



CITY AND BOROUGH OF SITKA

Meeting Agenda - Final

Planning Commission

Chris Spivey, Chair
Darrell Windsor, Vice Chair
Randy Hughey
Victor Weaver

Wednesday, November 20, 2019

7:00 PM

Harrigan Centennial Hall

I. CALL TO ORDER AND ROLL CALL

II. CONSIDERATION OF THE AGENDA

III. CONSIDERATION OF THE MINUTES

A [PM 19-17](#) Approve the November 6, 2019 minutes.

Attachments: [17-November 6 2019 DRAFT](#)

IV. PERSONS TO BE HEARD

(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)

V. PLANNING DIRECTOR'S REPORT

VI. REPORTS

VII. THE EVENING BUSINESS

- B** [P 19- 07](#) Public hearing and consideration of a preliminary plat for a minor subdivision to result in two lots at 4550 Sawmill Creek Road in the GP Gary Paxton special zone district subject to the attached conditions of approval. The property is also known as Lot 9A Sawmill Cove Industrial Park Resubdivision #2. The owner of record is the City and Borough of Sitka. The request is filed by Garry White on behalf of the Gary Paxton Industrial Park Board of Directors.
- Attachments:** [P 19-07 GPIIP Lot 9A Minor Sub Staff Report](#)
 [P 19-07 GPIIP Lot 9A Minor Sub Aerial](#)
 [P 19-07 GPIIP Lot 9A Minor Sub Current Plat](#)
 [P 19-07 GPIIP Lot 9A Minor Sub Preliminary Plat](#)
 [P 19-07 GPIIP Lot 9A Minor Sub Photos](#)
 [P 19-07 GPIIP Lot 9A Minor Sub Applicant Materials](#)
- C** [MISC 19-18](#) Discussion/Direction on the No Name Mountain/Granite Creek Land Use Master Plan.
- Attachments:** [MISC 19-18 No Name Mtn Master Plan Discussion Staff Memo](#)
 [MISC 19-18 No Name Mtn Master Plan Discussion Map of Study Area](#)
 [MISC 19-18 No Name Mtn Master Plan Discussion Scope of Services](#)
 [MISC 19-18 No Name Mtn Master Plan Discussion Action Plan](#)
 [MISC 19-18 No Name Mtn Master Plan Discussion Study Area and Cross Trail](#)
 [MISC 19-18 No Name Mtn Master Plan Discussion Potential Quarries and Acc](#)
 [MISC 19-18 No Name Mtn Master Plan Discussion Topographic and Wetlands](#)
- D** [MISC 19-19](#) Discussion/Direction on Tiny Homes, Small Dwellings, and Affordable Housing.
- Attachments:** [MISC 19-19 Tiny Homes Small Dwellings Affordable Housing Staff Memo](#)
 [MISC 19-19 Tiny Homes Small Dwellings Affordable Housing Action Plan Draft](#)

VIII. ADJOURNMENT

NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to planning@cityofsitka.org, or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.

Publish: