Liquor License Renewals – American Legion Post #13 and Westmark

Sitka Hotel

The Municipal Clerk's Office has received notification of the following liquor license renewal applications submitted by:

Lic #: 56

DBA: American Legion Post #13

License Type: Club

Licensee: American Legion Post #13

Premises Address: 205 Lincoln Street

Lic #: 1031

DBA: Westmark Sitka Hotel

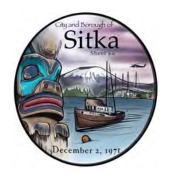
License Type: Beverage Dispensary - Tourism

Licensee: JL Sitka, Inc.
Premises Address: 330 Seward Street

Memos were circulated to the various departments who may have a reason to protest these requests. No departmental objections were received.

Recommendation:

Approve liquor license renewal applications for the following and forward these approvals to the Alcoholic Beverage Control Board without objection: 1) American Legion Post #13 at 205 Lincoln Street, and 2) JL Sitka, Inc. dba Westmark Sitka Hotel at 330 Seward Street.



Fire Department

Police Department Building Official(s)

A COAST GUARD CITY

MEMORANDUM

To: Utility Billing Clerk – Erica

Collections - Carolyn Municipal Billings — Erica

Sales Tax/Property Tax - Justin

From: Sara Peterson, Municipal Clerk

Date: April 11, 2022

Subject: Liquor License Renewal – American Legion Post #13

The Municipal Clerk's Office has been notified by the Alcohol and Marijuana Control Office of the following liquor license renewal application submitted by:

Lic #: 56

DBA: American Legion Post #13

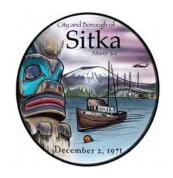
License Type: Club

Licensee: American Legion Post #13

Premises Address: 205 Lincoln Street

Please notify no later than **noon on April 19** of any reason to protest. This request is scheduled to go before the Assembly on April 26.

Thank you.



Fire Department

Police Department Building Official(s)

A COAST GUARD CITY

MEMORANDUM

To: Utility Billing Clerk – Erica

Collections - Carolyn Municipal Billings — Erica

Sales Tax/Property Tax - Justin

From: Sara Peterson, Municipal Clerk

Date: April 13, 2022

Subject: Liquor License Renewal – JL Sitka, Inc dba Westmark Sitka Hotel

The Municipal Clerk's Office has been notified by the Alcohol and Marijuana Control Office of the following liquor license renewal application submitted by:

Lic #: 1031

DBA: Westmark Sitka Hotel

License Type: Beverage Dispensary – Tourism

Licensee: JL Sitka, Inc.

Premises Address: 330 Seward Street

Please notify no later than **noon on April 19** of any reason to protest. This request is scheduled to go before the Assembly on April 26.

Thank you.



Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501

Main: 907.269.0350

April 11, 2022

City of Sitka

ViaEmail: sara.peterson@cityofsitka.org; jessica.earnshaw@cityofsitka.org;

Re: Notice of 2022/2023 Liquor License Renewal Application

License Type:	Club	License	56			
Licensee:	American Legion Post #13					
Doing Business As:	American Legion Post #13					
	- A					

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Glen Klinkhart, Director

amco.localgovernmentonly@alaska.gov

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

ISSUED 3/30/2022 ABC BOARD LIQUOR LICENSE 2022 - 2023

TEMPORARY

56

LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2023 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Club

LICENSE FEE: \$1,200.00

1110

D/B/A: American Legion Post #13 205 Lincoln St

Mail Address:

American Legion Post #13 205 Lincoln St

Sitka, AK 99835-7543

CITY / BOROUGH:

Sitka

This license cannot be transferred without permission of the Alcoholic Beverage Control Board

[] Special restriction - see reverse side

ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD

Se Lets

04-900 (REV 7/21)

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

ISSUED 3/30/2022

ABC BOARD

LIQUOR LICENSE 2022 - 2023

DE

LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2023 (AS 04.11.270(b))

TEMPORARY

THIS LICENSE EXPIRES MIDNIGHT FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Club

LICENSE FEE: \$1,200.00

CITY / BOROUGH: Sitka

This license cannot be transferred without permission of the Alcoholic Beverage Control Board

[] Special restriction - see reverse side

ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD

COPY

DIRECTOR

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES 04-900 (REV 7/21)

D/B/A:

American Legion Post #13 205 Lincoln St

Mailing Address:

American Legion Post #13

205 Lincoln St

Sitka, AK 99835-7543



Alcohol and Marijuana Control Office 550 W 7th Avenue, **Suite 1600** Anchorage, AK 99501

alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-17: 2022/2023 General Renewal Application

- This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2021 per AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
- Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2022 will be expired per AS 04.11.540,3 AAC 304.160(e).
- All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04.11.270, 3 AAC 304.105
- Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

Establishment Contact Information

Licensee (Owner):	American Legion Po		icense #:	56		
License Type:	Club	Club				
Doing Business As:	American Legion po	st #13				
Premises Address:	205 Lincoln Street	Sitka, Alaska	a 99835	.,		
Local Governing Body:	City & Borough of Si	tka, Alaska				
Community Council:	None					
your mailing address ha	as changed, write the NEW a	ddress below:				
Mailing Address:						
City:		State:		ZIP		
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Form AB-17: 2022/2023 License Renewal Application

Section 2 - Entity or Community Ownership Information

Sole Proprietors should skip this Section.

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #. https://www.commerce.alaska.gov/cbp/main/search/entities

Alaska CBPL Entity #: 50544-D

READ BEFORE PROCEEDING: Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- Corporations of <u>any</u> type including non-profit must list ONLY the following:
 - o All shareholders who own 10% or more stock in the corporation
 - o Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- . Limited Liability Corporations, of any type must list ONLY the following:
 - o All Members with an ownership interest of 10% or more
 - o All Managers (of the LLC, not the DBA) regardless of percentage owned
- Partnerships of any type, including Limited Partnerships must list ONLY the following:
 - Each Partner with an interest of 10% or more
 - o All General Partners regardless of percentage owned

Important Note: All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.

Name of Official:	Ronald Davis					
Title(s):	Commander	Pres	Phone:	907-738-3277	% Ov	ned:
Mailing Address:	PO Box 11				7=	
City:	Sitka		State:	AK	ZIP:	99835

Name of Official:	James Roberts	0		
Title(s):	1st Vice Commander	Phone:	907623-7132	% Owned:
Mailing Address:	222 Marine street			
City:	Sitka, AK	State:	99835	ZIP:

Name of Official:	Theodore Allio				
Title(s):	Finance/ Adjutant	Phone:	907-752-0556	% Ow	/ned:
Mailing Address:	1007 Lake St.				
City:	Sitka	State:	AK	ZIP:	99835

AMCC



Form AB-17: 2022/2023 License Renewal Application

Section 3 - Sole Proprietor Ownership Information

Corporations, LLC's and Partnerships of ALL kinds should skip this section.

READ BEFORE PROCEEDING: Any new or changes to the ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI approved cardstock, AB-08a's, payment of \$48.25 for each new owner or officer and a date stamped copy of the CBPL change per AS 04.11.045, or a Notice of Violation will be issued to your establishment and your application will be returned.

Important Note: All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, phone number, and mailing address for each owner or partner whose information we require. If more space is needed, attach additional copies of this page. Additional owners not listed on this page will be rejected. This individual is an: Applicant **Affiliate** Name: **Contact Phone:** Mailing Address: City: State: ZIP: Email: This individual is an: Applicant Affiliate Name: **Contact Phone:** Mailing Address: City: State: ZIP: Email: Section 4 - License Operation Check ONE BOX for EACH CALENDAR YEAR that best describes how this liquor license was operated: The license was regularly operated continuously throughout each year. (Year-round) The license was only operated during a specific season each year. (Seasonal) If your operation dates have changed, list them below: The license was only operated to meet the minimum requirement of 240 total hours each calendar year. A complete AB-30: Proof of Minimum Operation Checklist, and all documentation must be provided with this form. The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendaryears. A complete Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated. If you have not met the minimum number of hours of operation in 2020 and/or 2021, you are not required to pay the fees, however a complete AB-29 is required with Section 2 marked "OTHER" and COVID is listed as the reason. Section 5 - Violations and Convictions Yes Have ANY Notices of Violation been issued for this license OR has ANY person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2020 or 2021? If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)

If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.

AMEC

DEC 2 2 2021



Form AB-17: 2022/2023 License Renewal Application

Section 6 - Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of
 this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this
 application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity
 officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of
 Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of
 the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons
 have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their
 course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth
 in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

Roughel Daws Signature of licensee	Signature of Notary Public
Ronald Davis	Notary Public in and for the State of: Alaska.
STATE OF ALASKA NOTARY PUBLIC JONATHAN O. LOWRANCE My Commission Expires /0 21-2022	My commission expires: $10-21-2022$ bed and sworn to before me this 21 day of $3-4$, $3-4$, 3021 .

Restaurant/Eating Place applications must include a completed AB-33: Restaurant Receipts Affidavit
Recreational Site applications must include a completed Recreational Site Statement
Tourism applications must include a completed Tourism Statement
Wholesale applications must include a completed AB-25: Supplier Certification
Common Carrier applications must include a current safety inspection certificate

All renewal and supplemental forms are available online

Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.

FOR OFFICE USE ONLY

[Form AB-17] (rev09/21/2021)

License Fee:	\$ 1200,00	Application Fee:	\$ 300.00	Misc. Fee:	\$ 1500-00
		Total Fees Due:	X Track		\$ 1500,00

AMCO

Details

ENTITY DETAILS

Name(s)

Type

Name

Legal Name

SITKA POST NO. 13, THE AMERICAN LEGION, DEPARTMENT OF ALASKA

Entity Type: Nonprofit Corporation

Entity #: 50544D

Status: Good Standing

AK Formed Date: 11/9/1992

Duration/Expiration: Perpetual

Home State: ALASKA

Next Biennial Report Due: 7/2/2022

Entity Mailing Address: 205 LINCOLN ST, SITKA, AK 99835

Entity Physical Address: 205 LINCOLN ST, SITKA, AK 99835

Registered Agent

Agent Name: THEODORE ALLIO

Registered Mailing Address: 205 LINCOLN ST, SITKA, AK 99835

Registered Physical Address: 181D PRICE ST, SITKA, AK 99835

Officials

			☐Show Former
AK Entity #	Name	Titles	Owned
	CARL DOMINICKS	Director	
	CHARLIE HAZEL	Director	
	HENRY BURTON	Director	
	JAMES ROBERTS	Vice President	
	RONALD DAVIS	President	
	THEODORE ALLIO	Treasurer, Secretary	

Filed Documents

Date Filed	Туре	Filing	Certificate
11/09/1992	Creation Filing		
8/25/1994	Biennial Report		
11/06/1996	Biennial Report	Click to View	
9/15/1998	Biennial Report	Click to View	
1/02/2001	Biennial Report	Click to View	

