



CITY AND BOROUGH OF SITKA

Meeting Agenda - Final

Planning Commission

Wednesday, March 3, 2021

7:00 PM

Harrigan Centennial Hall

I. CALL TO ORDER AND ROLL CALL

II. CONSIDERATION OF THE AGENDA

III. CONSIDERATION OF THE MINUTES

A [PM 21-03](#) Approve the February 17th, 2021 minutes.

Attachments: [3-February 17 2021 DRAFT](#)

IV. PERSONS TO BE HEARD

(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)

V. PLANNING DIRECTOR'S REPORT

VI. REPORTS

VII. THE EVENING BUSINESS

B [P 21-02](#) Public hearing and consideration of a final plat to result in two lots at 230 and 232 Lance Drive in the R-2 Multifamily district. The property is also known as Lot 7A of the Niesen Addition No. 2 Resubdivision. The request is filed by Todd Fleming. The owner of record is Hardshot Enterprises, LLC.

Attachments: [P 21-02 Fleming 230 & 232 Lance Drive Final Plat Staff Report](#)
[P 21-02 Fleming 230 & 232 Lance Drive Final Plat Aerial](#)
[P 21-02 Fleming 230 & 232 Lance Drive Final Plat Current Plat](#)
[P 21-02 Fleming 230 & 232 Lance Drive Final Plat Proposed Plat](#)
[P 21-02 Fleming 230 & 232 Lance Drive Final Plat Photos](#)
[P 21-02 Fleming 230 & 232 Lance Drive Final Plat Applicant Materials](#)

- C** [P 21- 03](#) Public hearing and consideration of a final plat for a lot merger for the properties at 4654 and 4658 Sawmill Creek Road in the GP Gary Paxton special district. The properties are also known as Lots 17 & 18, Sawmill Cove Industrial Park Resubdivision No. 1. The request is filed by City and Borough of Sitka – Department of Public Works. The owner of record is City and Borough of Sitka.

Attachments: [P 21-03 CBS 4654 & 4658 SMC Lot Merger Staff Report](#)

[P 21-03 CBS 4654 & 4658 SMC Lot Merger Aerial](#)

[P 21-03 CBS 4654 & 4658 SMC Lot Merger Current Plat](#)

[P 21-03 CBS 4654 & 4658 SMC Lot Merger Proposed Plat](#)

[P 21-03 CBS 4654 & 4658 SMC Lot Merger Photos](#)

[P 21-03 CBS 4654 & 4658 SMC Lot Merger Applicant Materials](#)

- D** [MISC 21-02](#) 2021 Commission Visioning and Comprehensive Plan Review Session

Attachments: [Comp Plan Actions Short-List Version After 2.17.21](#)

[Comp Plan HCA & Borough Facilities Actions Only](#)

- E** [MISC 21-03](#) Review of Use Tables in SGC 22.16.015

Attachments: [Table 22.16.015-2 Cultural & Recreational Uses](#)

VIII. ADJOURNMENT

NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to planning@cityofsitka.org, or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.

Publish: