

## CITY AND BOROUGH OF SITKA

## **Meeting Agenda - Final**

## **Planning Commission**

Thursday, April 2, 2020 7:00 PM Harrigan Centennial Hall

- I. CALL TO ORDER AND ROLL CALL
- II. CONSIDERATION OF THE AGENDA
- IV. PERSONS TO BE HEARD

(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)

- VI. REPORTS
- A MISC 20-04 2019 Annual Short-term Rental Report

Attachments: 2019 Annual Short-Term Rental Report

2nd Address Report

**Short-term Rental Distribution Maps** 

Rental Statistics from the Department of Labor

- VII. THE EVENING BUSINESS
- B MISC 20-05 Discussion/Direction on process forward for the No Name Mountain/Granite Creek Master Plan project.

Attachments: status report #4 Planning Commission No Name Mtn MP 26Mar20

VIII. ADJOURNMENT

NOTE: More information on these agenda items can be found at https://sitka.legistar.com/Calendar.aspx or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to planning@cityofsitka.org, or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.

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