Date Filed	Туре	Filing	Certificate
9/23/2002	Biennial Report	Click to View	
7/30/2004	Agent Change	Click to View	
7/30/2004	Biennial Report	Click to View	
7/17/2006	Biennial Report	Click to View	
5/13/2008	Biennial Report	Click to View	
5/13/2008	Agent Change	Click to View	
7/29/2010	Biennial Report	Click to View	
11/23/2011	Agent Change	Click to View	
6/15/2012	Biennial Report	Click to View	
4/11/2014	Biennial Report	Click to View	
4/11/2014	Agent Change	Click to View	
10/12/2016	Agent Change	Click to View	
12/12/2016	Biennial Report	Click to View	
4/24/2018	Biennial Report	Click to View	
12/19/2018	Change of Officials	Click to View	
3/07/2020	Biennial Report	Click to View	
8/12/2020	Agent Change	Click to View	

Close Details Print Friendly Version

Print Business License

License Detail

LICENSE DETAILS

License #: 53981

Business Name: AMERICAN LEGION POST #13

Status: Active

Issue Date:

Expiration Date: 12/31/2023

Mailing Address: 205 LINCOLN ST

SITKA, AK 99835

Physical Address: 205 LINCOLN ST

SITKA, AK 99835

Owners

SITKA POST NO. 13, THE AMERICAN LEGION, DEPARTMENT OF ALASKA

Activities

Line of Business NAICS Professional License #

72 - Accommodation and Food Services 722410 - DRINKING PLACES (ALCOHOLIC BEVERAGES)

Endorsements

End # Issue Renew Expiration Action End Action Note Address

2 10/16/2017 1/28/2022 12/31/2023 205 LINCOLN STREET, SITKA, AK 99835

License Lapse(s)

End Date

Start Date

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

1/1/2022 1/27/2022

Close License Detail Print Friendly Version



Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7th Avenue, Suite 1600 Anchorage, AK 99501

Main: 907.269.0350

April 13, 2022

City & Borough of Sitka

ViaEmail; sara.peterson@cityofsitka.org; jessica.earnshaw@cityofsitka.org; jessica.earnshaw@cityofsitka.org;

Re: Notice of 2022/2023 Liquor License Renewal Application

License Type:	Beverage Dispensary - Tourism	License	1031
Licensee:	JL Sitka, Inc		
Doing Business As:	Westmark Sitka Hotel		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Glen Klinkhart, Director

amco.localgovernmentonly@alaska.gov

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

1031

FORM CONTROL

XXXX

ISSUED 4/13/2022 ABC BOARD LIQUOR LICENSE 2022 - 2023

TEMPORARY

LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2023 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Beverage Dispen-

LICENSE FEE: \$2,500.00

1106

Westmark Sitka Hotel

330 Seward Street

Mail Address:

D/B/A:

JL Sitka, Inc.

330 Seward Street Sitka, AK 99835 CITY / BOROUGH: S

Sitka

This license cannot be transferred without permission of the Alcoholic Beverage Control Board

[] Special restriction - see reverse side

ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD

JE FLAN

04-900 (REV 7/21)

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

ISSUED 4/13/2022 ABC BOARD LIQUOR LICENSE

2022 - 2023

1031

LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2023 (AS 04.11.270(b))

TEMPORARY

THIS LICENSE EXPIRES MIDNIGHT FEBRUARY 28, 2024 UNLESS DATED BELOW

TYPE OF LICENSE: Beverage Disper

LICENSE FEE: \$2,500.00

CITY / BOROUGH: Sitka

Sitka

This license cannot be transferred without permission of the Alcoholic Beverage Control Board

[] Special restriction - see reverse side

ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD

COPY

DIRECTOR

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES 04-900 (REV 7/21)

D/B/A:

Westmark Sitka Hotel 330 Seward Street

Mailing Address:

JL Sitka, Inc.

330 Seward Street

Sitka, AK 99835



Licensee (Owner):

License Type:

Alcohol and Marijuana Control Office 550 W 7¹⁰ Avenue, Suite 1600 Anchorage, AK 99501 alcohol licensing allalaska gov

https://www.commerce.alaska.gov/web/amco

103

License #:

Phone: 907 269 0350

Alaska Alcoholic Beverage Control Board

Form AB-17: 2022/2023 General Renewal Application

69	This form and any required supplemental forms must be completed around both a first
	This form and any required supplemental forms must be completed, signed by the licensee, and postmarked no later than 12/31/2021 per
	AS 04.11.270, 3 AAC 304.160, with all required fees paid in full, or a non-refundable \$500.00 late fee applies.
	A second

Any complete application for renewal or any fees for renewal that have not been postmarked by 02/28/2022 will be expired per AS 04.11.540,3 AAC 304.160(e).

All fields of this application must be deemed complete by AMCO staff and must be accompanied by the required fees and all documents required, or the application will be returned without being processed, per AS 04 11.270, 3 AAC 304.105

Establishment Contact Information

Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees in any way that an application will be deemed complete, renewed, or that it will be scheduled for the next ABC Board meeting.

