



CITY AND BOROUGH OF SITKA

Meeting Agenda - Final

Planning Commission

Chris Spivey, Chair
Darrell Windsor, Vice Chair
Randy Hughey
Taylor Colvin
Victor Weaver

Wednesday, June 5, 2019

7:00 PM

Harrigan Centennial Hall

I. CALL TO ORDER AND ROLL CALL

II. CONSIDERATION OF THE AGENDA

III. CONSIDERATION OF THE MINUTES

A [PM 19-08](#) Approve the May 15, 2019 minutes.

Attachments: [08-May 15 2019 DRAFT](#)

IV. PERSONS TO BE HEARD

(Public participation on any item off the agenda. All public testimony is not to exceed 3 minutes for any individual, unless the Chair imposes other time constraints at the beginning of the agenda item.)

V. PLANNING DIRECTOR'S REPORT

VI. REPORTS

VII. THE EVENING BUSINESS

B [MISC 19-12](#) Discussion, direction, decision on code interpretation and administration of temporary and mobile vending including, but not limited to food cart, food truck, and street vending operations.

Attachments: [MISC 19-12 Temporary & Mobile Vending Staff Report](#)
[SGC 22.16.015-6](#)
[Food Trucks & Push Carts Tri-County Health Department](#)
[Albemarle County Land Use Law Handbook Jan. 2016](#)
[APA Planning for Food Trucks](#)

- C** [MISC 19-13](#) Reconsideration of motion to postpone public hearing and consideration of ZA 19-05, a proposal to amend SGC 22.16 to change permitted uses in the Recreation zone for Baranof Warm Springs.

Attachments: [MISC 19-13 Reconsideration](#)

- D** [CUP 19-10](#) Public hearing and consideration for a conditional use permit for a short-term rental at 3106 Halibut Point Road in the R-1 single-family and duplex residential district. The property is also known as Lot 24D, Toothacre Subdivision. The request is filed by David Lambdin. The owner of record is David Lambdin.

Attachments: [CUP 19-10 Lambdin 3106 HPR STR Staff Report](#)

[CUP 19-10 Lambdin 3106 HPR STR Aerial](#)

[CUP 19-10 Lambdin 3106 HPR STR Floor Plan](#)

[CUP 19-10 Lambdin 3106 HPR STR Photos & Renter Handout](#)

[CUP 19-10 Lambdin 3106 HPR STR As Built](#)

[CUP 19-10 Lambdin 3106 HPR STR Application](#)

- E** [CUP 19-11](#) Public hearing and consideration for a conditional use permit for a short-term rental at 140 Patterson Way in the R-1MH single-family, duplex, and manufactured home district. The property is also known as Lot 1, Amended Kin-Croft Subdivision. The request is filed by Robert and Ashley Emley. The owners of record are Robert and Ashley Emley.

Attachments: [CUP 19-11 Emley 140 Patterson STR Staff Report](#)

[CUP 19-11 Emley 140 Patterson STR Aerial](#)

[CUP 19-11 Emley 140 Patterson STR Floor Plan](#)

[CUP 19-11 Emley 140 Patterson STR Photos](#)

[CUP 19-11 Emley 140 Patterson STR Plat](#)

[CUP 19-11 Emley 140 Patterson STR Renter Handout](#)

[CUP 19-11 Emley 140 Patterson STR Application](#)

- F** [CUP 19-12](#) Public hearing and consideration for a conditional use permit for a food stand at 200 Lincoln Street in the Central Business District. The property is also known as Lot 6, Block 1 Sitka Townsite. The request is filed by Colin Flanagan. The owners of record are Troy and Vickie Denking.

Attachments: [CUP 19-12 Flanagan Food Stand Staff Report](#)

[CUP 19-12 Flanagan Food Stand Aerial](#)

[CUP 19-12 Flanagan Food Stand Site Plan](#)

[CUP 19-12 Flanagan Food Stand Photos](#)

[CUP 19-12 Flanagan Food Stand Plat](#)

[CUP 19-12 Flanagan Food Stand Application](#)

- G** [CUP 19-13](#) Public hearing and consideration for a conditional use permit for a marijuana retail facility at 1210 Beardslee Way in the Industrial District. The property is also known as Lot 1B, Mick's Resubdivision. The request is filed by Marty and Elizabeth Martin, Justin Brown, and AKO Farms, LLC. The owner of record is Martin Enterprises, Inc.

Attachments: [CUP 19-13 Martin MJ Retail Staff Report](#)
 [CUP 19-13 Martin MJ Retail Aerial](#)
 [CUP 19-13 Martin MJ Retail Site Plan](#)
 [CUP 19-13 Martin MJ Retail Parking Plan](#)
 [CUP 19-13 Martin MJ Retail Photos](#)
 [CUP 19-13 Martin MJ Retail Plat](#)
 [CUP 19-13 Martin MJ Retail Deed](#)
 [CUP 19-13 Martin MJ Retail CUP Application](#)
 [CUP 19-13 Martin MJ Retail AMCO Application](#)

VIII. ADJOURNMENT

NOTE: More information on these agenda items can be found at <https://sitka.legistar.com/Calendar.aspx> or by contacting the Planning Office at 100 Lincoln Street. Individuals having concerns or comments on any item are encouraged to provide written comments to the Planning Office or make comments at the Planning Commission meeting. Written comments may be dropped off at the Planning Office in City Hall, emailed to planning@cityofsitka.org, or faxed to (907) 747-6138. Those with questions may call (907) 747-1814.

Publish: