



# CITY AND BOROUGH OF SITKA

## Meeting Agenda - Final

### Planning Commission

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Wednesday, February 5, 2020

7:00 PM

Harrigan Centennial Hall

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I. CALL TO ORDER AND ROLL CALL

II. CONSIDERATION OF THE AGENDA

III. CONSIDERATION OF THE MINUTES

A. [PM 20-02](#) Approve the January 15, 2020 minutes

**Attachments:** [01-Jan 15 2020 DRAFT](#)

IV. PERSONS TO BE HEARD

*(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)*

V. PLANNING DIRECTOR'S REPORT

VI. REPORTS

VII. THE EVENING BUSINESS

B. [CUP 19-20](#) Public hearing and consideration of a conditional use permit for a short-term rental at 103 Kramer Avenue in the R-1 MH single-family, duplex, and manufactured home zoning district. The property is also known as Lot A, Horvath Subdivision. The request is filed by Matthew and Sidney Kinney. The owners of record are Matthew and Sidney Kinney.

**Attachments:** [CUP 19-20 103 Kramer STR Staff Report](#)

[CUP 19-20 103 Kramer STR Aerial](#)

[CUP 19-20 103 Kramer STR STR Density](#)

[CUP 19-20 103 Kramer STR Floor Plan](#)

[CUP 19-20 103 Kramer STR Photos](#)

[CUP 19-20 103 Kramer STR Plat](#)

[CUP 19-20 103 Kramer STR Renter Handout](#)

[CUP 19-20 103 Kramer STR Application](#)

- C. [CUP 19-21](#) Public hearing and consideration of a conditional use permit for a short-term rental at 3009 Halibut Point road in the R-1 MH single-family, duplex, and manufactured home zoning district. The property is also known as the Northwesterly portion of Lot U, US Survey 2751, Sitka Small Tracts Group. The request is filed by Charles and Theresa Olson. The owners of record are Charles and Theresa Olson.

**Attachments:** [CUP 19-21 3009 HPR STR Staff Report](#)  
[CUP 19-21 3009 HPR STR Aerial](#)  
[CUP 19-21 3009 HPR STR STR Density](#)  
[CUP 19-21 3009 HPR STR Floor Plan](#)  
[CUP 19-21 3009 HPR STR Photos](#)  
[CUP 19-21 3009 HPR STR Plat](#)  
[CUP 19-21 3009 HPR STR Renter Handout](#)  
[CUP 19-21 3009 HPR STR Application](#)

- D. [CUP 19-22](#) Public hearing and consideration of a conditional use permit for a short-term rental at 2160 Halibut Point Road in the R-1 MH single-family, duplex, and manufactured home zoning district. The property is also known as Lot 1, Vonrekowski Subdivision. The request is filed by Charles and Theresa Olson. The owners of record are Charles and Theresa Olson.

**Attachments:** [CUP 19-22 2160 HPR STR Staff Report](#)  
[CUP 19-22 2160 HPR STR Aerial](#)  
[CUP 19-22 2160 HPR STR STR Density](#)  
[CUP 19-22 2160 HPR STR Floor Plan](#)  
[CUP 19-22 2160 HPR STR Photos](#)  
[CUP 19-22 2160 HPR STR Plat](#)  
[CUP 19-22 2160 HPR STR Renter Handout](#)  
[CUP 19-22 2160 HPR STR Application](#)  
[CUP 19-22 2160 HPR STR Public Comment](#)

- E. [ZA 20-02](#) Public hearing and consideration of a zoning text amendment to Title 22 of the Sitka General Code to add a definition of bulk retail, and make bulk retail a conditional use in Industrial zones. The request is filed by Jeremy and Savannah Plank.

**Attachments:** [ZA 20-02 Plank Bulk Retail ZMA Staff Report](#)  
[ZA 20-02 Plank Bulk Retail ZMA Draft Ordinance](#)  
[ZA 20-02 Plank Bulk Retail ZMA APA Glossary Excerpt](#)  
[ZA 20-02 Plank Bulk Retail ZMA Applicant Materials](#)

- F. [MISC 20-02](#) Discussion/Direction on the No Name Mountain/Granite Creek Master Plan stakeholder outreach

**Attachments:** [Stakeholder Survey](#)

**VIII. ADJOURNMENT**

*NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to [planning@cityofsitka.org](mailto:planning@cityofsitka.org), or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.*

*Publish:*