	I C V C V C V C	カルフルイル	ary - Tour	1911
Doing Business As:	Westmark		a Hotel	
Premises Address:		eward s		
Local Governing Body:	3		of Sitk	'A-
Community Council:	None	ou. oug.	. 01 2112	
f your mailing address h	as changed, write the NEW ad	dress below:		
Mailing Address:	N/A		1 111	
City:		State:		ZIP:
SALACHARCO OF COLF MICH C	ne same name and title.			
ontact Licensee: The inc	Section 1 – Licens dividual listed below must be listed	d in Continu 3	as an Official/O	Shareh and a
SOLDE HOLEGO OH COLF MICH C	he same name and little.			
COLOCHISCE OF COLCOL CALLE	ne same name and title. ated point of contact regarding th	is license, unless t	he Optional contact is	completed.
nis person will be the design	ated point of contact regarding th	udon udon		
contact Licensee: Contact Email:	Lisalaudon@gm	udon udon nail. Com	he Optional contact is Contact Phone:	907-230-4093
Contact Email:	Lisa J. La lisalaydone gm	udon ail. Com	he Optional contact is Contact Phone:	907-230-4095
Contact Licensee: Contact Email:	Lisa J. La lisalaudone gm staff to communicate with anyone o	is license, unless to Udon pail. Compather than the Contact	Contact Phone: act Licensee about your licensee Contact Phone:	907-230-4093
Contact Licensee: Contact Email: ctional: If you wish for AMCO Name of Contact: Contact Email:	Lisa J. Landone gm staff to communicate with anyone of Sharon Bryant WMSH-CONTE	udon pail. Com pather than the Conta	Contact Phone: act Licensee about your Licens	907-230-4093 cense, list them below: 907-747-624
Contact Licensee: Contact Email: otional: If you wish for AMCO Name of Contact: Contact Email:	Lisa J. Landone gm Its a landone gm staff to communicate with anyone of Sharon Bryand WMSH-CONTER SUSAN DOYLE	udon pail. Com pather than the Conta	Contact Phone: Contact Phone: Contact Phone: Contact Phone: Contact Phone:	907-230-4095
Contact Licensee: Contact Email: ctional: If you wish for AMCO Name of Contact: Contact Email:	Lisa J. Landone gm staff to communicate with anyone of Sharon Bryant WMSH-CONTE	udon pail. Com pather than the Conta	Contact Phone: Contact Phone: Contact Phone: Contact Phone: Contact Phone:	907-230-4093 cense, list them below: 907-747-624
Contact Licensee: Contact Email: ctional: If you wish for AMCO Name of Contact: Contact Email:	Lisa J. Landone gm Its a landone gm staff to communicate with anyone of Sharon Bryand WMSH-CONTER SUSAN DOYLE	udon pail. Com pather than the Conta	Contact Phone: Contact Phone: Contact Phone: Contact Phone: Contact Phone:	907-230-4093 cense, list them below: 907-747-624



Form AB-17: 2022/2023 License Renewal Application

Section 2 - Entity or Community Ownership Information

Sole Proprietors should skip this Section.

Use the link from Corporations, Business and Professional Licensing (CBPL) below to assist you in finding the Entity #.

	The state of the s	any sedicity entities
Alaska CBPL Entity #:	114445	
DEAD RESIDENCE HOLDERS		

READ BEFORE PROCEEDING: Any new or changes to Shareholders (10% or more), Managers, Corporate Officers, Board of Directors, Partners, Controlling Interest or Ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI-approved card stock, AB-08a's, payment of \$48.25 for each new officer with a date-stamped copy of the CBPL change per AS 04.11.045, 50 & 55, or a Notice of Violation will be issued to your establishment and your application will be returned.

The only exception to this is a Corporation who can meet the requirements set forth in AS 04.11.050(c).

DO NOT LIST OFFICERS OR TITLES THAT ARE NOT REQUIRED FOR YOUR ENTITY TYPE.

- Corporations of any type including non-profit must list ONLY the following:
 - All shareholders who own 10% or more stock in the corporation
 - Each President, Vice-President, Secretary, and Managing Officer regardless of percentage owned
- Limited Liability Corporations, of any type must list ONLY the following:
 - All Members with an ownership interest of 10% or more
 - All Managers (of the LLC, not the DBA) regardless of percentage owned
- Partnerships of any type, including Limited Partnerships must list ONLY the following:
 - Each Partner with an interest of 10% or more
 - All General Partners regardless of percentage owned

Important Note: All entries below must match our records, or your application will be returned per AS 04 11 J 70, 1 AAC 304 105. You must list full legal names, all required titles, phone number, percentage of shares owned (if applicable) and a full mailing address for each official of your entity whose information we require. If more space is needed: attach additional completed copies of this page. Additional information not on this page will be rejected.

Name of Official:	Lisa :	J. Laudor					
Title(s):		Treasurer	Phone:	907-230-4095	% Ow	ned:	50%
Mailing Address:	330 Sewa	urd Street	Sit	ka, AK 99			10070
City:	Sitk		State:	AK	ZIP:	90	1835
Name of Official:	John	E Emmi	Jr.			Mildeline	
Title(s):	V.P. Di		Phone:	907-229-7135	% Owi	ned:	50
Mailing Address:	330	Seward	Stre				50
City:	Sitko		State:	AK	ZIP:	9	9835
Name of Official:	N/A						
Title(s):			Phone:		% Owr	ned:	
Mailing Address:							
City:			Chahai				

State:

ZIP:



Form AB-17: 2022/2023 License Renewal Application

Section 3 - Sole Proprietor Ownership Information

Corporations, LLC's and Partnerships of ALL kinds should skip this section.

READ BEFORE PROCEEDING: Any new or changes to the ownership of the business license must be reported to the ABC Board within 10 days of the change and must be accompanied by a full set of fingerprints on FBI approved cardstock, AB-08a's, payment of \$48.25 for each new owner or officer and a date stamped copy of the CBPL change per AS 04.11.045, or a Notice of Violation will be issued to your establishment and your application will be returned.

Important Note: All entries below must match our records, or your application will be returned per AS 04.11.270, 3 AAC 304.105. You must list full legal names, phone number, and mailing address for each owner or partner whose information we require. If more space is needed, attach additional copies of this page. Additional owners not listed on this page will be rejected. This individual is an: Applicant Affiliate Name: Contact Phone: Mailing Address: City: State: ZIP: Email: This individual is an: Applicant ffliate Name: Contact Phone: Mailing Address: City: State: ZIP: Email: Section 4 - License Operation Check ONE BOX for EACH CALENDAR YEAR that best describes how this liquor license was operated: The license was regularly operated continuously throughout each year (Year round) The license was only operated during a specific season each year. (Seasonal) If your operation dates have changed, list them below The license was only operated to meet the minimum requirement of 240 total hours each calendar year A complete AB-30. Proof of Minimum Operation Checklist, and all documentation must be provided with this form The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendaryears. A complete Form AB-29. Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated If you have not met the minimum number of hours of operation in 2020 and/or 2021, you are not required to pay the fees, however a complete AB-29 is required with Section J marked "OTHER" and COVID is Inted as the reason Section 5 - Violations and Convictions Have ANY Notices of Violation been issued for this license OR has ANY person or entity in this application been Yes No convicted of a violation of Title 04, 3AAC 304 or a local ordinance adopted under AS 04.21.010 in 2020 or 2021? If you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270[a](2)

If you are unsure if you have received any Notices of Violation, contact the office before submitting this form.

AMCO

DEC 3 0 2021



Form AB-17: 2022/2023 License Renewal Application

Section 6 - Certifications

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- Lagree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and accurately listed, and I have provided AMCO with all required changes of Shareholders (10% or more), Managers, Corporate Officers/Board of Directors, Partners, Controlling Interest or Ownership of the business license, and have provided all required documents for any new or changes in officers.
- I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.
- I certify that I have not altered the functional floor plan or reduced or expanded the area of the licensed premises, and I have not changed the business name from what is currently approved and on file with the Alcoholic Beverage Control Board.

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

MIMIMINI

Signature of licerse

Printed name of licensee

Signature of Notan

bs in and for the State of:

My commission expires:

Subscribed and sworn will be ore me this 29 Kday of DE COM BER

Restaurant/Eating Place applications must include a completed AB-33: Restaurant Receipts Affidavit Recreational Site applications must include a completed Recreational Site Statement

Tourism applications must include a completed Tourism Statement Wholesale applications must include a completed AB-25: Supplier Certification Common Carrier applications must include a current safety inspection certificate

All renewal and supplemental forms are available online

Any application that is not complete or does not include ALL required completed forms and fees will not be processed and will be returned per AS 04.11.270, 3 AAC 304.105.

FOR OFFICE USE ONLY

[Form AB-17] (rev09/21/2021)

icense Fee:	\$2,500	Application Fee:	\$ 300.00	Misc. Fee:	s	Ø
7		Total Fees Due:			-	2,800,00

DEC 3 0 2021

Details

ENTITY DETAILS

Name(s)

Type Legal Name Previous Legal Name Name

JL Sitka, Inc

JL Westmark, Inc.

Entity Type: Business Corporation

Entity #: 114445

Status: Good Standing

AK Formed Date: 2/28/2008

Duration/Expiration: Perpetual

Home State: ALASKA

Next Biennial Report Due: 1/2/2024

Entity Mailing Address: 330 SEWARD ST, SITKA, AK 99835

Entity Physical Address: 880 N STREET, STE. 101, ANCHORAGE, AK 99501

Registered Agent

Agent Name: TED STEPOVICH

Registered Mailing Address: 880 N ST STE 101, ANCHORAGE, AK 99501

Registered Physical Address: 880 N ST STE 101, ANCHORAGE, AK 99501

Officials

			□Show Former
AK Entity #	Name	Titles	Owned
	JOHN E EMMI	Director, Secretary, Vice President, Shareholder	50.00
	LISA LAUDON	Director, President, Treasurer, Shareholder	50.00

Filed Documents

Date Filed	Туре	Filing	Certificate
2/28/2008	Creation Filing	Click to View	Click to View
5/02/2008	Initial Report	Click to View	
5/08/2008	Amendment	Click to View	Click to View
9/01/2010	Biennial Report	Click to View	
6/11/2012	Biennial Report	Click to View	
10/02/2013	Biennial Report	Click to View	
12/16/2015	Biennial Report	Click to View	
1/10/2018	Biennial Report	Click to View	

Date Filed	Туре	Filing	Certificate
6/15/2018	Admin Dissolution		Click to View
9/23/2019	Agent Change	Click to View	
9/23/2019	Reinstatement		Click to View
4/24/2020	Biennial Report	Click to View	
10/05/2021	Biennial Report	Click to View	

Close Details Print Friendly Version

License Detail

LICENSE DETAILS

License #: 975321 Print Business License

Business Name: JL SITKA

Status: Active

Issue Date: 05/03/2012

Expiration Date: 12/31/2022

Mailing Address: 330 SEWARD ST

SITKA, AK 99835

Physical Address: 330 SEWARD ST

SITKA, AK 99835

Owners

JL SITKA, INC

Activities

Line of Business NAICS Professional License #

72 - Accommodation and Food Services 722110 - FULL-SERVICE RESTAURANTS

Endorsements

No Endorsements Found

License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

No Lapses on record for the last 4 years.

Close License Detail Print Friendly Version



Legislation Details

File #: ORD 22-08 Version: 1 Name:

Type: Ordinance Status: AGENDA READY

File created: 4/6/2022 In control: City and Borough Assembly

On agenda: 4/26/2022 Final action:

Title: Making supplemental appropriations for fiscal year 2022 (Pet Adoption Fund)

Sponsors:

Indexes:

Code sections:

Attachments: Motion

Memo and Ord 2022-08

Date Ver. Action By Action Result

4/12/2022 1 City and Borough Assembly

POSSIBLE MOTION

I MOVE TO approve Ordinance 2022-08 on second and final reading making supplemental appropriations for fiscal year 2022 (Pet Adoption Fund).



A COAST GUARD CITY

MEMORANDUM

To: Mayor Eisenbeisz and Assembly Members

Thru: John Leach, Municipal Administrator

From: Robert Baty, Chief of Police

Date: 3/29/2022

Subject: Increase to Fund 113 - Pet Adoption Fund

Background

Part of the Sitka Animal Shelters mission is to help control the pet population by spaying and neutering all animal that are surrendered and/or abandoned to the Shelter and to do that we must pay the vets. The price of vet care has gone up significantly over the past couple of years.

Analysis

Every year the shelter gets an influx of kittens in the spring, all requiring fixing and vaccinating and last winter (2021) a large number of kittens were born "off season", therefore depleting the funds. On top of the extra kittens this winter, the Shelter has had an unprecedented number of dogs surrendered in the past eight months, all requiring veterinary care. We are requesting a supplemental appropriation of donated funds to Fund 113 – Pet Adoption Fund in anticipation for the 2022 kitten season we are now entering to pay for spays, neuters and vaccinations. These funds will also cover the cost of healthcare all the dogs being turned in, as well as any animal hoarding situations we might come upon.

Fiscal Note

The supplemental appropriation will increase budgeted expense by \$10,000 in the Pet Adoption Fund. This fiscal year the fund has generated about \$11,000 and has spent nearly \$15,000.

Recommendation

Pass ordinance 2022-08 to increase the Pet Adoption Fund to cover the healthcare costs associated with the surrendering and abandoning of animals.

	Sponsor: Administrato
CITY AND BOROUGH O	F SITKA
ORDINANCE NO. 2022- AN ORDINANCE OF THE CITY AND BOROUGH OF SI APPROPRIATIONS FOR FISCAL (Pet Adoption Fund)	ITKA MAKING SUPPLEMENTAL
BE IT ENACTED by the Assembly of the City and Borough	of Sitka, Alaska as follows:
1. CLASSIFICATION. This ordinance is not of a permaner of the Sitka General Code of the City and Borough of Sitka, Alask	
2. SEVERABILITY. If any provision of this ordinance or a circumstance is held invalid, the remainder of this ordinance and a circumstances shall not be affected thereby.	
3. PURPOSE. The purpose of this ordinance is to make a su FY2022.	pplemental Operations appropriation for
4. ENACTMENT. In accordance with Section 11.10 (a) of Sitka, Alaska, the Assembly hereby makes the following supplement beginning July 1, 2021 and ending June 30, 2022.	
FISCAL YEAR 2022 EXPENDITUR	RE BUDGETS
SPECIAL REVENUE FU	ND.
	ND
Fund 113 -Pet Adoption Fund – Operations: Increase appropr Services in the amount of \$10,000 for veterinary care.	
	riations in Contracted/Purchased nd vaccinating, the veterinary care se the appropriation in the Pet ctive on the day after the date of its
EXPLANATION Due to the influx of kittens in the Spring, all requiring fixing a cost will deplete what was budgeted in FY22. This will increas Adoption Fund to accommodate such cost. 5. EFFECTIVE DATE. This ordinance shall become effepassage. PASSED, APPROVED, AND ADOPTED by the Assembly	riations in Contracted/Purchased nd vaccinating, the veterinary care se the appropriation in the Pet ctive on the day after the date of its
EXPLANATION Due to the influx of kittens in the Spring, all requiring fixing a cost will deplete what was budgeted in FY22. This will increas Adoption Fund to accommodate such cost. 5. EFFECTIVE DATE. This ordinance shall become effepassage. PASSED, APPROVED, AND ADOPTED by the Assembly	riations in Contracted/Purchased nd vaccinating, the veterinary care se the appropriation in the Pet ctive on the day after the date of its
EXPLANATION Due to the influx of kittens in the Spring, all requiring fixing a cost will deplete what was budgeted in FY22. This will increas Adoption Fund to accommodate such cost. 5. EFFECTIVE DATE. This ordinance shall become effepassage. PASSED, APPROVED, AND ADOPTED by the Assembly Alaska this 26th day of April 2022. ATTEST:	riations in Contracted/Purchased and vaccinating, the veterinary care se the appropriation in the Pet active on the day after the date of its a of the City and Borough of Sitka,
EXPLANATION Due to the influx of kittens in the Spring, all requiring fixing a cost will deplete what was budgeted in FY22. This will increas Adoption Fund to accommodate such cost. 5. EFFECTIVE DATE. This ordinance shall become effepassage. PASSED, APPROVED, AND ADOPTED by the Assembly Alaska this 26th day of April 2022.	riations in Contracted/Purchased and vaccinating, the veterinary care se the appropriation in the Pet active on the day after the date of its a of the City and Borough of Sitka,
EXPLANATION Due to the influx of kittens in the Spring, all requiring fixing a cost will deplete what was budgeted in FY22. This will increas Adoption Fund to accommodate such cost. 5. EFFECTIVE DATE. This ordinance shall become effe passage. PASSED, APPROVED, AND ADOPTED by the Assembly Alaska this 26th day of April 2022. ATTEST: Sara Peterson, MMC Municipal Clerk 1st reading: 4/12/2022	riations in Contracted/Purchased and vaccinating, the veterinary care se the appropriation in the Pet active on the day after the date of its a of the City and Borough of Sitka,
EXPLANATION Due to the influx of kittens in the Spring, all requiring fixing a cost will deplete what was budgeted in FY22. This will increas Adoption Fund to accommodate such cost. 5. EFFECTIVE DATE. This ordinance shall become effe passage. PASSED, APPROVED, AND ADOPTED by the Assembly Alaska this 26th day of April 2022. ATTEST: Sara Peterson, MMC Municipal Clerk	riations in Contracted/Purchased and vaccinating, the veterinary care se the appropriation in the Pet active on the day after the date of its a of the City and Borough of Sitka,



Legislation Details

File #: ORD 22-09 Version: 1 Name:

Type: Ordinance Status: AGENDA READY

File created: 4/19/2022 In control: City and Borough Assembly

On agenda: 4/26/2022 Final action:

Title: Making supplemental appropriations for fiscal year 2022 (Cross Trail Repair) 1st reading

Sponsors:

Indexes:

Code sections:

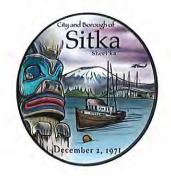
Attachments: Motion

Memo and Ord 2022-09

Date Ver. Action By Action Result

POSSIBLE MOTION

I MOVE TO approve Ordinance 2022-09 on first reading making supplemental appropriations for fiscal year 2022 (Cross Trail Repair).



A COAST GUARD CITY

MEMORANDUM

To:

Mayor Eisenbeisz and Assembly Members

Thru:

John Leach, Municipal Administrator

From:

Michael Harmon P.E., Public Works Director

Date:

April 20, 2022

Subject:

FY2022 Supplemental Capital Appropriation for Repairs to the Cross Trail:

Exemption from Competitive Process by Sole Source and Specialized Equipment for procuring Troy's Excavation for repairs to the Cross Trail

Background

On January 21, 2022, the Cross Trail sustained substantial damage between Kramer and Cascade Creek spur trails. Heavy rain caused the land above to erode, causing embankment failure making the trail unsafe and impassable.

CBS Public Works department is seeking FY2022 supplemental appropriation for Capital Projects Funds for repairs to the Cross Trail using sole source procurement of Troy's Excavation. Work will be required to be completed no later than June 15, 2022, coinciding with the beginning of the summer tourism season.

Analysis

Public Works is seeking a supplemental capital appropriation to procure Troy's Excavation to complete repairs to the washed-out section of the Cross Trail between Kramer and Cascade Creek spur trails. A sole source procurement is recommended as Troy's Excavation has constructed the entire Cross Trail thus far and understands the log reinforcements in this section of trail and drainage issues. Contractor's knowledge will be beneficial for the long haul of material over the existing trail without causing damage; this requires appropriately sized equipment.

Locally in Sitka there are two known companies with access to the appropriately sized equipment (i.e., Marooka 2 Cubic Yard MST660 rubber mounted or equivalent): Troy's Excavation and Pacific Services. On March 18, 2022, Pacific Services' Mr. Jerome Mahoskey was contacted and confirmed during conversation his company is not interested in submitting a bid on this project based on the size of the project and

existing workload. This leaves Tory's Excavation as the sole company located in Sitka with the appropriate equipment.

CBS Municipal Engineer, Mike Schmetzer met with Troy of Troy's Excavation onsite to review his proposed approach for constructing the trail repair and drainage improvement; Mike Schmetzer fully concurs with Troy's approach to complete needed repairs.

Fiscal Note

CBS is responsible for repairs to the Cross Trail per the existing maintenance agreement.

On April 20, 2022, Troy's Excavation provided a cost estimate to repair the washed-out section of the Cross Trail for an amount of \$24,999.00. This amount includes mobilization, equipment, labor, and materials (drainage culvert, D-1 for resurfacing).

Total cost for this repair is \$30,000.00 including internal cost to manage the project and perform some of the work. Funds for this repair will be transferred from the General Fund into the Capital Projects Fund. As mentioned, this contract for this repair will be procured without following the normal competitive process based on the justifications outlined in this memo.

Recommendation

It is recommended to approve FY2022 supplemental capital appropriation for Repairs to the Cross Trail to be funded from the General Fund.

1	Sponsor: Administrator
2 3 4	CITY AND BOROUGH OF SITKA
5 6 7 8	ORDINANCE NO. 2022-09 AN ORDINANCE OF THE CITY AND BOROUGH OF SITKA MAKING SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2022 (Cross Trail Repair)
0 1	BE IT ENACTED by the Assembly of the City and Borough of Sitka, Alaska as follows:
2 3 4 5	1. CLASSIFICATION. This ordinance is not of a permanent nature and is not intended to be a part of the Sitka General Code of the City and Borough of Sitka, Alaska.
5 7 3	2. SEVERABILITY. If any provision of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and application thereof to any person and circumstances shall not be affected thereby.
	3. PURPOSE. The purpose of this ordinance is to make a supplemental Capital appropriation for FY2022.
	4. ENACTMENT. In accordance with Section 11.10 (a) of the Charter of the City and Borough of Sitka, Alaska, the Assembly hereby makes the following supplemental appropriation for the budget period beginning July 1, 2021 and ending June 30, 2022.
	FISCAL YEAR 2022 EXPENDITURE BUDGETS
	CAPITAL PROJECTS
	Fund 700 -Cross Trail Repair Project – Operations: Increase appropriations in Contracted/Purchased Services in the amount of \$25,000 for repairing the Cross Trail due to the washout. The funds will come from the General Fund undesignated working capital.
	EXPLANATION On January 21, 2022, the Cross Trail sustained substantial damage between Kramer and Cascade Creek spur trails. Heavy rain caused the land above to erode, causing embankment failure making the trail unsafe and impassable.
	CBS Public Works department is seeking FY-2022 Supplemental Appropriation for Capital Projects Funds for repairs to the Cross Trail using sole source procurement of Troy's Excavation. Work will be required to be completed no later than June 15, 2022, coinciding with the beginning of the summer tourism season.
	5. EFFECTIVE DATE. This ordinance shall become effective on the day after the date of its passage.
	PASSED, APPROVED, AND ADOPTED by the Assembly of the City and Borough of Sitka, Alaska this 10th day of May 2022.
	ATTEST: Steven Eisenbeisz, Mayor
5 7 8	Sara Peterson, MMC Municipal Clerk



Legislation Details

File #: 22-068 Version: 1 Name:

Type: Item Status: AGENDA READY

File created: 4/19/2022 In control: City and Borough Assembly

On agenda: 4/26/2022 Final action:

Title: Discussion / Direction: 1) Request the Health Needs and Human Services Commission and the Police

and Fire Commission provide recommendations on how snow removal can be improved in Sitka, and 2) Request the Health Needs and Human Services Commission provide recommendations on how to

improve childcare availability and program services in Sitka

Sponsors:

Indexes:

Code sections:

Attachments: Discussion Direction HNHS PFC snow removal and childcare

Date Ver. Action By Action Result

Sponsors: Himschoot and Knox

Step 1

Comments from sponsors and Assembly discussion.

Step 2

Possible Motion

I MOVE TO request the Health Needs and Human Services Commission provide recommendations on how snow removal can be improved in Sitka and then refer to the Police and Fire Commission for further review and recommendations.

Step 3

Possible Motion

I MOVE TO request the Health Needs and Human Services Commission provide recommendations on how to improve childcare availability and program services in Sitka.



A COAST GUARD CITY

MEMORANDUM

To: Mayor Eisenbeisz and Assembly Members

From: Assembly Members Himschoot and Knox

Date: April 5, 2022

Subject: Discussion/Direction Health Needs and Human Services Commission and

Police and Fire Commission

Background

In reviewing the work of the City's boards and commissions the assembly has heard presentations from the chairpersons of Parks and Recreation, the Historic Preservation Commission, and the Police and Fire Commission so far. Dozens of Sitkans volunteer their time to fill these boards and commissions with community voice, advice, and guidance for the Assembly.

On the city website "Boards and Commissions" page the purpose of the advisory bodies reads: The City and Borough of Sitka has various boards, commissions and committees comprised of volunteer citizens who are interested in helping to shape the future of Sitka. By participating on one of these advisory bodies, volunteers make an important contribution to the community. Their input and recommendations to the Assembly on programs and issues ensure a strong public voice. Volunteers are one of Sitka's most valuable assets."

Analysis

According to the general code, the role of the Health Needs and Human Services Commission is "Annually identify goals developed through the collection and consolidation of vital and current information on human service trends as well as public input; perform other activities which are necessary and proper to carry out the previously mentioned and any other actions determined by the Assembly to be beneficial to carry out the health and human service goals necessary in the City and Borough of Sitka; coordinate with local entities such as the Sitka Tribe of Alaska, Sitka Community Hospital, SEARHC as well as applicable nonprofits and local businesses providing health/human services to identify human service needs as well as to best streamline the collection and consolidation of vital and current information on human

service needs." (SGC 2.13)

Sitka General Code and the Charter of the City and Borough of Sitka also outlines the duties of Police and Fire Commission to "Advise the Assembly concerning police and fire department matters, make recommendations concerning public safety, and undertake such other duties as the Assembly may assign." (Charter Article VII, Sec 7.01) (SGC 2.19)

Over the coming year the Assembly would like to receive recommendations on the following topics: revisions to Sitka's code surrounding snow removal coupled with a community action plan and a review of best practices and/or suggestions about childcare from other communities.

Snow removal: Sitka's winters have become unpredictable and current code does not adequately address the need for snow removal around the community. While there is likely room for improvement in the code using other communities as models, there is a longstanding tradition of volunteerism among many Sitka organizations (Boy Scouts, ATV riders, Rotary, high school sports teams, etc). Along with suggesting updates to the code perhaps a coalition of volunteers to assist elders and the disabled with snow removal would help solve the problems for future winters.

Daycare: Multiple news sources describe a crisis in childcare nationally, statewide, and here in Sitka. The Assembly would like the HNHS Commission to investigate how other communities are handling the shortage of available, high-quality childcare and make recommendations.

Fiscal Note

This valuable work by the Health Needs and Human Services Commissioners and the Police and Fire Commission has no expense initially, however their recommendations may require funds if they are adopted.

Recommendation

The Assembly should request the Health Needs and Human Services Commission and the Police and Fire Commission to provide recommendations on how snow removal can be improved in Sitka.

The Assembly should request the Health Needs and Human Services Commission to provide recommendations on how to improve childcare availability and program services in Sitka.